## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

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In re:

Chapter 11

ATA HOLDINGS CORP. et al.<sup>1</sup>

Debtors.

Case No: 04-19866--BHL-11 Jointly Administered

NOTICE OF MOTION OF GOODRICH CORPORATION FOR ALLOWANCE AND PAYMENT OF ADMINISTRATIVE EXPENSE CLAIM

PLEASE TAKE NOTICE THAT Goodrich Corporation has filed a Motion of Goodrich Corporation for Allowance and Payment of Administrative Expense Claim (the "Motion").

PLEASE TAKE FURTHER NOTICE THAT the deadline to object to the Motion is **Tuesday, April 26, 2005 at 4:00 p.m. EST.** Objections to the Motion must be filed, in writing, with the United States Bankruptcy Court, P.O. Box 44978, Indianapolis, Indiana, 46244, and served on the undersigned counsel for Goodrich Corporation, so as to be actually received by the deadline.

PLEASE TAKE FURTHER NOTICE THAT a hearing will be held to consider the Motion at the Omnibus Hearing scheduled in these cases on **Tuesday**, **May 3**, **2005 at 10:30 a.m. EST** in the <u>United States Courthouse</u>, **Room 310**, **46** East Ohio Street, Indianapolis, <u>Indiana</u>. If no objections are filed, the Court may grant the motion without further notice or hearing.

The dial-in telephone number for interested parties to participate in the hearing by conference call is 1-877-213-2541; the passcode is 6471615, followed by the pound ("#") key.

Dated April 1, 2005

Respectfully submitted,

HELLER EHRMAN WHITE & MCAULIFFE LLP

By: <u>/s/ Carren Shulman</u> Carren Shulman (admitted *pro hac vice*)

<sup>&</sup>lt;sup>1</sup> The Debtors are the following entities: ATA Holdings Corp. (04-19866); ATA Airlines, Inc. (04-19868); Ambassadair Travel Club, Inc. (04-19869); ATA Leisure Corp. (04-19870); Amber Travel, Inc. (04-19871); American Trans Air Execujet, Inc. (04-19872); ATA Cargo, Inc. (04-19873); and Chicago Express Airlines, Inc. (04-19874).

Thomas Thornhill (admitted *pro hac vice*) 120 W. 45th Street New York, NY 10036

## After April 8, 2005:

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## **Counsel for Goodrich Corporation**