

**IN THE UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION**

In re: ATA Airlines, Inc.)	Chapter 11
)	Case No. 08-03675-BHL-11
Debtor)	

CERTIFICATE OF MAILING

I, Alex Cedeño, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims Agent for the Debtor in the above-captioned case, whose business address is 444 North Nash Street, El Segundo, California 90245.

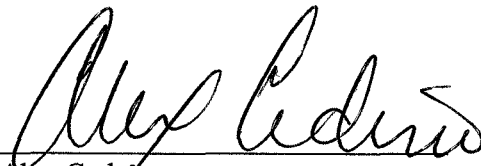
2. At the direction of Baker & Daniels LLP and Haynes & Boone LLP, Counsel for ATA Airlines, Inc. in the above-captioned case, copies of the document identified below by docket number were served on the parties as set forth below in Exhibit "A" at the addresses shown thereon and via the modes of service indicated thereon, on December 17, 2008:

Docket No. 1052	AFFIDAVIT AND DISCLOSURE STATEMENT OF SAMUEL RAMIREZ MORENO ON BEHALF OF LAW FIRM RAMIREZ MORENO [Re: Docket No. 274] ///
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Exhibit "A" Address List regarding Docket No. 1052

- Those parties who have requested special notice and the Core Group are referenced in Service List 30898
- The Interested Parties are referenced in Service List 30899
- The Affected Parties are referenced in Service List 30900

DATED: December 18, 2008
El Segundo, California



Alex Cedeño

State of California)
)
County of Los Angeles)

On December 18, 2008 before me, James H. Myers, a Notary Public, personally appeared Alex Cedeño, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

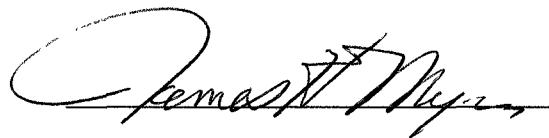
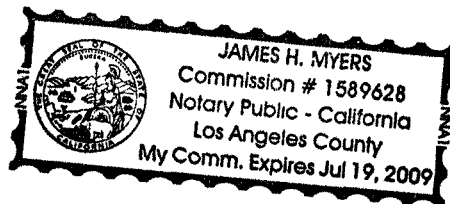



