| Fill in this information to identify the case:                       |          |
|--|----------|
| Debtor 1 AUTO MASTERS LLC  |          |
| Debtor 2 (Spouse, if filing)   |          |
| United States Bankruptcy Court for the: Middle District of Tennessee | <b>—</b> |
| Case number 3:17-bk-07036  |          |

## Official Form 410

**Proof of Claim** 04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F  | Part 1: Identify the C  | laim   |  |                     |  |                                 |          |
|----|---|--|--|---------------------|--|---------------------------------|----------|
| 1. | Who is the current creditor?  | SEI, INC. Name of the current cred Other names the credito   |  |                     | ,  |                                 |          |
| 2. | Has this claim been acquired from someone else?   | ☐ No<br>☐ Yes. From whom   | n?   |                     |  |                                 |          |
| 3. | Where should notices<br>and payments to the<br>creditor be sent?<br>Federal Rule of<br>Bankruptcy Procedure<br>(FRBP) 2002(g) | ROBERTSON LANAME  1896 Gen. Georg Number Street Franklin City Contact phone 615-68 Contact email Brittan | AW GROUP  ge Patton Dr. #  TN  State  56-1729  ny@Robertsonl | 37069<br>ZIP Code   | Name  Number Stree  City  Contact phone  Contact email | yments to the creditor by State | ZIP Code |
| 4. | Does this claim amend one already filed?  | ☐ No<br>☐ Yes. Claim numb  | per on court claims  | registry (if known) |  | Filed on                        | / YYYY   |
| 5. | Do you know if anyone else has filed a proof of claim for this claim?   | ☐ No<br>☐ Yes. Who made  | the earlier filing?  |                     |  |                                 |          |

| P   | art 2: Give information                                | on About the Claim as of the Date the Case was Filed   |
|-----|--|--|
| 6.  | Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor:  |
| 7.  | How much is the claim?                                 | \$   |
| 8.  | What is the basis of the claim?                        | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  Limit disclosing information that is entitled to privacy, such as health care information.  Services performed   |
| 9.  | Is all or part of the claim secured?                   | Yes. The claim is secured by a lien on property.  Nature of property:  Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim  Attachment (Official Form 410-A) with this Proof of Claim.  Other. Describe:  Basis for perfection:  Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
|     |  | Value of property: \$  |
|     |  | Amount of the claim that is secured: \$  |
|     |  | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.)   |
|     |  | Amount necessary to cure any default as of the date of the petition: \$  |
|     |  | Annual Interest Rate (when case was filed)%  Fixed  Variable   |
| 10  | . Is this claim based on a lease?                      | <ul> <li>✓ No</li> <li>✓ Yes. Amount necessary to cure any default as of the date of the petition.</li> </ul>  |
| 11. | Is this claim subject to a right of setoff?            | ✓ No  ☐ Yes. Identify the property:  |
|     |  |  |

