**IN THE UNITED STATES BANKRUPTCY COURT**
**SOUTHERN DISTRICT OF INDIANA**
**INDIANAPOLIS DIVISION**

| | | |
|---|---|---|
| In re: ATA Airlines, Inc. | ) | Chapter 11 |
| | ) | Case No. 08-03675-BHL-11 |
| Debtor | ) | |

**CERTIFICATE OF MAILING**

I, Alex Cedeño, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims Agent for the Debtor in the above-captioned case, whose business address is 444 North Nash Street, El Segundo, California 90245.

2. At the direction of Hostetler & Kowalik, P.C., local counsel for the Official Creditors' Committee in the above-captioned case, copies of the documents identified below by docket number were served on the parties as set forth below in Exhibits "A" through "C" at the addresses shown thereon and via the modes of service indicated thereon, on the 25th day of September, 2008:

| | |
|---|---|
| Docket No. 812 | NOTICE OF DRAW OF HOSTETLER & KOWALIK, P.C. AS COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD AUGUST 1, 2008 THROUGH AUGUST 31, 2008 [Re: Docket No. 453] |
| Docket No. 813 | NOTICE OF DRAW OF FTI CONSULTING, INC. AS FINANCIAL ADVISORS FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD AUGUST 1, 2008 THROUGH AUGUST 31, 2008 [Re: Docket No. 325] |
| Docket No. 815 | NOTICE OF DRAW OF OTTERBOURG, STEINDLER, HOUSTON & ROSEN, P.C. AS COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD AUGUST 1, 2008 THROUGH AUGUST 31 2008 [Re: Docket No. 324] |

Exhibit "A" Address List regarding Docket Nos. 812, 813 and 815

- Those parties who have requested special notice and the Core Group are referenced in Service List 30162
- The Interested Parties are referenced in Service List 30163

Exhibit "B" Affected Party Address List regarding Docket No. 813

Exhibit "C" Affected Party Address List regarding Docket No. 815

DATED: September 29, 2008
El Segundo, California

Alex Cedeño

State of California )
)
County of Los Angeles )

On September 29, 2008 before me, James H. Myers, a Notary Public, personally appeared Alex Cedeño, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JAMES H. MYERS
Commission # 1589628
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2009

# EXHIBIT A

# ATA Airlines

**Total number of parties: 197**

## Exhibit A - ATA Airlines

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**Exhibit A - ATA Airlines**

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## Exhibit A - ATA Airlines

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## Exhibit A - ATA Airlines

| Svc Lst | Name and Address of Served Party | Mode of Service |
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## Exhibit A - ATA Airlines

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## Exhibit A - ATA Airlines

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
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| 30162 | THE MARK TRAVEL CORP, PETER J SCHAEFER, PSCHAEFER@MARKTRAVEL COM | E-mail |
| 30162 | THOMPSON O`BRIEN KEMP & NASUTI PC, TED W HIGHT III ESQ, (RE· MANSFIELD OIL CO OF GAINESVILLE INC), THIGHT@TOKN COM | E-mail |
| 30162 | TRANSPORT WORKERS UNION (TWU), DAVID DURKIN, PRESIDENT, PRES540@AOL COM | E-mail |
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**Subtotal for this group: 195**

# EXHIBIT B

## Exhibit B - ATA Airlines

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
| 30169 | FTI CONSULTING, ATTN MICHAEL EISENBAND, THREE TIMES SQUARE, 11TH FL, NEW YORK, NY, 10036 | US Mail (1st Class) |

**Subtotal for this group: 1**

# EXHIBIT C

## Exhibit C - ATA Airlines

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
| 30170 | OTTERBOURG, STEINDLER, HOUSTON & ROSEN PC , ATTN· JENETTE A BARROW BOSSHEART, 230 PARK AVENUE, NEW YORK, NY, 10169-0075 | US Mail (1st Class) |

**Subtotal for this group: 1**