EXHIBIT A

ATA Airlines

Total number of parties: 200

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30899	BRIAN HUNT, BRIAN_HUNT_ATA@YAHOO.COM	E-mail (Client Point)
30899	SARAH LAUGHLIN, SARAH LAUGHLIN@BAKERD.COM	E-mail (Client Point)
30899	WISTY MALONE, WM_ATA@YAHOO.COM	E-mail (Client Point)
30898	1615 L ST NW, BAILEY LAW GROUP PC, (RE ANTON AIRFOOD INC), JCACERES@BAILEYLAWGROUP.COM	E-mail (Client Point)
30898	AERO DFW III, LP, SAL SPAGNOLO, SSPAGNOLO@AEROTERM.COM	E-mail (Client Point)
30898	AIR DISPATCH LTD, INFO@AIR-DISPATCH.COM	E-mail (Client Point)
30898	AIR LINE PILOTS ASSC, MICHAEL A GRAY, (RE UNSECURED CREDITOR COMMITTEE), B757CAPTAIN@MSN.COM	E-mail (Client Point)
30898	AIR LINE PILOTS ASSOC, INT'L (ALPA), JOHN PRATER, JOHN.PRATER@ALPA.ORG	E-mail (Client Point)
30898	AIRCRAFT SERVICES INTERNATIONAL, INFO@ASIG.COM	E-mail (Client Point)
30898	ALDINE INDEPENDENT SCHOOL DISTRICT, SUSAN R FUERTES, BNKATTY@ALDINE K12.TX.US	E-mail (Client Point)
30898	AMERICAN AIRLINES, KWANYU HELEN YU, K HELEN.YU@AA.COM	E-mail (Client Point)
30898	ARENT FOX LLP, ANDREW I SILFEN, (RE WILMINGTON TRUST COMPANY), SILFEN.ANDREW@ARENTFOX.COM	E-mail (Client Point)
30898	ARENT FOX LLP, CHRISTOPHER J GIAIMO, (RE WILMINGTON TRUST CO), GIAIMO CHRISTOPHER@ARENTFOX.COM	E-mail (Client Point)
30898	ARINC INCORPORATED, STANDARDS@ARINC.COM	E-mail (Client Point)
30898	ASSC OF FLIGHT ATTNDNS CWA AFL-CIO, RHONDA HOGARD, (RE UNSECURED CREDITOR COMMITTEE), HOGARDR@AOL.COM	E-mail (Client Point)
30898	ASSOC OF FLIGHT ATTENDANTS-CWA(AFA), PATRICIA FRIEND, PRESIDENT, HOGARDR@AOL.COM	E-mail (Client Point)
30898	ASSOC OF FLIGHT ATTENDANTS-CWA(AFA), PATRICIA FRIEND, PRESIDENT, PFRIEND@AFANET.ORG	E-mail (Client Point)
30898	ATA AIRLINES, INC., STEVEN S TUROFF, S.TUROFF@THERCGROUP.COM	E-mail (Client Point)
30898	ATTORNEY GENERAL, MICHAEL A COX / HEATHER M DURIAN, (RE MICHIGAN DEPARTMENT OF TREASURY), DURIANH@MICHIGAN.GOV	E-mail (Client Point)
30898	AYRES CARR & SULLIVAN PC, JOHN R CARR III, (RE: IAM), JRCIII@ACS-LAW.COM	E-mail (Client Point)
30898	BABCOCK & BROWN AIRCRAFT MGMT LLC, ELOISEC@BBAM.COM	E-mail (Client Point)
30898	BAILEY LAW GROUP PC, KATHY BAILEY ESQ, (RE HMSHOST CORP), JCACERES@BAILEYLAWGROUP.COM	E-mail (Client Point)
30898	BAKER & DANIELS, LLP, TERRY E HALL, TERRY.HALL@BAKERD.COM	E-mail (Client Point)
30898	BANK OF AMERICA, N A, CLAIRE PIERCE, CLARE.K.PIERCE@BANKOFAMERICA.COM	E-mail (Client Point)
30898	BANK OF AMERICA, N A, PETER L SORKIN, PETER.L.SORKIN@BANKOFAMERICA.COM	E-mail (Client Point)
30898	BARNES & THORNBURG LLP, PAULA K JACOBI ESQ, (RE AIRLIANCE MATERIALS LLC), PAULA JACOBI@BTLAW.COM	E-mail (Client Point)
30898	BATOR LAW LLC, JOHN E BATOR, ATTORNEY NO. 10498-49, (RE: CADLE COMPANY II, INC.), JBATOR@BATORLAW.COM	E-mail (Client Point)
30898	BECKET & LEE LLP, GILBERT B WEISMAN ESQ, (RE: AMERICAN EXPRESS TRAVEL), NOTICES@BECKET-LEE.COM	E-mail (Client Point)
30898	BINGHAM MCCUTCHEN LLP, JONATHAN B ALTER, (RE TRAVELERS CASUALTY & SURETY CO), JONATHAN.ALTER@BINGHAM.COM	E-mail (Client Point)
30898	BINGHAM MCHALE LLP, THOMAS C SCHERER, (RE BANK OF AMERICA NA), TSCHERER@BINGHAMMCHALE.COM	E-mail (Client Point)
30898	BINGHAM MCHALE LLP, THOMAS C SCHERER, (RE NATIONAL CITY BANK), TSCHERER@BINGHAMMCHALE.COM	E-mail (Client Point)
30898	BINGHAM MCHALE LLP, WHITNEY L MOSBY, (RE: BANK OF AMERICA NA), WMOSBY@BINGHAMMCHALE.COM	E-mail (Client Point)
30898	BINGHAM MCHALE LLP, WHITNEY L MOSBY, (RE: NATIONAL CITY BANK), WMOSBY@BINGHAMMCHALE.COM	E-mail (Client Point)
30898	BOEING COMMERCIAL AIRPLANE GRP, RICHARD C NELSON@BOEING.COM	E-mail (Client Point)
30898	BOSE MCKINNEY & EVANS LLP, JAMES E CARLBERG, (RE: WILMINGTON TRUST CO), JCARLBERG@BOSELAW.COM	E-mail (Client Point)

