

**IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF INDIANA  
INDIANAPOLIS DIVISION**

|                           |   |                          |
|---------------------------|---|--------------------------|
| In re: ATA Airlines, Inc. | ) | Chapter 11               |
|                           | ) | Case No. 08-03675-BHL-11 |
| Debtor                    | ) |                          |

**CERTIFICATE OF MAILING**

I, Alex Cedeño, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims Agent for the Debtor in the above-captioned case, whose business address is 444 North Nash Street, El Segundo, California 90245.

2. At the direction of Baker & Daniels LLP and Haynes & Boone LLP, Counsel for ATA Airlines, Inc. in the above-captioned case, copies of the documents identified below by docket number were served on the parties as set forth below in Exhibits "A" and "B" at the addresses shown thereon and via the modes of service indicated thereon, on December 18, 2008:

|                    |   |
|--------------------|---|
| Docket<br>No. 1054 | SUPPLEMENTAL UNSWORN DECLARATION OF KENRIC D. KATTNER IN SUPPORT OF DEBTOR'S APPLICATION FOR EMPLOYMENT OF HAYNES AND BOONE, LLP AS ATTORNEYS FOR DEBTOR <i>NUNC PRO TUNC</i> TO THE PETITION DATE PURSUANT TO 11 U.S.C. § 329 AND FED. R. BANKR. P. 20014 AND 2016 [Re: Docket No. 11] |
| Docket<br>No. 1055 | DEBTOR'S MOTION TO ESTABLISH PROCEDURES TO GATHER SUPPORTING INFORMATION FOR CUSTOMER CLAIMS PURSUANT TO 11 U.S.C. §§ 105(a) AND 507(a)(7)<br>///   |

- Exhibit "A" Address List regarding Docket Nos. 1054 and 1055
- Those parties who have requested special notice and the Core Group are referenced in Service List 30913
  - The Interested Parties are referenced in Service List 30914

Exhibit "B" Affected Parties Address List regarding Docket No. 1054

DATED: December 22, 2008  
El Segundo, California

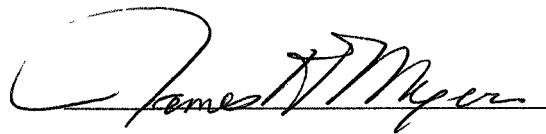
  
Alex Cedeño

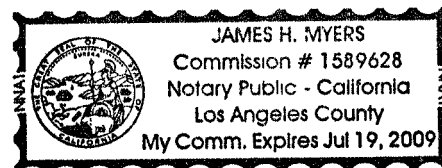
State of California     )  
                                      )  
County of Los Angeles    )

On December 22, 2008 before me, James H. Myers, a Notary Public, personally appeared Alex Cedeño, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





## **EXHIBIT A**

## ATA Airlines

Total number of parties: 200

### Exhibit A - ATA Airlines

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**Exhibit A - ATA Airlines**

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**Exhibit A - ATA Airlines**

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**Exhibit A - ATA Airlines**

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| 30913   | LA COUNTY TREASURER & TAX COLLECTOR, LINDA D RAMOS, LRAMOS@TTC.LACOUNTY.GOV  | E-mail (Client Point) |
| 30913   | LAURALYN REMO, ANDREA HOROWITZ HANDEL, (RE: DEPT OF TRANSPORTATION), LAURA.REMO@DOT.GOV  | E-mail (Client Point) |
| 30913   | LAXFUEL CORPORATION, DEBRA STIERS, DSTIERS@ASIG.COM  | E-mail (Client Point) |
| 30913   | LINEBARGER GOGGAN BLAIR & SAMPSON, JOHN P DILLMAN, (RE: HARRIS COUNTY), HOUSTON_BANKRUPTCY@PUBLICANS.COM                               | E-mail (Client Point) |
| 30913   | LINEBARGER GOGGAN BLAIR ET AL, ELIZABETH WELLER, (RE: TARRANT COUNTY), DALLAS.BANKRUPTCY@PUBLICANS.COM                                 | E-mail (Client Point) |
| 30913   | LOOPER REED & MCGRAW PC, MUGDHA S KELKER, (RE: DALLAS/FT WORTH INTL ARIPORT BOARD), MKELKAR@LRMLAW.COM                                 | E-mail (Client Point) |
| 30913   | MACEY SWANSON & ALLMAN, RICHARD J SWANSON, (RE: ASSOCIATION OF FLIGHT ATTENDANTS), RSWANSON@MACEYLAW.COM                               | E-mail (Client Point) |
| 30913   | MACQUARIE AIRFINANCE GROUP, ALAN M REINKE, ALAN.REINKE@MACQUARIE.AERO  | E-mail (Client Point) |
| 30913   | MANSFIELD OIL COMPANY, CMARTIN@MANSFIELDOIL.COM  | E-mail (Client Point) |
| 30913   | MCBREEN & KOPKO, KENNETH A REYNOLDS, (RE: ALLIED AVIATION FUELING), KREYNOLDS@MKLAWNYC.COM   | E-mail (Client Point) |
| 30913   | MICHAEL LEWIS COMPANY, SHELLY ROSEN@MLCO.COM   | E-mail (Client Point) |
| 30913   | MK LEASING (U S A.), LTD., MKAVIATION@CW PANAMA.NET  | E-mail (Client Point) |
| 30913   | MK LEASING (U S.A.), LTD., MKAVIATION@ADVANCEDPA.COM   | E-mail (Client Point) |
| 30913   | MURRAY MARIN & HERMAN PA, MICHAEL E BECK, (RE: SIGNATURE FLIGHT SUPPORT CORP), MBECK@MMHLAW.COM  | E-mail (Client Point) |
| 30913   | OFFICE OF MILTON H PACHTER, LYNDIA J CALORE ESQ, (RE: THE PORT AUTHORITY OF NY & NJ), LCALORE@PANYNJ.GOV                               | E-mail (Client Point) |

