# IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

In re: ATA Airlines, Inc.	)	Chapter 11
	)	Case No. 08-03675-BHL-11
Debtor	)	

#### **CERTIFICATE OF MAILING**

I, Alex Cedeño, state as follows:

Docket

- 1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims Agent for the Debtor in the above-captioned case, whose business address is 444 North Nash Street, El Segundo, California 90245.
- 2. At the direction of Baker & Daniels LLP and Haynes & Boone LLP, Counsel for ATA Airlines, Inc. in the above-captioned case, copies of the documents identified below by docket number were served on the parties as set forth below in Exhibits "A" through "C" at the addresses shown thereon and via the modes of service indicated thereon, on December 23, 2008:

No. 1065	LITIGATION CO-COUNSEL TO THE DEBTOR FOR THE PERIOD NOVEMBER 1, 2008 THROUGH NOVEMBER 30, 2008 [Re: Docket No. 100]
Docket No. 1066	NOTICE OF DRAW OF MESIROW FINANCIAL CONSULTING, LLC AS FINANCIAL CONSULTANT TO THE DEBTOR FOR THE PERIOD NOVEMBER 1, 2008 THROUGH NOVEMBER 30, 2008 [Re: Docket No. 100] ///

NOTICE OF DRAW OF HOOVER HULL LLP AS SPECIAL

Exhibit "A" Address List regarding Docket Nos. 1065 and 1066

- Those parties who have requested special notice and the Core Group are referenced in Service List 30943
- The Interested Parties are referenced in Service List 30944

Exhibit "B" Affected Parties Address List regarding Docket No. 1065

Exhibit "C" Affected Party Address List regarding Docket No. 1066

DATED: December <u>J</u> 4, 2008 El Segundo, California

Alex Cedeño

State of California

County of Los Angeles

On December 24, 2008 before me, James H. Myers, a Notary Public, personally appeared Alex Cedeño, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JAMES H. MYERS
Commission # 1589628
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2009