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30898	BOSE MCKINNEY & EVANS LLP, JAMES E CARLBERG, (RE: BOEING CAPITAL / WELLS FARGO BANK), JCARLBERG@BOSELAW.COM	E-mail (Client Point)
30898	BRACEWELL & GIULIANI LLP, ADAM M ADLER, (RE: MATLINPATTERSON ATA HOLDINGS LLC), ADAM ADLER@BGLLP.COM	E-mail (Client Point)
30898	BRACEWELL & GIULIANI LLP, MARK E PALMER, (RE: MATLINPATTERSON ATA HOLDINGS LLC), MARK PALMER@BGLLP.COM	E-mail (Client Point)
30898	BUCHALTER NEMER PC, SHAWN M CHRISTIANSON ESQ, (RE. ORACLE), SCHRISTIANSON@BUCHALTER.COM	E-mail (Client Point)
30898	BUCHALTER NEMER, PAMELA K WEBSTER, (RE: QUADRA PRODUCTIONS INC), PWEBSTER@BUCHALTER.COM	E-mail (Client Point)
30898	C/O GE ENGINE LEASING, CONTRACTS LEADER, (RE: SILVERMINE RIVER FINANCE TWO, INC.), JOHN.BOYLE@GECAS.COM	E-mail (Client Point)
30898	COHEN, WEISS AND SIMON LLP, EYAD ASAD, (RE: AIRLINE PILOTS ASSOCIATION), EASAD@CWSNY.COM	E-mail (Client Point)
30898	COHN WEISS & SIMON, JOSEPH J VITALE, (RE AIRLINE PILOTS ASSOCIATION), JVITALE@CWSNY.COM	E-mail (Client Point)
30898	COHN WEISS & SIMON, PETER D DECHIARA, (RE AIRLINE PILOTS ASSOCIATION), PDECHIARA@CWSNY.COM	E-mail (Client Point)
30898	CRAVATH SWANE & MOORE LLP, RICHARD B LEVIN, (RE: GLOBAL AERO LOGISTICS INC), RLEVIN@CRAVATH.COM	E-mail (Client Point)
30898	CRAVATH SWANE & MOORE LLP, ROBERT TRUST, (RE: GLOBAL AERO LOGISTICS INC), RTRUST@CRAVATH.COM	E-mail (Client Point)
30898	DALE & EKE PC, DEBORAH J CARUSO, (RE. CITY OF CHICAGO), DCARUSO@DALEEKE.COM	E-mail (Client Point)
30898	DALE & EKE PC, ERICK P KNOBLOCK, (RE: CITY OF CHICAGO), EKNOBLOCK@DALEEKE.COM	E-mail (Client Point)
30898	DALLAS/FORT WORTH INT'L AIRPORT BRD, LEGAL DEPT , AIRPORTINFOCENTER@DFWAIROPRT.COM	E-mail (Client Point)
30898	DANN PECAR NEWMAN & KLEIMAN, DAVID H KLEIMAN, (RE: JPMORGAN CHASE BANK NA), DKLEIMAN@DANNPECAR.COM	E-mail (Client Point)
30898	DANN PECAR NEWMAN & KLEIMAN, JON B ABELS, (RE: JPMORGAN CHASE BANK NA), JABELS@DANNPECAR.COM	E-mail (Client Point)
30898	DAY PITNEY LLP, JOSHUA W COHEN ESQ, (RE: HAMILTON SUNSTRAND), JWCOHEN@DAYPITNEY.COM	E-mail (Client Point)
30898	DENVER INTERNATIONAL AIRPORT, HELEN RAABE, LEE MARABLE, HELEN RAABE@DIADENVER.NET	E-mail (Client Point)
