

Form n114-4001

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI**

**IN RE:**

**Mississippi Phosphates Corporation**

**CASE NO. 14-51667-KMS**

**DEBTOR.**

**CHAPTER 11**

To: Joel L. Blackledge

**Clerk's Memorandum**

To insure proper noticing and in compliance with Federal Rules of Bankruptcy Procedure Rule 4001(a)(1), please serve a copy of your *\*MOTION TO LIFT THE AUTOMATIC STAY* filed on behalf of Kristofor Steel (Dkt. # 413) and the *Notice of Hearing* (Dkt. # 414 ) to all affected parties and the Twenty Largest Unsecured Creditors (or the Unsecured Creditors' Committee if one has been appointed by the United States Trustee).

The *Twenty Largest Unsecured Creditors* may be obtained via PACER: *Query> Creditor> Creditor Type: 20 Largest Unsecured Creditors.*

If a *Creditors' Committee* has been appointed the members may be obtained via PACER: *Query> Party.*

Mailings must be completed by **1/28/15**.

Certificate of Service must be filed with the court on or before **2/5/15**.

The Certificate of Service (the "certificate") must specify the method of service, and must identify all parties served. A list containing the names and addresses of the 20 largest unsecured creditors or creditors' committee members (whichever is applicable) may be attached to the certificate. (*Example is shown on the back of this notice*).

Dated: 1/23/15

Danny L. Miller, Clerk of Court  
U.S. Bankruptcy Court  
Dan M. Russell, Jr. U.S. Courthouse  
2012 15th Street, Suite 244  
Gulfport, MS 39501  
228-563-1790

**\*Note:** *If you have already served/mailed the motion it will only be necessary to serve/mail the hearing notice.*

---

# EXAMPLE

---

## CERTIFICATE OF SERVICE

I, \_\_\_\_\_ (name), do hereby certify that I have this date transmitted *via* Electronic Case Filing, and/or *via* U.S. Mail, postage prepaid, a true and correct copy of \_\_\_\_\_ (pleadings/documents) to the below parties:

**Notice Provided via First Class U.S. Mail:**

20 Largest Unsecured Creditors **or** Unsecured Creditors Committee (see attachment)

Angelia Spencer  
P.O. Box 17  
Stonewall, MS 39363

**Service provided via Notice of Electronic Filing (NEF) through ECF system:**

United States Trustee;  
John Doe, Esq.;  
John Smith, Trustee

Dated this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Signature \_\_\_\_\_  
(Attorney for Movant)

**Attorney Information:**

[Name]  
[Address]  
[Telephone No.]  
[Email]  
[State Bar No.]