## **EXHIBIT A**

## **ATA Airlines**

Total number of parties: 202

Svc Lst	Name and Address of Served Party	Mode of Service
30944	BRIAN HUNT, BRIAN_HUNT_ATA@YAHOO.COM	E-mail (Client Point)
30944	SARAH LAUGHLIN, SARAH LAUGHLIN@BAKERD.COM	E-mail (Client Point)
30944	WISTY MALONE, WM_ATA@YAHOO.COM	E-mail (Client Point)
30943	1615 L ST NW, BAILEY LAW GROUP PC, (RE: ANTON AIRFOOD INC), JCACERES@BAILEYLAWGROUP.COM	E-mail (Client Point)
30943	AERO DFW III, LP, SAL SPAGNOLO, SSPAGNOLO@AEROTERM COM	E-mail (Client Point)
30943	AIR DISPATCH LTD, INFO@AIR-DISPATCH.COM	E-mail (Client Point)
30943	AIR LINE PILOTS ASSC, MICHAEL A GRAY, (RE' UNSECURED CREDITOR COMMITTEE), B757CAPTAIN@MSN.COM	E-mail (Client Point)
30943	AIR LINE PILOTS ASSOC, INT'L (ALPA), JOHN PRATER, JOHN PRATER@ALPA ORG	E-mail (Client Point)
30943	AIRCRAFT SERVICES INTERNATIONAL, INFO@ASIG COM	E-mail (Client Point)
30943	ALDINE INDEPENDENT SCHOOL DISTRICT, SUSAN R FUERTES, BNKATTY@ALDINE K12.TX US	E-mail (Client Point)
30943	AMERICAN AIRLINES, KWANYU HELEN YU, K.HELEN.YU @AA.COM	E-mail (Client Point)
30943	ARENT FOX LLP, ANDREW I SILFEN, (RE. WILMINGTON TRUST COMPANY), SILFEN ANDREW@ARENTFOX.COM	E-mail (Client Point)
30943	ARENT FOX LLP, CHRISTOPHER J GIAIMO, (RE' WILMINGTON TRUST CO), GIAIMO CHRISTOPHER@ARENTFOX.COM	E-mail (Client Point)
30943	ARINC INCORPORATED, STANDARDS@ARINC COM	E-mail (Client Point)
30943	ASSC OF FLIGHT ATTNDS CWA AFL-CIO, RHONDA HOGARD, (RE $^{\cdot}$ UNSECURED CREDITOR COMMITTEE), HOGARDR@AOL COM	E-mail (Client Point)
30943	ASSOC OF FLIGHT ATTENDANTS-CWA(AFA), PATRICIA FRIEND, PRESIDENT, HOGARDR@AOL.COM	E-mail (Client Point)
30943	ASSOC OF FLIGHT ATTENDANTS-CWA(AFA), PATRICIA FRIEND, PRESIDENT, PFRIEND@AFANET ORG	E-mail (Client Point)
30943	ATA AIRLINES, INC., STEVEN'S TUROFF, S.TUROFF@THERCGROUP.COM	E-mail (Client Point)
30943	ATTORNEY GENERAL, MICHAEL A COX / HEATHER M DURIAN, (RE MICHIGAN DEPARTMENT OF TREASURY), DURIANH@MICHIGAN GOV	E-mail (Client Point)
30943	AYRES CARR & SULLIVAN PC, JOHN R CARR III, (RE' IAM), JRCIII@ACS-LAW COM	E-mail (Client Point)
30943	BABCOCK & BROWN AIRCRAFT MGMT LLC, ELOISEC@BBAM COM	E-mail (Client Point)
30943	BAILEY LAW GROUP PC, KATHY BAILEY ESQ, (RE' HMSHOST CORP), JCACERES@BAILEYLAWGROUP COM	E-mail (Client Point)
30943	BAKER & DANIELS, LLP, TERRY E HALL, TERRY.HALL@BAKERD.COM	E-mail (Client Point)
30943	BANK OF AMERICA, N A, CLAIRE PIERCE, CLARE.K.PIERCE@BANKOFAMERICA.COM	E-mail (Client Point)
30943	BANK OF AMERICA, N A, PETER L SORKIN, PETER.L.SORKIN@BANKOFAMERICA COM	E-mail (Client Point)
30943	BARNES & THORNBURG LLP, PAULA K JACOBI ESQ, (RE. AIRLIANCE MATERIALS LLC), PÁULA JACOBI@BTLAW.COM	E-mail (Client Point)
30943	BATOR LAW LLC, JOHN E BATOR, ATTORNEY NO 10498-49, (RE: CADLE COMPANY II, INC.), JBATOR@BATORLAW.COM	E-mail (Client Point)
30943	BECKET & LEE LLP, GILBERT B WEISMAN ESQ, (RE AMERICAN EXPRESS TRAVEL), NOTICES@BECKET-LEE.COM	E-mail (Client Point)
30943	BINGHAM MCCUTCHEN LLP, JONATHAN B ALTER, (RE TRAVELERS CASUALTY & SURETY CO), JONATHAN ALTER@BINGHAM.COM	E-mail (Client Point)
30943	BINGHAM MCHALE LLP, THOMAS C SCHERER, (RE' BANK OF AMERICA NA), TSCHERER@BINGHAMMCHALE.COM	E-mail (Client Point)
30943	BINGHAM MCHALE LLP, THOMAS C SCHERER, (RE' NATIONAL CITY BANK), TSCHERER@BINGHAMMCHALE.COM	E-mail (Client Point)
30943	BINGHAM MCHALE LLP, WHITNEY L MOSBY, (RE: BANK OF AMERICA NA), WMOSBY@BINGHAMMCHALE.COM	E-mail (Client Point)
30943	BINGHAM MCHALE LLP, WHITNEY L MOSBY, (RE: NATIONAL CITY BANK), WMOSBY@BINGHAMMCHALE COM	E-mail (Client Point)
30943	BOEING COMMERCIAL AIRPLANE GRP, RICHARD C.NELSON@BOEING.COM	E-mail (Client Point)
30943	BOSE MCKINNEY & EVANS LLP, JAMES E CARLBERG, (RE: WILMINGTON TRUST CO), JCARLBERG@BOSELAW COM	E-mail (Client Point)