30898	DENVER INTERNATIONAL AIRPORT, HELEN RAABE, LEE MARABLE, LEE MARABLE@DIADENVER.NET	E-mail (Client Point)
30898	DFS SERVICES LLC, BETH J SOLOMON ESQ, BANKRUPTCY@DISCOVERFINANCIAL.COM	E-mail (Client Point)
30898	DORSEY & WHITNEY LLP, STEVEN J HEIM, (RE: US BANK NATIONAL ASSOCIATION), HEIM STEVEN@DORSEY.COM	E-mail (Client Point)
30898	DYKEMA GOSSETT PLLC, STEPHEN C STAPLETON, (RE: SABRE INC), SSTAPLETON@DYKEMA.COM	E-mail (Client Point)
30898	EFG INFLIGHT, INFO@EFG.COM	E-mail (Client Point)
30898	EUROCONTROL, CENTRAL ROUTE CHARGES OFFICE, R4.CRCCO@EUROCONTROL.INT	E-mail (Client Point)
30898	FEDERAL EXPRESS CORP, ROBERT R ROSS, RROSS@FEDEX.COM	E-mail (Client Point)
30898	FEDERAL EXPRESS CORP, SAMUEL LEE, SSLEE1@FEDEX.COM	E-mail (Client Point)
30898	FEIWELL & HANNOY PC, TIMOTHY L BLACK, (RE. US BANK), TBLACK@FEIWELLLHANNONY.COM	E-mail (Client Point)
30898	FILLENWARTH DENNERLINE GROTH & TOWE, FREDERICK W DENNERLINE III, (RE: AIRLINE PILOTS ASSOCIATION), FDENNERLINE@FDGTLABORLAW.COM	E-mail (Client Point)
30898	FOLEY & LARDNER LLP, J GORDON ARKIN, (RE: PORT OF OAKLAND), JARKIN@FOLEY.COM	E-mail (Client Point)
30898	FOLEY & LARDNER LLP, MARK A SALZBERG, (RE. PORT OF OAKLAND), MSALZBERG@FOLEY.COM	E-mail (Client Point)
30898	FOWLER WHITE BOGGS BANKER PA, KEITH APPLEBY, (RE. COUNSEL TO DEBTORS), KAPPLEBY@FOWLERWHITE.COM	E-mail (Client Point)
30898	FREEBORN & PETERS LLP, RICHARD LAUTER, (RE. CITY OF CHICAGO), RLAUTER@FREEBORNPETERS.COM	E-mail (Client Point)
30898	GATE GOURMET, COMMUNICATIONS@GATEGOURMET.COM	E-mail (Client Point)
30898	GE COMMERCIAL AVIATION SERVICES, DON BIOCCHA, DON.BIOCCHA@GECAS.COM	E-mail (Client Point)
30898	GLOBAL TRADE CREDIT DEPT, BRENDA L BLANKS, (RE. EATON CORPORATION), BRENDA.L.BLANKS@EATON.COM	E-mail (Client Point)
30898	GOODRICH CORP, BETH E HANSEN, (RE: UNSECURED CREDITOR COMMITTEE), BETH HANSEN@GOODRICH.COM	E-mail (Client Point)
30898	GOODRICH CRP WHEEL & BRAKE SVCS DIV, C/O GOODRICH AIRCRAFT WHEELS, CORPORATE.COMMUNICATIONS@GOODRICH.COM	E-mail (Client Point)
30898	GOODRICH LIGHTING SYSTEMS, CORPORATE COMMUNICATIONS@GOODRICH.COM	E-mail (Client Point)