Case 3:17-bk-07036 Claim 9-1 Filed 12/20/17 Desc Main Document Page 2 of 3

Official Form 410 Proof of Claim Proof of Claim

| 12. Is all or part of the claim  | ✓ No   |   |  |                  |                       |                             |  |  |
|--|--|---|--|------------------|-----------------------|-----------------------------|--|--|
| entitled to priority under 11 U.S.C. § 507(a)?   | ☐ Yes. Check   | one:  |  |                  |                       | Amount entitled to priority |  |  |
| A claim may be partly priority and partly  | Domest 11 U.S.   | ic support obligations (<br>C. § 507(a)(1)(A) or (a | (including alimony and child s<br>)(1)(B).                     | upport) unde     | r                     | \$                          |  |  |
| nonpriority. For example,<br>in some categories, the<br>law limits the amount<br>entitled to priority. |  |   | ard purchase, lease, or rental<br>use. 11 U.S.C. § 507(a)(7).  | of property o    | r services for        | \$                          |  |  |
| , ,  | bankrup  |   | ons (up to \$12,850*) earned v<br>he debtor's business ends, w |                  |                       | \$                          |  |  |
|  | ☐ Taxes o  | r penalties owed to go                              | vernmental units. 11 U.S.C. §                                  | § 507(a)(8).     |                       | \$                          |  |  |
|  | ☐ Contribu   | utions to an employee                               | benefit plan. 11 U.S.C. § 507                                  | (a)(5).          |                       | \$                          |  |  |
|  | Other. S   | Specify subsection of 1                             | 1 U.S.C. § 507(a)() that ap                                    | plies.           |                       | \$                          |  |  |
|  | * Amounts a  | are subject to adjustment                           | on 4/01/19 and every 3 years afte                              | r that for cases | s begun on or aft     | er the date of adjustment.  |  |  |
| Part 3: Sign Below   |  |   |  |                  |                       |                             |  |  |
| The person completing  | Check the appro  | priate box:   |  |                  |                       |                             |  |  |
| this proof of claim must sign and date it.   | ☐ I am the cre   | editor.   |  |                  |                       |                             |  |  |
| FRBP 9011(b).  | I am the cre   | editor's attorney or auth                           | norized agent.   |                  |                       |                             |  |  |
| If you file this claim electronically, FRBP  | _  |   | their authorized agent. Bankr                                  |                  |                       |                             |  |  |
| 5005(a)(2) authorizes courts to establish local rules  | ☐ I am a guar  | antor, surety, endorse                              | r, or other codebtor. Bankrupt                                 | cy Rule 3005     | 5.                    |                             |  |  |
| specifying what a signature  | Lunderstand tha  | t an authorized signati                             | ure on this <i>Proof of Claim</i> ser                          | vas as an acl    | rnowledament          | that when calculating the   |  |  |
| is.  |  |   | the debtor credit for any payn                                 |                  |                       |                             |  |  |
| A person who files a<br>fraudulent claim could be<br>fined up to \$500,000,<br>imprisoned for up to 5  | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. |   |  |                  |                       |                             |  |  |
| years, or both.<br>18 U.S.C. §§ 152, 157, and<br>3571.   | I declare under p  | penalty of perjury that t                           | the foregoing is true and corre                                | ect.             |                       |                             |  |  |
| 3571.  | Executed on dat  | e 12/20/2017<br>MM / DD / YYYY                      |  |                  |                       |                             |  |  |
|  |  |   |  |                  |                       |                             |  |  |
|  | Brittany N<br>Signature  | 1. Bartkowiak                                       |  |                  | _                     |                             |  |  |
|  | Print the name   | of the person who is                                | completing and signing thi                                     | s claim:         |                       |                             |  |  |
|  |  | •   |  |                  |                       |                             |  |  |
|  | Name   | Brittany<br>First name                              | Michelle  Middle name  | Ва               | rtkowiak<br>Last name |                             |  |  |
|  | Title  | Attorney of reco                                    | ord  |                  |                       |                             |  |  |
|  | Company  | Robertson Law                                       | Group  |                  |                       |                             |  |  |
|  | 2p   |   | servicer as the company if the aut                             | horized agent i  | s a servicer.         |                             |  |  |
|  | Address  | 1896 Gen. Geor                                      | rge Patton Dr. Suite 600                                       | )                |                       |                             |  |  |
|  |  | Number Stree  | ete  | T.:              | 07007                 |                             |  |  |
|  |  | Franklin  |  | TN               | 37067                 |                             |  |  |
|  |  | City  |  | State            | ZIP Code              | artaani C aarra             |  |  |
|  | Contact phone  | 615-656-1729  |  | Email Bri        | ııa <u>ny@Rob</u> e   | ertsonLG.com                |  |  |

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### **EXHIBIT A**

#### **SUMMARY OF CLAIM**

On or about May 14, 2014, Mark Janbakhsh entered into a Service Agreement with SEI, Inc. (the "Contract," a true and correct copy of which is attached to the Proof of Claim in part as **Exhibit B).** Pursuant to the Contract, SEI was to provide uniformed security officers and vehicles to various locations. SEI provided security services from approximately May 2014 through August 2017. SEI has not been paid for several invoices dating from December of 2016 through August 2017, after application of all payments and credits, in the principal amount of \$28,232.51. A copy of the accounting detailing the unpaid invoice amounts and copies of the invoices are also being filed herewith as **Exhibit C.** SEI further submits it is entitled to late fees and attorney's fees under the contract, in addition to statutory prejudgment interest. A late fee of 1.5 % is added per the contract in the amount of \$559.67, plus attorney's fees of \$9,410.84 for a total amount owed of \$38,203.02.