Svc Lst	Name and Address of Served Party	Mode of Service
30943	BOSE MCKINNEY & EVANS LLP, JAMES E CARLBERG, (RE' BOEING CAPITAL / WELLS FARGO BANK), JCARLBERG@BOSELAW COM	E-mail (Client Point)
30943	BRACEWELL & GIULIANI LLP, ADAM M ADLER, (RE' MATLINPATTERSON ATA HOLDINGS LLC), ADAM ADLER@BGLLP.COM	E-mail (Client Point)
30943	BRACEWELL & GIULIANI LLP, MARK E PALMER, (RE. MATLINPATTERSON ATA HOLDINGS LLC), MARK PALMER@BGLLP.COM	E-mail (Client Point)
30943	BUCHALTER NEMER PC, SHAWN M CHRISTIANSON ESQ, (RE. ORACLE), SCHRISTIANSON@BUCHALTER.COM	E-mail (Client Point)
30943	BUCHALTER NEMER, PAMELA K WEBSTER, (RE: QUADRA PRODUCTIONS INC), PWEBSTER@BUCHALTER COM	E-mail (Client Point)
30943	C/O: GE ENGINE LEASING, CONTRACTS LEADER, (RE: SILVERMINE RIVER FINANCE TWO, INC.), JOHN BOYLE@GECAS.COM	E-mall (Client Point)
30943	COHEN, WEISS AND SIMON LLP, EYAD ASAD, (RE: AIRLINE PILOTS ASSOCIATION), EASAD@CWSNY COM	E-mail (Client Point)
30943	COHN WEISS & SIMON, JOSEPH J VITALE, (RE: AIRLINE PILOTS ASSOCIATION), JVITALE@CWSNY COM	E-mail (Client Point)
30943	COHN WEISS & SIMON, PETER D DECHIARA, (RE AIRLINE PILOTS ASSOCIATION), PDECHIARA@CWSNY COM	E-mail (Client Point)
30943	CRAVATH SWANE & MOORE LLP, RICHARD B LEVIN, (RE GLOBAL AERO LOGISTICS INC), RLEVIN@CRAVATH COM	E-mail (Client Point)
30943	CRAVATH SWANE & MOORE LLP, ROBERT TRUST, (RE' GLOBAL AERO LOGISTICS INC), RTRUST@CRAVATH COM	E-mail (Client Point)
30943	DALE & EKE PC, DEBORAH J CARUSO, (RE: CITY OF CHICAGO), DCARUSO@DALEEKE COM	E-mail (Client Point)
30943	DALE & EKE PC, ERICK P KNOBLOCK, (RE CITY OF CHICAGO), EKNOBLOCK@DALEEKE.COM	E-mail (Client Point)
30943	DALLAS/FORT WORTH INT'L AIRPORT BRD, LEGAL DEPT., AIRPORTINFOCENTER@DFWAIRPORT.COM	E-mail (Client Point)
30943	DANN PECAR NEWMAN & KLEIMAN, DAVID H KLEIMAN, (RE: JPMORGAN CHASE BANK NA), DKLEIMAN@DANNPECAR COM	E-mail (Client Point)
30943	DANN PECAR NEWMAN & KLEIMAN, JON B ABELS, (RE. JPMORGAN CHASE BANK NA), JABELS@DANNPECAR COM	E-mail (Client Point)
30943	DAY PITNEY LLP, JOSHUA W COHEN ESQ, (RE: HAMILTON SUNSTRAND), JWCOHEN@DAYPITNEY.COM	E-mail (Client Point)
30943	DENVER INTERNATIONAL AIRPORT, HELEN RAABE, LEE MARABLE, HELEN.RAABE@DIADENVER NET	E-mail (Client Point)