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30898	GUERRIERI EDMOND CLAYMAN & BARTOS, ANGELA C SERRANZANA, (RE: IAM), ASERRANZANA@GECLAW.COM	E-mail (Client Point)
30898	GUERRIERI EDMOND CLAYMAN & BARTOS, CARMEN R PARCELLI, (RE: IAM), CPARCELLI@GECLAW.COM	E-mail (Client Point)
30898	HAYES BEER, MSULLIVAN@HAYESBEER.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, ARTHUR T. CARTER, ARTHUR.CARTER@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, BLAINE F BATES, (RE: COUNSEL TO DEBTORS), BLAINE.BATES@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, DOUG H EDWARDS, (RE: COUNSEL TO DEBTORS), DOUG.EDWARDS@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, E BROOKS HAMILTON, (RE: COUNSEL TO DEBTORS), BROOKS.HAMILTON@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, HENRY FLORES, (RE: COUNSEL TO DEBTORS), HENRY.FLORES@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, JASON A NAGI, (RE: COUNSEL TO DEBTORS), JASON.NAGI@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, JASON BINFORD, (RE: COUNSEL TO DEBTORS), JASON.BINFORD@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, JUDITH ELKIN, (RE: COUNSEL TO DEBTORS), JUDITH.ELKIN@HAYNESBOONE.COM	E-mail (Client Point)
30898	HAYNES AND BOONE LLP, KENRIC D KATTNER, (RE: COUNSEL TO DEBTORS), ATA@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, KENRIC D KATTNER, (RE: COUNSEL TO DEBTORS), KENRIC.KATTNER@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, KOURTNEY P LYDA, (RE: COUNSEL TO DEBTORS), KOURTNEY.LYDA@HAYNESBOONE.COM	E-mail (Client Point)
30899	HAYNES AND BOONE LLP, LENARD M PARKINS, (RE: COUNSEL TO DEBTORS), LENARD.PARKINS@HAYNESBOONE.COM	E-mail (Client Point)
30898	HAYNES AND BOONE LLP, PETER C RUGGERO, (RE: COUNSEL TO DEBTORS), PETER.RUGGERO@HAYNESBOONE.COM	E-mail (Client Point)
30898	HODGSON RUSS LLP, DEBORAH J PIAZZA, (RE: MACQUARIE AIRFINANCE GROUP), DPIAZZA@HODGSONRUSS.COM	E-mail (Client Point)
30898	HODGSON RUSS LLP, STEPHEN H GROSS, (RE: MACQUARIE AIRFINANCE GROUP), SGROSS@HODGSONRUSS.COM	E-mail (Client Point)
30898	HOPPER BLACKWELL PC, GEORGE W HOPPER, (RE: MATLINPATTERSON GLOBAL ADVISORS LLC), GHOPPER@HOPPERBLACKWELL.COM	E-mail (Client Point)
30898	HOPPER BLACKWELL PC, GEORGE W HOPPER, (RE: MATLINPATTERSON ATA HOLDINGS LLC), GHOPPER@HOPPERBLACKWELL.COM	E-mail (Client Point)
30898	HOPPER BLACKWELL PC, JASON R BURKE, (RE: MATLINPATTERSON GLOBAL ADVISORS LLC), JBURKE@HOPPERBLACKWELL.COM	E-mail (Client Point)
30898	HOPPER BLACKWELL PC, JASON R BURKE, (RE: MATLINPATTERSON ATA HOLDINGS LLC), JBURKE@HOPPERBLACKWELL.COM	E-mail (Client Point)
30898	HOSTETLER & KOWALIK PC, COURTNEY E CHILCOTE, (RE: UCC COUNSEL - LOCAL), CEC@HOSTETLER-KOWALIK.COM	E-mail (Client Point)
30898	HOSTETLER & KOWALIK PC, JEFFREY A HOKANSON, (RE: UCC COUNSEL - LOCAL), JEFF.HOKANSON@HOSTETLER-KOWALIK.COM	E-mail (Client Point)
30898	ICE MILLER LP, BEN T CAUGHEY, (RE: INTERNATIONAL LEASE FINANCE CORP), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, BEN T CAUGHEY, (RE: MACQUAIRE AIRFINANCE), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, BEN T CAUGHEY, (RE: CITIZENS GAS), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, BEN T CAUGHEY, (RE: INDIANAPOLIS AIRPORT AUTHORITY), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, BEN T CAUGHEY, (RE: GOODRICH CORP), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, HENRY A EFROYMSON, (RE: MACQUAIRE AIRFINANCE), HENRY.EFROYMSON@ICEMILLER.COM	E-mail (Client Point)
30898	ICE MILLER LP, HENRY A EFROYMSON, (RE: INTERNATIONAL LEASE FINANCE CORP), HENRY.EFROYMSON@ICEMILLER.COM	E-mail (Client Point)
30898	INTN'L LEASE FINANCE CORP (ILFC), LEGAL DEPARTMENT, LCHAN@ILFC.COM	E-mail (Client Point)
30898	INTN'L LEASE FINANCE CORP (ILFC), LEGAL DEPARTMENT, MMALDONADO@ILFC.COM	E-mail (Client Point)