**Exhibit A - ATA Airlines**

| Svc Lst | Name and Address of Served Party  | Mode of Service       |
|---------|---|-----------------------|
| 30913   | OFFICE OF MILTON H PACHTER, LYNDIA J CALORE ESQ, (RE PORT AUTHORITY OF NY & NJ),<br>LCALORE@PANYNJ.GOV                        | E-mail (Client Point) |
| 30913   | OFFICE OF THE US ATTORNEY, JEFFREY HUNTER, ASSISTANT US ATTY, (RE US DEPARTMENT OF<br>JUSTICE), JEFF HUNTER@USDOJ.GOV         | E-mail (Client Point) |
| 30913   | OFFICE OF UNITED STATES TRUSTEE, RONALD J MOORE, (RE: NANCY J GARGULA),<br>RONALD.MOORE@USDOJ.GOV                             | E-mail (Client Point) |
| 30913   | OKLAHOMA COUNTY TREASURER, TAMMY JONES PRO SE, TAMMIK@OKLAHOMACOUNTY.ORG  | E-mail (Client Point) |
| 30913   | OTTERBOURG STEINDLER HOUSTON ROSEN, JENETTE A BARROW-BOSSHART, (RE. UCC COUNSEL),<br>JBARROW@OSHR.COM                         | E-mail (Client Point) |
| 30913   | OTTERBOURG STEINDLER HOUSTON ROSEN, SCOTT L HAZAN, (RE UCC COUNSEL),<br>SHAZAN@OSHR.COM                                       | E-mail (Client Point) |
| 30913   | OTTERBOURG STEINDLER HOUSTON ROSEN, STEVEN B SOLL, (RE UCC COUNSEL), SSOLL@OSHR.COM   | E-mail (Client Point) |
| 30913   | PENN DISTRIBUTORS, INC, MLANZA@PENNBEEER.COM  | E-mail (Client Point) |
| 30913   | PERDUE BRANDON FIELDER ET AL, ELIZABETH BANDA, (RE: GRAPEVINE-COLLEYVILLE ISD),<br>EBANDA99@YAHOO.COM                         | E-mail (Client Point) |
| 30913   | PERKINS COIE LLP, JEANETTE L. THOMAS, ESQ, (RE: BOEING CAPITAL CORPORATION),<br>JTHOMAS@PERKINS COIE.COM                      | E-mail (Client Point) |
| 30913   | PORT OF OAKLAND, EYEE@PORTOAKLAND.COM   | E-mail (Client Point) |
| 30913   | QUARLES & BRADY LLP, BRIAN SIROWER ESQ, (RE: DFS SERVICES LLC), BSIROWER@QUARLES.COM  | E-mail (Client Point) |
| 30913   | QUARLES & BRADY LLP, CATHERINE M GUASTELLO ESQ, (RE: DFS SERVICES LLC),<br>CGUASTEL@QUARLES.COM                               | E-mail (Client Point) |
| 30913   | RECOVERY MANAGEMENT SYSTEMS CORP, RAMESH SINGH, (RE GE BANK),<br>CLAIMS@RECOVERYCORP.COM                                      | E-mail (Client Point) |
| 30913   | RIVERA & FERNANDEZ REBOREDO PSC, JORGE A FERNANDES-REBOREDO, (RE PUERTO RICO PORTS<br>AUTHORITY), JFERNANDEZ@RFRPSC.COM       | E-mail (Client Point) |
| 30913   | ROCKWELL COLLINS INC, RESPONSE@ROCKWELLCOLLINS.COM  | E-mail (Client Point) |
| 30913   | RPK CAPITAL MANAGEMENT GROUP LLC, JAMES A RAFF, JIMRAFF@RPKCAPITAL.COM  | E-mail (Client Point) |
| 30913   | RUBIN & LEVIN PC, EDWARD R CARDOZA, (RE: GLOBAL AERO LOGISTICS INC), ECARDOZA@RUBIN-<br>LEVIN.NET                             | E-mail (Client Point) |