30943	DENVER INTERNATIONAL AIRPORT, HELEN RAABE, LEE MARABLE, LEE MARABLE@DIADENVER NET	E-mail (Client Point)
30943	DFS SERVICES LLC, BETH J SOLOMON ESQ, BANKRUPTCY@DISCOVERFINANCIAL.COM	E-mail (Client Point)
30943	DORSEY & WHITNEY LLP, STEVEN J HEIM, (RE: US BANK NATIONAL ASSOCIATION), HEIM.STEVEN@DORSEY COM	E-mail (Client Point)
30943	DYKEMA GOSSETT PLLC, STEPHEN C STAPLETON, (RE: SABRE INC), SSTAPLETON@DYKEMA COM	E-mail (Client Point)
30943	EFG INFLIGHT, INFO@EFG COM	E-mail (Client Point)
30943	EUROCONTROL, CENTRAL ROUTE CHARGES OFFICE, R4 CRCO@EUROCONTROL.INT	E-mail (Client Point)
30943	FEDERAL EXPRESS CORP, ROBERT R ROSS, RRROSS@FEDEX.COM	E-mail (Client Point)
30943	FEDERAL EXPRESS CORP, SAMUEL LEE, SSLEE1@FEDEX COM	E-mail (Client Point)
30943	FEIWELL & HANNOY PC, TIMOTHY L BLACK, (RE. US BANK), TBLACK@FEIWELLHANNOY COM	E-mail (Client Point)
30943	FILLENWARTH DENNERLINE GROTH & TOWE, FREDERICK W DENNERLINE III, (RE: AIRLINE PILOTS ASSOCIATION), FDENNERLINE@FDGTLABORLAW COM	E-mail (Client Point)
30943	FOLEY & LARDNER LLP, J GORDON ARKIN, (RE' PORT OF OAKLAND), JARKIN@FOLEY COM	E-mail (Client Point)
30943	FOLEY & LARDNER LLP, MARK A SALZBERG, (RE: PORT OF OAKLAND), MSALZBERG@FOLEY.COM	E-mail (Client Point)
30943	FOWLER WHITE BOGGS BANKER PA, KEITH APPLEBY, (RE: COUNSEL TO DEBTORS), KAPPLEBY@FOWLERWHITE.COM	E-mail (Client Point)
30943	FREEBORN & PETERS LLP, RICHARD LAUTER, (RE CITY OF CHICAGO), RLAUTER@FREEBORNPETERS.COM	E-mail (Client Point)
30943	GATE GOURMET, COMMUNICATIONS@GATEGOURMET.COM	E-mail (Client Point)
30943	GE COMMERCIAL AVIATION SERVICES, DON BIOCCA, DON BIOCCA@GECAS.COM	E-mail (Client Point)
30943	GLOBAL TRADE CREDIT DEPT, BRENDA L BLANKS, (RE EATON CORPORATION), BRENDALBLANKS@EATON.COM	E-mail (Client Point)
30943	GOODRICH CORP, BETH E HANSEN, (RE: UNSECURED CREDITOR COMMITTEE), BETH HANSEN@GOODRICH COM	E-mail (Client Point)
30943	GOODRICH CRP WHEEL & BRAKE SVCS DIV, C/O GOODRICH AIRCRAFT WHEELS, CORPORATE COMMUNICATIONS@GOODRICH.COM	E-mail (Client Point)
30943	GOODRICH LIGHTING SYSTEMS, CORPORATE.COMMUNICATIONS@GOODRICH.COM	E-mail (Client Point)