Nothing herein should be construed as a waiver or estoppel as to any rights, remedies or defenses which SEI may have, all of which are hereby expressly reserved. SEI further reserves the right to amend this proof of claim as may be necessary to fully and adequately support their claim against the debtor.



### SERVICE AGREEMENT

SEI Corporate Offices P. O. Box 10231 Birmingham, AL 35202 (208) 251-0566 Main Phone

|                                   |           |                         |                              |                            |                    | Cust                         | omer l    | Numb                            | eı                    |            | J                                 |                 | lumber              |                      |
|-----------------------------------|-----------|-------------------------|------------------------------|----------------------------|--------------------|------------------------------|-----------|---------------------------------|-----------------------|------------|-----------------------------------|-----------------|---------------------|----------------------|
| District Office<br>Nashville      | 3         |                         | Address<br>1645 Murfi        | eesboro                    | Rd,                | Suite B N                    | lashy     | /ille, T                        | IN 37217              | 7          |                                   |                 | Managei<br>Roger Re |                      |
| SEI Contact for Roger Redmon      |           | ount:                   |                              | Phon<br>423-4              |                    | 0022                         |           | Fax:<br>423-4                   | 90-0019               |            |                                   | - 10            | Cell:<br> 23-463-   | 1054                 |
| Client Compa<br>AutoMasters       | ny Na     | me:                     |                              |                            |                    |                              |           |                                 |                       |            |                                   | 1               | PO#                 |                      |
| Client Billing<br>4601 Nolonsvi   |           |                         |                              | City<br>Nasi               |                    | e                            | Sta<br>TN | tate Zip Code Job Site. N 37211 |                       |            | Nı                                | mo              |                     |                      |
| Client Service<br>3955 Notensvi   |           |                         |                              | 1 '                        |                    | Sta<br>TN                    |           | Zip Code County<br>37211        |                       | ,          |                                   |                 |                     |                      |
| Client Contact<br>Mark Janbash    | ı         |                         | Title<br>President/C         | EO                         | Phone 615-331-8899 |                              |           | Cell                            |                       |            | nil Address<br>@AutoMastorsTN.com |                 |                     | III                  |
| Client Accoun<br>Sandra May       |           |                         |                              | tione<br>15-331-889        | 9 (                |                              | 31-8895   |                                 | il Addres<br>'a@Autol |            | itersTN.c                         | om              |                     |                      |
| Begin                             | Servic    | ce                      | Type of St                   | rvice:                     |                    | Perm                         | япсп      | nt .                            | Temp                  | orary      | Ren                               | ew              | al [                | INFO CHANGE          |
| Date: 5"-1                        | Weapon:   |                         |                              | <b>⊠</b> Unar              | med                |                              | □Arn      | ned                             | □Во                   | oth        | Armed                             | & Unarmed Posts |                     |                      |
| Time: 9p.m.                       |           |                         | Uniform:                     |                            | -                  | Stand                        | lard      |                                 | Soft                  |            | Other                             | r:              |                     |                      |
| Special<br>Instructions:          | SEL V     | Vehicle in<br>Milonge L | cluded in the og will be pro | billing povided to         | price<br>the       | below. I<br>Client.          | uel i     | is bill                         | ed as a d             | irect p    | ass thro                          | ugh             | to the c            | client, Gas recelpts |
|                                   |           | R                       | lates (To Bo                 | Involced                   | □v                 | Veckly,                      | Bi-W      | eekly.                          | Mon                   | thly 🗍     | Pre-Puyn                          | ient            | }                   |                      |
|                                   | •         | HPW                     | Pay Per<br>Hour              | Regula<br>Billin<br>Per Ho | ir<br>g            | Premiun<br>Billing P<br>Hour | er.       |                                 | ole Equipa            |            |                                   |                 | Amt                 | Poriod               |
| Security Office                   | ers       | 49                      | \$                           | \$16.88                    |                    | \$19.57                      |           |                                 | -                     |            |                                   | \$              |                     |                      |
