

**SO ORDERED: April 28, 2005.** 

Basil H. Lorch III

**United States Bankruptcy Judge** 

## IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

In re:	)	Chapter 11
	)	
ATA Holdings Corp., et al., <sup>1</sup>	)	Case No. 04-19866
	)	(Jointly Administered)
Debtors.	)	

# ORDER GRANTING MOTION FOR AUTHORITY TO HOLD UNDER SEAL EXHIBIT B TO MOTION FOR AUTHORITY TO ASSUME AMENDED AGREEMENT AND FOR APPROVAL OF SETTLEMENT AGREEMENT

This matter having come before the Court upon the Motion For Authority To Hold Under Seal Exhibit B To Motion For Authority To Assume Amended Agreement And For Approval Of Settlement Agreement (the "Exhibit Motion") filed by the above captioned debtors and debtors in possession (collectively, the "Debtors") in the above-captioned Chapter 11 cases seeking entry of an order pursuant to Section 107(b)(1) of Title 11 of the United

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The Debtors are the following entities: ATA Holdings Corp. (04-19866), ATA Airlines, Inc. (04-19868), Ambassadair Travel Club, Inc. (04-19869), ATA Leisure Corp. (04-19870), Amber Travel, Inc. (04-19871), American Trans Air Execujet, Inc. (04-19872), ATA Cargo, Inc. (04-19873), and Chicago Express Airlines, Inc. (04-19874).

States Code (the "Bankruptcy Code") authorizing the Debtors to file Exhibit B to the Motion<sup>2</sup> under seal, and the Court, having reviewed the Exhibit Motion, now GRANTS the Exhibit Motion, it appearing to the Court that it has been made for good cause.

Accordingly,

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED THAT:

- A. The Exhibit Motion is GRANTED.
- B. Pursuant to Section 107(b)(1) of the Bankruptcy Code and Rule 9018 of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules"), the Debtors are hereby authorized to file Exhibit B under seal.
- C. Exhibit B shall remain under seal and confidential, and no such document shall be made available to anyone other than as set forth in this Order.
- D. The following persons may access Exhibit B under the following conditions: (a) the Court; (b) the United States Trustee; (c) professionals retained by an official committee in the instant case (but not individual committee members or professionals employed or retained by an individual member), (d) counsel for the DIP lender, provided that Exhibit B is (i) reviewed at, and not removed from, the offices of Baker & Daniels, 300 North Meridian Street, Suite 2700, Indianapolis, Indiana 46204, (317) 237-0300 and (ii) not duplicated; (e) the ATSB; and (f) those persons (i) who, upon motion and after notice and hearing, (1) demonstrates "cause" in its need to obtain such information, and (2) agrees to keep such information confidential unless otherwise ordered by the Court.
- E. Access to Exhibit B, subject to the conditions set forth above, shall be for the sole purpose of assessing the relief requested in the Motion. Any parties permitted access to

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<sup>&</sup>lt;sup>2</sup> Capitalized terms used herein and not defined shall have the meaning given to them in the Exhibit Motion.

Exhibit B shall not share any information contained with such documents with any third party.

Any party found to have violated the conditions in this paragraph shall be subject to sanctions for violation of this Order.

F. This Court shall retain jurisdiction to hear and determine all matters arising from the implementation of this Order.

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#### Requested by:

James M. Carr (#3128-49)
Terry E. Hall (#22041-49)
Stephen A. Claffey (#3233-98)
Melissa M. Hinds (#24230-49)
300 North Meridian Street, Suite 2700
Indianapolis, Indiana 46204
Telephone: (317) 237-0300
Facsimile: (317) 237-1000
jim.carr@bakerd.com
terry.hall@bakerd.com
steve.claffey@bakerd.com
melissa.hinds@bakerd.com

Wendy W. Ponader (#14633-49) Ponader & Associates, LLP 5241 North Meridian Street Indianapolis, Indiana 46208 Telephone: (317) 496-3072 Facsimile: (317) 257-5776 wponader@ponaderlaw.com

#### Distribution:

Core Group 2002 List Appearance List Continental Airlines, Inc.

#### BAE SYSTEMS

### 11487 Sunset Hills Road Reston, Virginia 20190-5234

### Enterprise Systems Incorporated CERTIFICATE OF SERVICE

District/off: 0756-1 Case: 04-19866

NONE.

User: cathy Form ID: pdfOrder

Page 1 of 1 Total Served: 1 Date Rcvd: Apr 28, 2005

The following entities were served by first class mail on Apr 30, 2005. aty +Jeffrey C Nelson, Baker & Daniels, 300 N. Meridian Stree Indianapolis, IN 46204-1782 300 N. Meridian Street, Suite 2700,

The following entities were served by electronic transmission.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0

Addresses marked  $^{\prime +\prime}$  were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have served the attached document on the above listed entities in the manner shown, and prepared the Certificate of Service and that it is true and correct to the best of my information and belief.

First Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 30, 2005

Joseph Spections