Svc Lst	Name and Address of Served Party	Mode of Service	
30943	GUERRIERI EDMOND CLAYMAN & BARTOS, ANGELA C SERRANZANA, (RE: IAM), ASERRANZANA@GECLAW.COM	E-mail (Client Point)	
30943	GUERRIERI EDMOND CLAYMAN & BARTOS, CARMEN R PARCELLI, (RE: IAM), CPARCELLI@GECLAW.COM	E-mail (Client Point)	
30943	HAYES BEER, MSULLIVAN@HAYESBEER.COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, ARTHUR T. CARTER, ARTHUR.CARTER@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, BLAINE F BATES, (RE. COUNSEL TO DEBTORS), BLAINE.BATES@HAYNESBOONE.COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, DOUG H EDWARDS, (RE' COUNSEL TO DEBTORS), DOUG.EDWARDS@HAYNESBOONE.COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, E BROOKS HAMILTON, (RE: COUNSEL TO DEBTORS), BROOKS.HAMILTON@HAYNESBOONE.COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, HENRY FLORES, (RE: COUNSEL TO DEBTORS), HENRY FLORES@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, JASON A NAGI, (RE: COUNSEL TO DEBTORS), JASON NAGI@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, JASON BINFORD, (RE' COUNSEL TO DEBTORS), JASON BINFORD@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, JUDITH ELKIN, (RE. COUNSEL TO DEBTORS), JUDITH ELKIN@HAYNESBOONE COM	E-mail (Client Point)	
30943	HAYNES AND BOONE LLP, KENRIC D KATTNER, (RE COUNSEL TO DEBTORS), ATA@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, KENRIC D KATTNER, (RE: COUNSEL TO DEBTORS), KENRIC KATTNER@HAYNESBOONE COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, KOURTNEY P LYDA, (RE: COUNSEL TO DEBTORS), KOURTNEY.LYDA@HAYNESBOONE.COM	E-mail (Client Point)	
30944	HAYNES AND BOONE LLP, LENARD M PARKINS, (RE' COUNSEL TO DEBTORS), LENARD.PARKINS@HAYNESBOONE.COM	E-mail (Client Point)	
30943	HAYNES AND BOONE LLP, PETER C RUGGERO, (RE' COUNSEL TO DEBTORS), PETER RUGGERO@HAYNESBOONE.COM	E-mail (Client Point)	
30943	HODGSON RUSS LLP, DEBORAH J PIAZZA, (RE' MACQUARIE AIRFINANCE GROUP), DPIAZZA@HODGSONRUSS COM	E-mail (Client Point)	
30943	HODGSON RUSS LLP, STEPHEN H GROSS, (RE: MACQUARIE AIRFINANCE GROUP), SGROSS@HODGSONRUSS.COM	E-mail (Client Point)	
30943	HOPPER BLACKWELL PC, GEORGE W HOPPER, (RE. MATLINPATTERSON GLOBAL ADVISORS LLC), GHOPPER@HOPPERBLACKWELL COM	E-mail (Client Point)	
30943	HOPPER BLACKWELL PC, GEORGE W HOPPER, (RE' MATLINPATTERSON ATA HOLDINGS LLC), GHOPPER@HOPPERBLACKWELL COM	E-mail (Client Point)	
30943	HOPPER BLACKWELL PC, JASON R BURKE, (RE. MATLINPATTERSON GLOBAL ADVISORS LLC), JBURKE@HOPPERBLACKWELL.COM	E-mail (Client Point)	
30943	HOPPER BLACKWELL PC, JASON R BURKE, (RE' MATLINPATTERSON ATA HOLDINGS LLC), JBURKE@HOPPERBLACKWELL COM	E-mail (Client Point)	
30943	HOSTETLER & KOWALIK PC, COURTNEY E CHILCOTE, (RE: UCC COUNSEL - LOCAL), CEC@HOSTETLER-KOWALIK.COM	E-mail (Client Point)	
30943	HOSTETLER & KOWALIK PC, JEFFREY A HOKANSON, (RE' UCC COUNSEL - LOCAL), JEFF.HOKANSON@HOSTETLER-KOWALIK.COM	E-mail (Client Point)	
30943	ICE MILLER LP, BEN T CAUGHEY, (RE CITIZENS GAS), BEN.CAUGHEY@ICEMILLER COM	E-mail (Client Point)	
30943	ICE MILLER LP, BEN T CAUGHEY, (RE: INDIANAPOLIS AIRPORT AUTHORITY), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)	
30943	ICE MILLER LP, BEN T CAUGHEY, (RE: GOODRICH CORP), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)	
30943	ICE MILLER LP, BEN T CAUGHEY, (RE INTERNATIONAL LEASE FINANCE CORP), BEN CAUGHEY@ICEMILLER.COM	E-mail (Client Point)	
30943	ICE MILLER LP, BEN T CAUGHEY, (RE: MACQUAIRE AIRFINANCE), BEN.CAUGHEY@ICEMILLER.COM	E-mail (Client Point)	
30943	ICE MILLER LP, HENRY A EFROYMSON, (RE' MACQUAIRE AIRFINANCE), HENRY.EFROYMSON@ICEMILLER COM	E-mail (Client Point)	
30943	ICE MILLER LP, HENRY A EFROYMSON, (RE: INTERNATIONAL LEASE FINANCE CORP), HENRY EFROYMSON@ICEMILLER.COM	E-mail (Client Point)	
30943	INTN`L LEASE FINANCE CORP (ILFC), LEGAL DEPARTMENT, LCHAN@ILFC.COM	E-mail (Client Point)	
30943	INTN'L LEASE FINANCE CORP (ILFC), LEGAL DEPARTMENT, MMALDONADO@ILFC COM	E-mail (Client Point)	