| 30913   | RUBIN & LEVIN PC, ELLIOTT D LEVIN, (RE: GLOBAL AERO LOGISTICS INC), EDL@RUBIN-LEVIN.NET                                       | E-mail (Client Point) |
| 30913   | RUBIN & LEVIN PC, JAMES E ROSSOW JR, (RE: GLOBAL AERO LOGISTICS INC),<br>JIMRAFF@RPKCAPITAL.COM                               | E-mail (Client Point) |
| 30913   | RUBIN & LEVIN PC, JOHN M ROGERS, (RE: DESTER CORPORATION), JOHNR@RUBIN-LEVIN.NET  | E-mail (Client Point) |
| 30913   | RUBIN & LEVIN PC, JOHN M ROGERS, (RE. GLOBAL AERO LOGISTICS INC), JOHNR@RUBIN-LEVIN.NET                                       | E-mail (Client Point) |
| 30913   | SALT LAKE CITY AIRPORT AUTHORITY, SALT LAKE CITY DEPT OF AIRPORTS,<br>CASSANDRA.FAIRBOURN@SLCGOV.COM                          | E-mail (Client Point) |
| 30913   | SEHAM SEHAM MELTZ & PETERSEN LLP, NICHOLAS P GRANATH, (RE AIRCRAFT MECHANICS<br>FRATERNAL ASSC), NGRANATH@SSMPLAW.COM         | E-mail (Client Point) |
| 30913   | SEHAM SEHAM MELTZ & PETERSEN LLP, STANLEY J SILVERSTONE, (RE. AIRCRAFT MECHANICS<br>FRATERNAL ASSC), SSILVERSTONE@SSMPLAW.COM | E-mail (Client Point) |
| 30913   | SEHAM, SEHAM, MELTZ & PETERSEN, STANLEY SILVERSTONE, (RE: AMFA),<br>SSILVERSTONE@SSMPLAW.COM                                  | E-mail (Client Point) |
| 30913   | SENIOR COUNSEL, ESTHER TRYBAN TELSER, (RE. CITY OF CHICAGO),<br>ETRYBANTELSE@CITYOFCHICAGO.ORG                                | E-mail (Client Point) |
| 30913   | SERVISAIR USA INC, JOHN R GUEST VP, (RE: UNSECURED CREDITOR COMMITTEE),<br>JOHN.GUEST@AM.SERVISAIR.COM                        | E-mail (Client Point) |
| 30913   | SHEPPARD MULLIN RICHTER & HAMPTON, CARREN B SHULMAN ESQ, (RE: GOODRICH CORP),<br>CSHULMAN@SHEPPARDMULLIN.COM                  | E-mail (Client Point) |
| 30913   | SHEPPARD MULLIN RICHTER & HAMPTON, MALANI J CADEMARTORI ESQ, (RE GOODRICH CORP),<br>MCADEMARTORI@SHEPPARDMULLIN.COM           | E-mail (Client Point) |
| 30913   | SHIPLEY & ASSOCIATES, GRANT F SHIPLEY, (RE: AIRCRAFT MECHANICS FRATERNAL ASSC),<br>GFS@GSHIPLEY.COM                           | E-mail (Client Point) |
| 30913   | SIMPSON THACHER & BARTLETT LLP, ANNE L KNIGHT, (RE: JPMORGAN CHASE BANK NA),<br>AKNIGHT@STBLAW.COM                            | E-mail (Client Point) |
| 30913   | SIMPSON THACHER & BARTLETT LLP, KATHERINE A MCLENDON, (RE: JPMORGAN CHASE BANK NA),<br>KMCLENDON@STBLAW.COM                   | E-mail (Client Point) |
| 30913   | SMITH GAMBRELL & RUSSELL LLP, BARBARA ELLIS-MONRO ESQ, (RE AIRTRAN AIRWAYS INC), BELLIS-<br>MONRO@SGRLAW.COM                  | E-mail (Client Point) |