| Security Office                   | ers       |                         | \$                           | \$                         |                    | \$                           |           |                                 |                       |            |                                   | \$              |                     |                      |
| Supervisor                        |           |                         | \$                           | S                          |                    | \$                           |           |                                 | -                     |            |                                   | \$              |                     | 11.53.44.00          |
| Supervisor                        |           |                         | \$                           | \$                         |                    | \$                           |           |                                 |                       |            |                                   | \$              |                     |                      |
| Other                             |           |                         | \$                           | \$                         |                    | \$                           |           |                                 | 9                     |            |                                   | \$              |                     |                      |
| Total Billable l                  | HPW;      | 49                      |                              |                            |                    |                              |           |                                 |                       |            |                                   |                 | ,                   |                      |
| Independence Da                   | ny, The   | inksgiving              | Day and Chris                | tmas Da                    | y. Oí              | ther:                        |           |                                 |                       |            | morinl D                          | ny, J           | Labor Da            | ny, Easter Sunday,   |
| Premium Rate n                    | nay be    | charged fo              | r additional co              | vornge re                  | que                | sts with les                 | s tha     | n 48 I                          | nour notic            | e.         |                                   |                 |                     |                      |
| The above rates officer to work a |           |                         |                              |                            |                    |                              |           | will o                          | nly be ch             | arged it   | î the Clie                        | nt r            | equests a           | specific security    |
| 3313                              |           |                         |                              | S                          | ch                 | edule q                      | of S      | ervi                            | ces                   |            | -,57                              |                 |                     | 8 4 6 6 7            |
| Monday:                           |           |                         | Tuesday:                     |                            |                    | 0.59                         | Wo        | dnes                            | day:                  |            |                                   |                 | hursday             |                      |
| 2100-0400                         |           |                         | 2100-0400                    |                            |                    |                              |           | 00-040                          |                       |            |                                   | -               | 100-0400            | V = V =              |
| Friday;<br>2100-0400              |           |                         | Saturday: 2100-0400          |                            |                    |                              |           | 1day:<br>10-04(                 |                       |            |                                   |                 | olidays:<br>BD      |                      |
| TERMS AND                         | COND      | O SNOITE                | N BOTH PAG                   | ES OF                      | THIS               | DOCUM                        | ENT.      | ARE                             | BINDING               | ONT        | HE PAR                            | TIE             | S OF TH             | IS AGREEMENT         |
| Client: <u>Auto</u>               | Maste     | ers                     |                              |                            |                    |                              | \$        | SEI                             | (                     | $\bigcirc$ | (                                 | /               | $\supset$ (         | ) ()                 |
| Signature: _<br>Print Name:_      | Ma        | T                       | anbash                       |                            |                    |                              |           |                                 | ature.                | 10         | jerl                              | ×               | 16/7                | mon                  |
| _                                 | 77. 17.50 |                         | -USOUT                       |                            | -                  | -                            |           |                                 | Name:                 |            |                                   | ma              |                     |                      |
| Title: Pres                       |           | 11t/C                   | <u> </u>                     |                            |                    |                              |           |                                 | District              |            | ager                              |                 |                     | ~~~                  |
| Date: <u>5/9/2014</u>             | +         | -                       |                              |                            |                    |                              | ļ         | Date:                           | 5/9/201               | 4          |                                   | _               |                     |                      |