Svc Lst	Name and Address of Served Party	Mode of Service
30943	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE: DENVER INTERNATIONAL AIRPORT), JBFLETCHER@JESSOPCO.COM	E-mail (Client Point)
30943	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE: DENVER INTERNATIONAL AIRPORT), JMAIL@JESSOPCO.COM	E-mail (Client Point)
30943	JESSOP & COMPANY, P.C., DOUGLAS W JESSOP, J BRIAN FLETCHER, (RE. DENVER INTERNATIONAL AIRPORT), DWJESSOP@JESSOPCO.COM	E-mail (Client Point)
30943	JPMORGAN CHASE BANK, MELISSA BARNES, MELISSA X BARNES@JPMORGAN.COM	E-mail (Client Point)
30943	KATTEN MUCHIN ROSENMAN LLP, JEFFREY CHADWICK, MARK CONZELMANN, (RE: MICHAEL LEWIS CO), JEFFREY.CHADWICK@KATTENLAW.COM	E-mail (Client Point)
30943	KATTEN MUCHIN ROSENMAN LLP, JEFFREY CHADWICK, MARK CONZELMANN, (RE. MICHAEL LEWIS CO), MARK.CONZELMANN@KATTENLAW COM	E-mail (Client Point)
30943	KATTEN MUCHIN ROSENMAN LLP, MARK D CONZELMANN, (RE. TESORO HAWAII CORP), MARK.CONZELMANN@KATTENLAW COM	E-mail (Client Point)
30943	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE. RPK CAPITAL VLLC & RPK CAPITAL MGMT), CJACOBSON@KATZKORIN COM	E-mail (Client Point)
30943	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE' SAN ANTONIO AEROSPACE LP), CJACOBSON@KATZKORIN COM	E-mail (Client Point)
30943	KATZ & KORIN PC, CHRISTINE K JACOBSON, (RE' VICTORVILLE AEROSPACE LLC), CJACOBSON@KATZKORIN.COM	E-mail (Client Point)
30943	KATZ & KORIN PC, DAVID J BAYT ESQ, (RE' SAN ANTONIO AEROSPACE LP), DBAYT@KATZKORIN.COM	E-mail (Client Point)
30943	KATZ & KORIN PC, MICHAEL W HILE ESQ, (RE: SAN ANTONIO AEROSPACE LP), MHILE@KATZKORIN COM	E-mail (Client Point)
30943	KATZ & KORIN PC, MICHAEL W HILE ESQ, (RE: VICTORVILLE AEROSPACE LLC), MHILE@KATZKORIN COM	E-mail (Client Point)
30943	KELLAM & PETTIT PA, WILLIAM W PETTIT, (RE B/E AEROSPACE INC), NOTICES@KELLAMPETTIT.COM	E-mail (Client Point)
30943	KELLEY DRYE & WARREN LLP, JAMES S CARR, BENJAMIN BLAUSTEIN, (RE. BP PRODUCTS NORTH AMERICA INC), KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE COM	E-mail (Client Point)
30943	KIRKPATRICK & LOCKHART PRESTON, MICHAEL J GEARIN, (RE' EXPEDIA ENTITIES), MICHAEL GEARIN@KLGATES COM	E-mail (Client Point)
30943	KIRKPATRICK & LOCKHART, DAVID WEITMAN ESQ, (RE: RPK CAPITAL MANAGEMENT GROUP LLC), DAVID.WEITMAN@KLGATES COM	E-mail (Client Point)
30943	KIRKPATRICK & LOCKHART, JAMES H BILLINGSLEY ESQ, (RE: RPK CAPITAL MANAGEMENT GROUP LLC), JAMES.BILLINGSLEY@KLGATES.COM	E-mail (Client Point)
30943	KLESTADT & WINTERS LLP, JON YARD ARNASON, (RE. INTERNATIONAL LEASE FINANCE CORP), JÄRNASON@KLESTADT COM	E-mail (Client Point)
30943	KRIEG DEVAULT LLP, C DANIEL MOTSINGER, (RE J GEORGE MIKELSONS), CMOTSINGER@KDLEGAL.COM	E-mall (Client Point)
30943	LA COUNTY TREASURER & TAX COLLECTOR, LINDA D RAMOS, LRAMOS@TTC LACOUNTY.GOV	E-mail (Client Point)
30943	LAURALYN REMO, ANDREA HOROWITZ HANDEL, (RE: DEPT OF TRANSPORTATION), LAURA.REMO@DOT.GOV	E-mail (Client Point)
30943	LAXFUEL CORPORATION, DEBRA STIERS, DSTIERS@ASIG.COM	E-mail (Client Point)
30943	LINEBARGER GOGGAN BLAIR & SAMPSON, JOHN P DILLMAN, (RE HARRIS COUNTY), HOUSTON_BANKRUPTCY@PUBLICANS.COM	E-mail (Client Point)
30943	LINEBARGER GOGGAN BLAIR ET AL, ELIZABETH WELLER, (RE-TARRANT COUNTY), DALLAS BANKRUPTCY@PUBLICANS COM	E-mail (Client Point)
30943	LOOPER REED & MCGRAW PC, MUGDHA S KELKER, (RE. DALLAS/FT WORTH INTL ARIPORT BOARD), MKELKAR@LRMLAW COM	E-mail (Client Point)
30943	MACEY SWANSON & ALLMAN, RICHARD J SWANSON, (RE- ASSOCIATION OF FLIGHT ATTENDANTS), RSWANSON@MACEYLAW COM	E-mail (Client Point)
30943	MACQUARIE AIRFINANCE GROUP, ALAN M REINKE, ALAN REINKE@MACQUARIE.AERO	E-mail (Client Point)
30943	MANSFIELD OIL COMPANY, CMARTIN@MANSFIELDOIL.COM	E-mail (Client Point)
30943	MCBREEN & KOPKO, KENNETH A REYNOLDS, (RE ALLIED AVIATION FUELING), KREYNOLDS@MKLAWNYC.COM	E-mail (Client Point)
30943	MICHAEL LEWIS COMPANY, SHELLY ROSEN@MLCO COM	E-mail (Client Point)
30943	MK LEASING (U S A ), LTD., MKAVIATION@CWPANAMA NET	E-mail (Client Point)
30943	MK LEASING (U S.A.), LTD , MKAVIATION@ADVANCEDPA.COM	E-mail (Client Point)
30943	MURRAY MARIN & HERMAN PA, JOHM M. MURRAY, (RE: SIGNATURE FLIGHT SUPPORT CORP), JMURRAY@MMHLAW.COM	E-mail (Client Point)
30943	MURRAY MARIN & HERMAN PA, MICHAEL E BECK, (RE. SIGNATURE FLIGHT SUPPORT CORP), MBECK@MMHLAW COM	E-mail (Client Point)

