IN THE UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION

In re: ATA Holdings Corp., et al.[1]	)	Chapter 11
	)	
	)	Case No. 04-19866
Debtors.	)	(Jointly Administered)

CERTIFICATE OF SERVICE

I, JAMES F. BARTLETT, hereby certify that on January 17, 2006, I caused a true and correct copy of the attached NOTICE OF TRANSFER (Claim No 1822) to be served on the following party[ies]:

AVIONGRAPHICS
27192 BURBANK
FOOTHILL RANCH CA 92610-2503

ARGO PARTNERS INC
12 W 37TH ST
9TH FL
NEW YORK NY 10018

DATED: January 20, 2006
El Segundo, California

JAMES F. BARTLETT

State of California)
) ss
County of Los Angeles)

Personally appeared before me on January 20, 2006, James F. Bartlett, an individual, known to me to be the person who executed the foregoing instrument and acknowledged the same.

YVETTE GARCIA
COMM. # 1526634
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. NOV. 13, 2008

[1] The Debtors are the following entities: ATA Holdings Corp. (04-19866), ATA Airlines, Inc. (04-19868), Ambassadair Travel Club, Inc. (04-19869), ATA Leisure Corp. (04-19870), Amber Travel, Inc. (04-19871), American Trans Air Execujet, Inc. (04-19872), ATA Cargo, Inc. (04-19873), and Chicago Express Airlines, Inc. (04-19874).

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION

In re:	)	In Proceedings Under Chapter 11
	)	
ATA HOLDINGS CORP a/k/a Amtran, Inc, et al.,	)	Case No. 04-19866 (BHL)-11
	)	
	)	(Jointly Administered)
Debtors.	)	

NOTICE OF TRANSFER OF CLAIM NO 1822

To: AVIONGRAPHICS
27192 BURBANK
FOOTHILL RANCH CA 92610-2503

Pursuant to Rule 3001(e)(2) of the Federal Rules of Bankruptcy Procedure, you are advised that the United States Bankruptcy Court for the Southern District of Indiana, Indianapolis Division, has received a Transfer to **ARGO PARTNERS** of your Claim in the amount of $13,151.00.

If you do not object to this Transfer on or before twenty days from the date of mailing of this Notice (i.e., **February 6, 2006**), by filing a written objection with the Office of the Clerk, United States Bankruptcy Court, Southern District of Indiana, Indianapolis Division, P.O. Box 44978, Indianapolis, IN 46244, and serving a copy of the objection on The BMC Group, the Official Claims and Noticing Agent listed below, ARGO PARTNERS will be substituted in your place as the original claimant.

Dated: January 17, 2006

THE BMC GROUP
1330 East Franklin Avenue
El Segundo, CA 90245-4306

Official Claims and Noticing Agent for the Clerk of the Court in ATA HOLDINGS CORP a/k/a Amtran, Inc, et al.

PROOF OF SERVICE

I, James F. Bartlett, am over the age of eighteen years and not a party to the within action. I am employed by The BMC Group, the Official Noticing Agent of the Court, whose business address is 1330 East Franklin Avenue, El Segundo, California 90245-4306. On January 17, 2006, I served a copy of the "**Notice of Transfer of Claim No 1822**" upon the following parties:

AVIONGRAPHICS
27192 BURBANK
FOOTHILL RANCH CA 92610-2503

ARGO PARTNERS INC
12 W 37TH ST
9TH FL
NEW YORK NY 10018

COURTESY COPY TO:

ATTN: SARAH LAUGHLIN
BAKER & DANIELS
300 NORTH MERIDIAN STREET
SUITE 2700
INDIANAPOLIS, INDIANA 46204

by placing a true copy thereof enclosed in a sealed envelope, with postage thereon fully pre-paid, and deposited in the mail in El Segundo, California.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: January 17, 2006

/s/ James F Bartlett
JAMES F. BARTLETT