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30898	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE: DENVER INTERNATIONAL AIRPORT), JBFLETCHER@JESSOPCO.COM	E-mail (Client Point)
30898	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE: DENVER INTERNATIONAL AIRPORT), JMAIL@JESSOPCO.COM	E-mail (Client Point)
30898	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE: DENVER INTERNATIONAL AIRPORT), DWJESSOP@JESSOPCO.COM	E-mail (Client Point)
30898	JPMORGAN CHASE BANK, MELISSA BARNES, MELISSA.X.BARNES@JPMORGAN.COM	E-mail (Client Point)
30898	KATTEN MUCHIN ROSENMAN LLP, JEFFREY CHADWICK, MARK CONZELMANN, (RE: MICHAEL LEWIS CO), JEFFREY.CHADWICK@KATTENLAW.COM	E-mail (Client Point)
30898	KATTEN MUCHIN ROSENMAN LLP, JEFFREY CHADWICK, MARK CONZELMANN, (RE: MICHAEL LEWIS CO), MARK.CONZELMANN@KATTENLAW.COM	E-mail (Client Point)
30898	KATTEN MUCHIN ROSENMAN LLP, MARK D CONZELMANN, (RE: TESORO HAWAII CORP), MARK.CONZELMANN@KATTENLAW.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE: SAN ANTONIO AEROSPACE LP), CJACOBSON@KATZKORIN.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE: VICTORVILLE AEROSPACE LLC), CJACOBSON@KATZKORIN.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE: RPK CAPITAL VLLC & RPK CAPITAL MGMT), CJACOBSON@KATZKORIN.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, DAVID J BAYT ESQ, (RE: SAN ANTONIO AEROSPACE LP), DBAYT@KATZKORIN.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, MICHAEL W HILE ESQ, (RE: VICTORVILLE AEROSPACE LLC), MHILE@KATZKORIN.COM	E-mail (Client Point)
30898	KATZ & KORIN PC, MICHAEL W HILE ESQ, (RE: SAN ANTONIO AEROSPACE LP), MHILE@KATZKORIN.COM	E-mail (Client Point)
30898	KELLAM & PETTIT PA, WILLIAM W PETTIT, (RE: B/E AEROSPACE INC), NOTICES@KELLAMPETTIT.COM	E-mail (Client Point)
30898	KELLEY DRYE & WARREN LLP, JAMES S CARR, BENJAMIN BLAUSTEIN, (RE: BP PRODUCTS NORTH AMERICA INC), KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE.COM	E-mail (Client Point)
30898	KIRKPATRICK & LOCKHART PRESTON, MICHAEL J GEARIN, (RE: EXPEDIA ENTITIES), MICHAEL.GEARIN@KLGATES.COM	E-mail (Client Point)
30898	KIRKPATRICK & LOCKHART, DAVID WEITMAN ESQ, (RE: RPK CAPITAL MANAGEMENT GROUP LLC), DAVID.WEITMAN@KLGATES.COM	E-mail (Client Point)
30898	KIRKPATRICK & LOCKHART, JAMES H BILLINGSLEY ESQ, (RE: RPK CAPITAL MANAGEMENT GROUP LLC), JAMES.BILLINGSLEY@KLGATES.COM	E-mail (Client Point)
30898	KLESTADT & WINTERS LLP, JON YARD ARNASON, (RE: INTERNATIONAL LEASE FINANCE CORP), JARNASON@KLESTADT.COM	E-mail (Client Point)
30898	KRIEG DEVAULT LLP, C DANIEL MOTSINGER, (RE: J GEORGE MIKELSONS), CMOTSINGER@KDLEGAL.COM	E-mail (Client Point)
30898	LA COUNTY TREASURER & TAX COLLECTOR, LINDA D RAMOS, LRAMOS@TTC.LACOUNTY.GOV	E-mail (Client Point)
30898	LAURALYN REMO, ANDREA HOROWITZ HANDEL, (RE: DEPT OF TRANSPORTATION), LAURA.REMO@DOT.GOV	E-mail (Client Point)
30898	LAXFUEL CORPORATION, DEBRA STIERS, DSTIERS@ASIG.COM	E-mail (Client Point)
30898	LINEBARGER GOGGAN BLAIR & SAMPSON, JOHN P DILLMAN, (RE: HARRIS COUNTY), HOUSTON_BANKRUPTCY@PUBLICANS.COM	E-mail (Client Point)
30898	LINEBARGER GOGGAN BLAIR ET AL, ELIZABETH WELLER, (RE: TARRANT COUNTY), DALLAS.BANKRUPTCY@PUBLICANS.COM	E-mail (Client Point)
30898	LOOPER REED & MCGRAW PC, MUGDHA S KELKER, (RE: DALLAS/FT WORTH INTL AIRPORT BOARD), MKELKAR@LRMLAW.COM	E-mail (Client Point)
30898	MACEY SWANSON & ALLMAN, RICHARD J SWANSON, (RE: ASSOCIATION OF FLIGHT ATTENDANTS), RSWANSON@MACEYLAW.COM	E-mail (Client Point)
30898	MACQUARIE AIRFINANCE GROUP, ALAN M REINKE, ALAN.REINKE@MACQUARIE.AERO	E-mail (Client Point)
30898	MANSFIELD OIL COMPANY, CMARTIN@MANSFIELDOIL.COM	E-mail (Client Point)
30898	MCBREEN & KOPKO, KENNETH A REYNOLDS, (RE: ALLIED AVIATION FUELING), KREYNOLDS@MKLAWNYC.COM	E-mail (Client Point)
30898	MICHAEL LEWIS COMPANY, SHELLY.ROSEN@MLCO.COM	E-mail (Client Point)
30898	MK LEASING (U.S.A.), LTD, MKAVIATION@CWSPANAMA.NET	E-mail (Client Point)
30898	MK LEASING (U.S.A.), LTD, MKAVIATION@ADVANCEDPA.COM	E-mail (Client Point)
30898	MURRAY MARIN & HERMAN PA, MICHAEL E BECK, (RE: SIGNATURE FLIGHT SUPPORT CORP), MBECK@MMHLAW.COM	E-mail (Client Point)
30898	OFFICE OF MILTON H PACHTER, LYNDIA J CALORE ESQ, (RE: PORT AUTHORITY OF NY & NJ), LCALORE@PANYNJ.GOV	E-mail (Client Point)