Svc Lst	Name and Address of Served Party	Mode of Service
30943	OFFICE OF MILTON H PACHTER, LYNDA J CALORE ESQ, (RE' THE PORT AUTHORITY OF NY & NJ), LCALORE@PANYNJ GÓV	E-mail (Client Point)
30943	OFFICE OF MILTON H PACHTER, LYNDA J CALORE ESQ, (RÉ' PORT AUTHORITY OF NY & NJ), LCALORE@PANYNJ.GOV	E-mail (Client Point)
30943	OFFICE OF THE US ATTORNEY, JEFFREY HUNTER, ASSISTANT US ATTY, (RE' US DEPARTMENT OF JUSTICE), JEFF.HUNTER@USDOJ.GOV	E-mail (Client Point)
30943	OFFICE OF UNITED STATES TRUSTEE, RONALD J MOORE, (RE. NANCY J GARGULA), RONALD MOORE@USDOJ.GOV	E-mail (Client Point)
30943	OKLAHOMA COUNTY TREASURER, TAMMY JONES PRO SE, TAMMIK@OKLAHOMACOUNTY ORG	E-mail (Client Point)
30943	OTTERBOURG STEINDLER HOUSTON ROSEN, JENETTE A BARROW-BOSSHART, (RE: UCC COUNSEL), JBARROW@OSHR.COM	E-mail (Client Point)
30943	OTTERBOURG STEINDLER HOUSTON ROSEN, SCOTT L HAZAN, (RE: UCC COUNSEL), SHAZAN@OSHR.COM	E-mail (Client Point)
30943	OTTERBOURG STEINDLER HOUSTON ROSEN, STEVEN B SOLL, (RE: UCC COUNSEL), SSOLL@OSHR COM	E-mail (Client Point)
30943	PENN DISTRIBUTORS, INC , MLANZA@PENNBEER COM	E-mail (Client Point)
30943	PERDUE BRANDON FIELDER ET AL, ELIZABETH BANDA, (RE GRAPEVINE-COLLEYVILLE ISD), EBANDA99@YAHOO COM	E-mail (Client Point)
30943	PERKINS COIE LLP, JEANETTE L THOMAS, ESQ, (RE BOEING CAPITAL CORPORATION), JTHOMAS@PERKINSCOIE.COM	E-mail (Client Point)
30943	PORT OF OAKLAND, EYEE@PORTOAKLAND COM	E-mail (Client Point)
30943	QUARLES & BRADY LLP, BRIAN SIROWER ESQ, (RE: DFS SERVICES LLC), BSIROWER@QUARLES.COM	E-mail (Client Point)
30943	QUARLES & BRADY LLP, CATHERINE M GUASTELLO ESQ, (RE' DFS SERVICES LLC), CGUASTEL@QUARLES COM	E-mail (Client Point)
30943	RECOVERY MANAGEMENT SYSTEMS CORP, RAMESH SINGH, (RE GE BANK), CLAIMS@RECOVERYCORP COM	E-mail (Client Point)
30943	RIVERA & FERNANDEZ REBOREDO PSC, JORGE A FERNANDES-REBOREDO, (RE. PUERTO RICO PORTS AUTHORITY), JFERNANDEZ@RFRPSC.COM	E-mail (Client Point)
30943	ROCKWELL COLLINS INC, RESPONSE@ROCKWELLCOLLINS.COM	E-mail (Client Point)
30943	RPK CAPITAL MANAGEMENT GROUP LLC, JAMES A RAFF, JIMRAFF@RPKCAPITAL COM	E-mail (Client Point)
30943	RUBIN & LEVIN PC, EDWARD R CARDOZA, (RE GLOBAL AERO LOGISTICS INC), ECARDOZA@RUBIN- LEVIN NET	E-mail (Client Point)
30943	RUBIN & LEVIN PC, ELLIOTT D LEVIN, (RE: GLOBAL AERO LOGISTICS INC), EDL@RUBIN-LEVIN.NET	E-mail (Client Point)
30943	RUBIN & LEVIN PC, JAMES E ROSSOW JR, (RE: GLOBAL AERO LOGISTICS INC), JIMRAFF@RPKCAPITAL.COM	E-mail (Client Point)
30943	RUBIN & LEVIN PC, JOHN M ROGERS, (RE' DESTER CORPORATION), JOHNR@RUBIN-LEVIN NET	E-mail (Client Point)
30943	RUBIN & LEVIN PC, JOHN M ROGERS, (RE GLOBAL AERO LOGISTICS INC), JOHNR@RUBIN-LEVIN NET	E-mail (Client Point)
30943	CASSANDRA FAIRBOURN@SLCGOV COM	E-mail (Client Point)
30943	SEHAM SEHAM MELTZ & PETERSEN LLP, NICHOLAS P GRANATH, (RE. AIRCRAFT MECHANICS FRATERNAL ASSC), NGRANATH@SSMPLAW COM	E-mail (Client Point)
30943	SEHAM SEHAM MELTZ & PETERSEN LLP, STANLEY J SILVERSTONE, (RE' AIRCRAFT MECHANICS FRATERNAL ASSC), SSILVERSTONE@SSMPLAW.COM	E-mail (Client Point)
30943	SEHAM, SEHAM, MELTZ & PETERSEN, STANLEY SILVERSTONE, (RE. AMFA), SSILVERSTONE@SSMPLAW COM	E-mail (Client Point)
30943	SENIOR COUNSEL, ESTHER TRYBAN TELSER, (RE: CITY OF CHICAGO), ETRYBANTELSER@CITYOFCHICAGO ORG	E-mail (Client Point)
30943	SERVISAIR USA INC, JOHN R GUEST VP, (RE: UNSECURED CREDITOR COMMITTEE), JOHN GUEST@AM SERVISAIR.COM	E-mail (Client Point)
30943	SHEPPARD MULLIN RICHTER & HAMPTON, CARREN B SHULMAN ESQ, (RE GOODRICH CORP), CSHULMAN@SHEPPARDMULLIN COM	E-mail (Client Point)
30943	SHEPPARD MULLIN RICHTER & HAMPTON, MALANI J CADEMARTORI ESQ, (RE GOODRICH CORP), MCADEMARTORI@SHEPPARDMULLIN COM	E-mail (Client Point)
30943	SHIPLEY & ASSOCIATES, GRANT F SHIPLEY, (RE: AIRCRAFT MECHANICS FRATERNAL ASSC), GFS@GSHIPLEY COM	E-mail (Client Point)
30943	SIMPSON THACHER & BARTLETT LLP, ANNE L KNIGHT, (RE. JPMORGAN CHASE BANK NA), AKNIGHT@STBLAW.COM	E-mail (Client Point)
30943	SIMPSON THACHER & BARTLETT LLP, KATHERINE A MCLENDON, (RE: JPMORGAN CHASE BANK NA), KMCLENDON@STBLAW.COM	E-mail (Client Point)