**Exhibit A - ATA Airlines**

| <b>Svc Lst</b> | <b>Name and Address of Served Party</b>   | <b>Mode of Service</b> |
|----------------|---|------------------------|
| 30913          | SMITH GAMBRELL & RUSSELL LLP, MICHAEL S HABER ESQ, (RE AIRTRAN AIRWAYS INC), MHABER@SGRLAW.COM                      | E-mail (Client Point)  |
| 30913          | SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE MK LEASING), PDURDALLER@SGRLAW.COM               | E-mail (Client Point)  |
| 30913          | SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE: MK LEASING), BHALL@SGRLAW.COM                   | E-mail (Client Point)  |
| 30913          | SOUTHERN WINE & SPIRITS OF ILLINOIS, CINDY SARACINO, LLOPEZ@SOUTHERNWINE.COM  | E-mail (Client Point)  |
| 30913          | SOUTHWEST AIRLINES, GARY KELLY, GARY.KELLY@WNCO.COM   | E-mail (Client Point)  |
| 30913          | SPECIAL ASSISTANT ATTORNEY GENERAL, STEVEN A GINTHER, (RE MISSOURI DEPARTMENT OF REVENUE), STEVE.GINTHER@DOR.MO.GOV | E-mail (Client Point)  |
| 30913          | STATE OF HAWAII, ANN.SHIIGI@HAWAII.GOV  | E-mail (Client Point)  |
| 30913          | STATE OF HAWAII DEPT OF TRANSPRTATN, ANN SHIIGI, PROPERTY MANAGER, ANN.SHIIGI@HAWAII.GOV                            | E-mail (Client Point)  |
| 30913          | STEPP JAFFE, LACHELLE D STEPP, (RE: INDIANAPOLIS POWER & LIGHT CO), LSTEPP@STEPPJAFFE.COM                           | E-mail (Client Point)  |
| 30913          | THE CADLE CO II, INC., CAROLE KENDALL, CAROLE.KENDALL@CADLECO.COM   | E-mail (Client Point)  |
| 30913          | THE MARK TRAVEL CORP, PETER J SCHAEFER, PSCHAEFER@MARKTRAVEL.COM  | E-mail (Client Point)  |
| 30913          | THOMPSON O'BRIEN KEMP & NASUTI PC, TED W HIGHT III ESQ, (RE: MANSFIELD OIL CO OF GAINESVILLE INC), THIGHT@TOKEN.COM | E-mail (Client Point)  |
| 30913          | TRANSPORT WORKERS UNION (TWU), DAVID DURKIN, PRESIDENT, PRES540@AOL.COM   | E-mail (Client Point)  |
| 30913          | US DEPT OF JUSTICE CIVIL DIV, ANDREA HOROWITZ HANDEL, (RE UNITED STATES OF AMERICA), ANDREA.HANDEL@USDOJ.GOV        | E-mail (Client Point)  |
| 30913          | VEDDER PRICE PC, JONATHAN E ABERMAN ESQ, (RE BANK OF AMERICA NA), JABERMAN@VEDDERPRICE.COM                          | E-mail (Client Point)  |
| 30913          | VEDDER PRICE, DOUGLAS LIPKE, (RE: BANK OF AMERICA, N A), DLIPKE@VEDDERPRICE.COM                                     | E-mail (Client Point)  |
| 30913          | VX CAPITAL PARTNERS, GARY@VXCAPITAL.COM   | E-mail (Client Point)  |
| 30913          | VX CAPITAL PARTNERS, BOB BROWN@VXCAPITAL.COM  | E-mail (Client Point)  |
| 30913          | WARNER NORCROSS & JUDD LLP, MICHAEL G CRUSE, (RE: LOGICALIS), MCRUSE@WNJ.COM  | E-mail (Client Point)  |
| 30913          | WELLS FARGO BANK NORTHWEST, N A, CORPORATE TRUST ADMINISTRATION, BRANDON MILLS@WELLSFARGO.COM                       | E-mail (Client Point)  |
| 30913          | WILMINGTON TRUST CO, JAMES MCGINLEY, (RE: UNSECURED CREDITOR COMMITTEE), JMCGINLEY@WILMINGTONTRUST.COM              | E-mail (Client Point)  |
| 30913          | WILMINGTON TRUST CO, SUZANNE MACDONALD, SMACDONALD@WILMINGTONTRUST.COM  | E-mail (Client Point)  |
| 30913          | WORLD FUEL SERVICES, INFORMATION@WFSCORP.COM  | E-mail (Client Point)  |

Subtotal for this group: 198

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## **EXHIBIT B**

**Exhibit B - ATA Airlines**

| Svc Lst                    | Name and Address of Served Party  | Mode of Service     |
|----------------------------|---|---------------------|
| 30915                      | AIRBASE SERVICES, 28110 W HARRISON PKWY, VALENCIA, CA, 91355  | US Mail (1st Class) |
| 30915                      | MESIROW FINANCIAL CONSULTING LLC , LAWRENCE D. MORRIS, JR , 666 THIRD AVE., 21ST FLOOR, NEW YORK, NY, 10017 | US Mail (1st Class) |
| Subtotal for this group: 2 |   |                     |