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30898	OFFICE OF MILTON H PACHTER, LYNDA J CALORE ESQ, (RE: THE PORT AUTHORITY OF NY & NJ), LCALORE@PANYNJ.GOV	E-mail (Client Point)
30898	OFFICE OF THE US ATTORNEY, JEFFREY HUNTER, ASSISTANT US ATTY, (RE. US DEPARTMENT OF JUSTICE), JEFF HUNTER@USDOJ.GOV	E-mail (Client Point)
30898	OFFICE OF UNITED STATES TRUSTEE, RONALD J MOORE, (RE: NANCY J GARGULA), RONALD MOORE@USDOJ.GOV	E-mail (Client Point)
30898	OKLAHOMA COUNTY TREASURER, TAMMY JONES PRO SE, TAMMIK@OKLAHOMACOUNTY.ORG	E-mail (Client Point)
30898	OTTERBOURG STEINDLER HOUSTON ROSEN, JENETTE A BARROW-BOSSHART, (RE: UCC COUNSEL), JBARROW@OSHR.COM	E-mail (Client Point)
30898	OTTERBOURG STEINDLER HOUSTON ROSEN, SCOTT L HAZAN, (RE: UCC COUNSEL), SHAZAN@OSHR.COM	E-mail (Client Point)
30898	OTTERBOURG STEINDLER HOUSTON ROSEN, STEVEN B SOLL, (RE: UCC COUNSEL), SSOLL@OSHR.COM	E-mail (Client Point)
30898	PENN DISTRIBUTORS, INC , MLANZA@PENNBEEER.COM	E-mail (Client Point)
30898	PERDUE BRANDON FIELDER ET AL, ELIZABETH BANDA, (RE. GRAPEVINE-COLLEYVILLE ISD), EBANDA99@YAHOO.COM	E-mail (Client Point)
30898	PERKINS COIE LLP, JEANETTE L THOMAS, ESQ, (RE: BOEING CAPITAL CORPORATION), JTHOMAS@PERKINSCOIE.COM	E-mail (Client Point)
30898	PORT OF OAKLAND, EYEE@PORTOAKLAND.COM	E-mail (Client Point)
30898	QUARLES & BRADY LLP, BRIAN SIROWER ESQ, (RE. DFS SERVICES LLC), BSIROWER@QUARLES.COM	E-mail (Client Point)
30898	QUARLES & BRADY LLP, CATHERINE M GUASTELLO ESQ, (RE: DFS SERVICES LLC), CGUASTEL@QUARLES.COM	E-mail (Client Point)
30900	RAMIREZ MORENO, COPENHAGUE NO 24, COL. JUAREZ, MEXICO CITY, C P. 06600 MEXICO	US Mail (1st Class)
30898	RECOVERY MANAGEMENT SYSTEMS CORP, RAMESH SINGH, (RE GE BANK), CLAIMS@RECOVERYCORP.COM	E-mail (Client Point)
30898	RIVERA & FERNANDEZ REBOREDO PSC, JORGE A FERNANDES-REBOREDO, (RE: PUERTO RICO PORTS AUTHORITY), JFERNANDEZ@RFRPSC.COM	E-mail (Client Point)
30898	ROCKWELL COLLINS INC, RESPONSE@ROCKWELLCOLLINS.COM	E-mail (Client Point)
30898	RPK CAPITAL MANAGEMENT GROUP LLC, JAMES A RAFF, JIMRAFF@RPKCAPITAL.COM	E-mail (Client Point)
30898	RUBIN & LEVIN PC, EDWARD R CARDOZA, (RE: GLOBAL AERO LOGISTICS INC), ECARDOZA@RUBIN-LEVIN.NET	E-mail (Client Point)
30898	RUBIN & LEVIN PC, ELLIOTT D LEVIN, (RE: GLOBAL AERO LOGISTICS INC), EDL@RUBIN-LEVIN.NET	E-mail (Client Point)
30898	RUBIN & LEVIN PC, JAMES E ROSSOW JR, (RE. GLOBAL AERO LOGISTICS INC), JIMRAFF@RPKCAPITAL.COM	E-mail (Client Point)
30898	RUBIN & LEVIN PC, JOHN M ROGERS, (RE. DESTER CORPORATION), JOHNR@RUBIN-LEVIN.NET	E-mail (Client Point)
30898	RUBIN & LEVIN PC, JOHN M ROGERS, (RE: GLOBAL AERO LOGISTICS INC), JOHNR@RUBIN-LEVIN.NET	E-mail (Client Point)
30898	SALT LAKE CITY AIRPORT AUTHORITY, SALT LAKE CITY DEPT OF AIRPORTS, CASSANDRA.FAIRBOURN@SLCGOV.COM	E-mail (Client Point)
30900	SAMUEL RAMIREZ, COPENHAGUE NO 24, COL. JUAREZ, MEXIC CITY, C P. 06600 MEXICO	US Mail (1st Class)
30898	SEHAM SEHAM MELTZ & PETERSEN LLP, NICHOLAS P GRANATH, (RE AIRCRAFT MECHANICS FRATERNAL ASSC), NGRANATH@SSMPLAW.COM	E-mail (Client Point)
30898	SEHAM SEHAM MELTZ & PETERSEN LLP, STANLEY J SILVERSTONE, (RE. AIRCRAFT MECHANICS FRATERNAL ASSC), SSILVERSTONE@SSMPLAW.COM	E-mail (Client Point)
30898	SEHAM, SEHAM, MELTZ & PETERSEN, STANLEY SILVERSTONE, (RE. AMFA), SSILVERSTONE@SSMPLAW.COM	E-mail (Client Point)
30898	SENIOR COUNSEL, ESTHER TRYBAN TELSER, (RE: CITY OF CHICAGO), ETRYBANTELSE@CITYOFCHICAGO.ORG	E-mail (Client Point)
30898	SERVISAIR USA INC, JOHN R GUEST VP, (RE: UNSECURED CREDITOR COMMITTEE), JOHN.GUEST@AMSERVISAIR.COM	E-mail (Client Point)
30898	SHEPPARD MULLIN RICHTER & HAMPTON, CARREN B SHULMAN ESQ, (RE. GOODRICH CORP), CSHULMAN@SHEPPARDMULLIN.COM	E-mail (Client Point)
30898	SHEPPARD MULLIN RICHTER & HAMPTON, MALANI J CADEMARTORI ESQ, (RE: GOODRICH CORP), MCADEMARTORI@SHEPPARDMULLIN.COM	E-mail (Client Point)
30898	SHIPLEY & ASSOCIATES, GRANT F SHIPLEY, (RE: AIRCRAFT MECHANICS FRATERNAL ASSC), GFS@GSHIPLEY.COM	E-mail (Client Point)
30898	SIMPSON THACHER & BARTLETT LLP, ANNE L KNIGHT, (RE: JPMORGAN CHASE BANK NA), AKNIGHT@STBLAW.COM	E-mail (Client Point)
30898	SIMPSON THACHER & BARTLETT LLP, KATHERINE A MCLENDON, (RE: JPMORGAN CHASE BANK NA), KMCLENDON@STBLAW.COM	E-mail (Client Point)

Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30898	SMITH GAMBRELL & RUSSELL LLP, BARBARA ELLIS-MONRO ESQ, (RE: AIRTRAN AIRWAYS INC), BELLIS-MONRO@SGRLAW.COM	E-mail (Client Point)
30898	SMITH GAMBRELL & RUSSELL LLP, MICHAEL S HABER ESQ, (RE: AIRTRAN AIRWAYS INC), MHABER@SGRLAW.COM	E-mail (Client Point)
30898	SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE. MK LEASING), PDURDALLER@SGRLAW.COM	E-mail (Client Point)
30898	SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE. MK LEASING), BHALL@SGRLAW.COM	E-mail (Client Point)
30898	SOUTHERN WINE & SPIRITS OF ILLINOIS, CINDY SARACINO, LLOPEZ@SOUTHERNWINE.COM	E-mail (Client Point)
30898	SOUTHWEST AIRLINES, GARY KELLY, GARY KELLY@WNCO.COM	E-mail (Client Point)
30898	SPECIAL ASSISTANT ATTORNEY GENERAL, STEVEN A GINTHER, (RE MISSOURI DEPARTMENT OF REVENUE), STEVE.GINTHER@DOR.MO.GOV	E-mail (Client Point)
30898	STATE OF HAWAII, ANN SHIIGI@HAWAII GOV	E-mail (Client Point)
30898	STATE OF HAWAII DEPT OF TRANSPRTATN, ANN SHIIGI, PROPERTY MANAGER, ANN SHIIGI@HAWAII.GOV	E-mail (Client Point)
30898	STEPP JAFFE, LACHELLE D STEPP, (RE: INDIANAPOLIS POWER & LIGHT CO), LSTEPP@STEPPJAFFE.COM	E-mail (Client Point)
30898	THE CADLE CO II, INC., CAROLE KENDALL, CAROLE KENDALL@CADLECO.COM	E-mail (Client Point)
30898	THE MARK TRAVEL CORP, PETER J SCHAEFER, PSCHAEFER@MARKTRAVEL.COM	E-mail (Client Point)
30898	THOMPSON O'BRIEN KEMP & NASUTI PC, TED W HIGHT III ESQ, (RE: MANSFIELD OIL CO OF GAINESVILLE INC), THIGHT@TOKN.COM	E-mail (Client Point)
30898	TRANSPORT WORKERS UNION (TWU), DAVID DURKIN, PRESIDENT, PRES540@AOL.COM	E-mail (Client Point)
30898	US DEPT OF JUSTICE CIVIL DIV, ANDREA HOROWITZ HANDEL, (RE: UNITED STATES OF AMERICA), ANDREA HANDEL@USDOJ.GOV	E-mail (Client Point)
30898	VEDDER PRICE PC, JONATHAN E ABERMAN ESQ, (RE. BANK OF AMERICA NA), JABERMAN@VEDDERPRICE.COM	E-mail (Client Point)
30898	VEDDER PRICE, DOUGLAS LIPKE, (RE BANK OF AMERICA, N A), DLIPKE@VEDDERPRICE.COM	E-mail (Client Point)
30898	VX CAPITAL PARTNERS, GARY@VXCAPITAL.COM	E-mail (Client Point)
30898	VX CAPITAL PARTNERS, BOB BROWN@VXCAPITAL.COM	E-mail (Client Point)
30898	WARNER NORCROSS & JUDD LLP, MICHAEL G CRUSE, (RE LOGICALIS), MCRUSE@WNJ.COM	E-mail (Client Point)
30898	WELLS FARGO BANK NORTHWEST, N A, CORPORATE TRUST ADMINISTRATION, BRANDON MILLS@WELLSFARGO.COM	E-mail (Client Point)
30898	WILMINGTON TRUST CO, JAMES MCGINLEY, (RE: UNSECURED CREDITOR COMMITTEE), JMCGINLEY@WILMINGTONTRUST.COM	E-mail (Client Point)
30898	WILMINGTON TRUST CO, SUZANNE MACDONALD, SMACDONALD@WILMINGTONTRUST.COM	E-mail (Client Point)
30898	WORLD FUEL SERVICES, INFORMATION@WFSCORP.COM	E-mail (Client Point)

Subtotal for this group: 200