IN THE UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION

In re: ATA Holdings Corp., et al.[1]	)	Chapter 11
	)	Case No. 04-19866
Debtors.	)	(Jointly Administered)

CERTIFICATE OF MAILING

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by The BMC Group, Inc., the Claims and Noticing Agent for the Debtors and Debtors in Possession in the above-captioned cases, whose business address is 1330 East Franklin Avenue, El Segundo, California 90245.

2. At the direction of Baker & Daniels, counsel for the Debtors and Debtors in Possession in the above-captioned cases, copies of the documents identified below by docket number were sent to those persons listed on the Service List attached hereto as Exhibit "A" at the addresses shown thereon and via the modes of service indicated thereon, on the 19th day of August, 2005:

Docket No. 2750	REPLY MEMORANDUM IN SUPPORT OF DEBTOR'S MOTION TO REJECT COLLECTIVE BARGAINING AGREEMENT PURSUANT TO 11 U.S.C. § 1113
Docket No. 2751	THIRD DECLARATION OF RICHARD W. MEYER, JR. [Re: Debtors' Motion for an Order Authorizing the Rejection of ALPA Collective Bargaining Agreement Pursuant to 11 U.S.C. §1113(c)]

[1] The Debtors are the following entities: ATA Holdings Corp. (04-19866), ATA Airlines, Inc. (04-19868), Ambassadair Travel Club, Inc. (04-19869), ATA Leisure Corp. (04-19870), Amber Travel, Inc. (04-19871), American Trans Air Execujet, Inc. (04-19872), ATA Cargo, Inc. (04-19873), and Chicago Express Airlines, Inc. (04-19874).

Docket No. 2752	FOURTH DECLARATION OF SEAN FRICK .[Re: Debtors' Motion for an Order Authorizing the Rejection of ALPA Collective Bargaining Agreement Pursuant to 11 U.S.C. § 1113(c)]
Docket No. 2753	EMERGENCY MOTION TO HOLD UNDER SEAL THE DECLARATION OF FRANCIS J. CONWAY .[Re: Debtors' Motion for an Order Authorizing the Rejection of ALPA Collective Bargaining Agreement Pursuant to 11 U.S.C. § 1113(c)]
Exhibit "A"	Service List regarding Docket Nos. 2750, 2751, 2752 and 2753

DATED: August 22, 2005
El Segundo, California

James H. Myers

State of California)
) ss
County of Los Angeles)

Personally appeared before me on August 22, 2005, James H. Myers, an individual, known to me to be the person who executed the foregoing instrument and acknowledged the same.

YVETTE HASSMAN
Comm. #1526634
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 13, 2008