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### Exhibit A - ATA Airlines

Svc Lst	Name and Address of Served Party	Mode of Service
30943	SMITH GAMBRELL & RUSSELL LLP, BARBARA ELLIS-MONRO ESQ, (RE: AIRTRAN AIRWAYS INC), BELLIS-MONRO@SGRLAW.COM	E-mail (Client Point)
30943	SMITH GAMBRELL & RUSSELL LLP, MICHAEL S HABER ESQ, (RE: AIRTRAN AIRWAYS INC), MHABER@SGRLAW.COM	E-mail (Client Point)
30943	SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE' MK LEASING), PDURDALLER@SGRLAW COM	E-mail (Client Point)
30943	SMITH, GAMBRELL & RUSSELL LLP, PAUL G DURDALLER, BRIAN P HALL, (RE: MK LEASING), BHALL@SGRLAW.COM	E-mail (Client Point)
30943	SOUTHERN WINE & SPIRITS OF ILLINOIS, CINDY SARACINO, LLOPEZ@SOUTHERNWINE.COM	E-mail (Client Point)
30943	SOUTHWEST AIRLINES, GARY KELLY, GARY KELLY@WNCO.COM	E-mail (Client Point)
30943	SPECIAL ASSISTANT ATTORNEY GENERAL, STEVEN A GINTHER, (RE: MISSOURI DEPARTMENT OF REVENUE), STEVE GINTHER@DOR MO.GOV	E-mail (Client Point)
30943	STATE OF HAWAII, ANN SHIIGI@HAWAII.GOV	E-mail (Client Point)
30943	STATE OF HAWAII DEPT OF TRANSPRTATN, ANN SHIIGI, PROPERTY MANAGER, ANN SHIIGI@HAWAII GOV	E-mail (Client Point)
30943	STEPP JAFFE, LACHELLE D STEPP, (RE' INDIANAPOLIS POWER & LIGHT CO), LSTEPP@STEPPJAFFE COM	E-mail (Client Point)
30943	THE CADLE CO II, INC., CAROLE KENDALL, CAROLE KENDALL@CADLECO.COM	E-mail (Client Point)
30943	THE MARK TRAVEL CORP, PETER J SCHAEFER, PSCHAEFER@MARKTRAVEL.COM	E-mail (Client Point)
30943	THOMPSON O'BRIEN KEMP & NASUTI PC, TED W HIGHT III ESQ, (RE. MANSFIELD OIL CO OF GAINESVILLE INC), THIGHT@TOKN.COM	E-mail (Client Point)
30943	TRANSPORT WORKERS UNION (TWU), DAVID DURKIN, PRESIDENT, PRES540@AOL.COM	E-mail (Client Point)
30943	US DEPT OF JUSTICE CIVIL DIV, ANDREA HOROWITZ HANDEL, (RE: UNITED STATES OF AMERICA), ANDREA HANDEL@USDOJ GOV	E-mail (Client Point)
30943	VEDDER PRICE PC, JONATHAN E ABERMAN ESQ, (RE BANK OF AMERICA NA), JABERMAN@VEDDERPRICE COM	E-mail (Client Point)
30943	VEDDER PRICE, DOUGLAS LIPKE, (RE' BANK OF AMERICA, N A), DLIPKE@VEDDERPRICE COM	E-mail (Client Point)
30943	VX CAPITAL PARTNERS, GARY@VXCAPITAL.COM	E-mail (Client Point)
30943	VX CAPITAL PARTNERS, BOB BROWN@VXCAPITAL.COM	E-mail (Client Point)
30943	WARNER NORCROSS & JUDD LLP, MICHAEL G CRUSE, (RE. LOGICALIS), MCRUSE@WNJ.COM	E-mail (Client Point)
30943	WELLS FARGO BANK NORTHWEST, N A, CORPORATE TRUST ADMINISTRATION, BRANDON MILLS@WELLSFARGO COM	E-mail (Client Point)
30943	WILMINGTON TRUST CO, JAMES MCGINLEY, (RE. UNSECURED CREDITOR COMMITTEE), JMCGINLEY@WILMINGTONTRUST.COM	E-mail (Client Point)
30943	WILMINGTON TRUST CO, SUZANNE MACDONALD, SMACDONALD@WILMINGTONTRUST.COM	E-mail (Client Point)
30943	WORLD FUEL SERVICES, INFORMATION@WFSCORP.COM	E-mail (Client Point)

Subtotal for this group: 199

**EXHIBIT B** 

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#### **Exhibit B - ATA Airlines**

ervic <del>e</del>	Mode of Service	Name and Address of Served Party	Svc Lst
Class)	US Mail (1st Class)	HOOVER HULL LLP, ALICE MORICAL, 111 MONUMENT CIRCLE, SUITE 4400, P.O. BOX 44989, INDIANAPOLIS, IN, 46244-0989	30945
Class)	US Mail (1st Class)	HOOVER HULL LLP, JOHN DAVID HOOVER, 111 MONUMENT CIRCLE, SUITE 4400, P.O. BOX 44989, INDIANAPOLIS, IN, 46244-0989	30945
•	,	INDIANAPOLIS, IN, 46244-0989 HOOVER HULL LLP, JOHN DAVID HOOVER, 111 MONUMENT CIRCLE, SUITE 4400, P.O. BOX 44989, INDIANAPOLIS, IN, 46244-0989	

Subtotal for this group: 2



**EXHIBIT C** 

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**Exhibit C - ATA Airlines** 

Svc Lst Name and Address of Served Party

Mode of Service

30946 MESIROW FINANCIAL CONSULTING LLC , LAWRENCE D. MORRISS, JR., 666 THIRD AVE , 21ST FLOOR, NEW YORK, NY, 10017

US Mail (1st Class)

Subtotal for this group: 1