Rev 2013\_R2

## SEI, Inc. (TN)

Customers Listed: 10200 To 10200

Aging Date: 12/19/17

Cut-Off Date: 12/19/17

Invoice Aging - Days after Invoice

Date Range: 01/01/16 To 10/01/17

12/19/17

11:26:55 AM

Page 1 of 1

| Custo  | mer #    | Custo  | mer Name |                         |           |          | Original       |           |        |          |         |            | Credit Limit | Terms    |             |
|--------|----------|--------|----------|-------------------------|-----------|----------|----------------|-----------|--------|----------|---------|------------|--------------|----------|-------------|
| Status | Date     | Ref    | PO #     | Job #                   | Invoice # | Days Out | Amount         | Current   | 1 - 30 | )        | 31 - 45 | 46         | - 60         | 61 Plus  | Balance Due |
| 10200  | ) Aı     | uto Ma | sters    |                         |           |          | (615) 331-8899 | Last Paym | ent:   | 09/25/17 |         | \$5,635.51 |              | DUE ON F | RECEIPT     |
| CPR    | 12/31/16 | Inv    |          | 10200-0001 Auto Masters | 31470     | 323      | 3,795.15       |           |        |          |         |            |              | 1,897.57 | 1,897.57    |
| С      | 04/30/17 | Inv    |          | 10200 Auto Masters      | 32242     | 203      | 6,937.22       |           |        |          |         |            |              | 6,937.22 | 6,937.22    |
| CPR    | 04/30/17 | Inv    |          | 10200-0001 Auto Masters | 32243     | 203      | 3,541.30       |           |        |          |         |            |              | 1,941.07 | 1,941.07    |
| С      | 05/31/17 | Inv    |          | 10200 Auto Masters      | 32504     | 172      | 6,869.64       |           |        |          |         |            |              | 6,869.64 | 6,869.64    |
| CPR    | 05/31/17 | Inv    |          | 10200-0001 Auto Masters | 32505     | 172      | 3,705.42       |           |        |          |         |            |              | 1,852.71 | 1,852.71    |
| С      | 06/30/17 | Inv    |          | 10200 Auto Masters      | 32676     | 142      | 5,006.25       |           |        |          |         |            |              | 5,006.25 | 5,006.25    |
| CPR    | 06/30/17 | Inv    |          | 10200-0001 Auto Masters | 32677     | 142      | 3,685.67       |           |        |          |         |            |              | 1,842.83 | 1,842.83    |
| CPR    | 07/31/17 | Inv    |          | 10200-0001 Auto Masters | 32867     | 111      | 3,770.44       |           |        |          |         |            |              | 1,885.22 | 1,885.22    |
|        |          |        |          |                         | Sub 1     | Γotal:   | 37,311.09      | 0.00      |        |          |         |            | 28           | ,232.51  | 28,232.51   |

| Balance Due | Percent      |           |             |                 |  |
|-------------|--------------|-----------|-------------|-----------------|--|
| \$0.00      | 0.00%        | Current   |             |                 |  |
| \$0.00      | 0.00%        | 1 - 30    |             |                 |  |
| \$0.00      | 0.00%        | 31 - 45   |             |                 |  |
| \$0.00      | 0.00%        | 46 - 60   |             |                 |  |
| \$28,232.51 | 100.00%      | 61 Plus   |             |                 |  |
| \$28,232.51 | 100.00%      | _         |             |                 |  |
| \$0.00      | applied Cash | Total Una |             |                 |  |
| \$28,232.51 | Grand Total  |           | \$37,311.09 | Original Amount |  |

| INVOICE NO. | 31470    |  |
|-------------|----------|--|
| DATE        | 12/31/16 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

### SERVICE LOCATION

| TERMS: DUE ON RECEIPT                                 | CUSTOMER NO<br>10200        | . J      | 10200 | D.<br>D-0001       | P.O. NO.  | 8          |
|---|-----------------------------|----------|-------|--------------------|-----------|------------|
| Description   |                             | Quantit  |       | Unit of<br>Measure | Price     | Amount     |
| Security Services for December 2016                   |                             |          |       |                    |           |            |
| Security Officer                                      |                             |          | 6.00  |                    | 16.77     | 3,454.62   |
| Security Officer Holiday Worked                       | -                           |          | 1.00  | Hours              | 19.57     | 215.2      |
| Fuel Charge   |                             |          | 1.00  | Each               | 125.26    | 125.26     |
|   |                             | 48       |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   | 1                           |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    |           |            |
|   |                             |          |       |                    | 8         |            |
|   | 1                           |          |       |                    |           |            |
| Please remit payment to: SEI, INC Dept # 5572 P.O. Bo | ox 11407 Birmingham, AL 352 | 246-5572 |       |                    |           |            |
|   |                             |          |       |                    | Sub-Total | 3,795.15   |
|   |                             |          |       |                    | Sales Tax |            |
|   |                             |          |       |                    | TOTAL     | \$3,795.15 |

| INVOICE NO. | 32242    |
|-------------|----------|
| DATE        | 04/30/17 |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

Auto Masters 3955 Nolensville Pike Nashville, TN 37211-4202

| TERMS: DUE ON RECEIPT  | CUSTOMER NO.<br>10200           |                                     | P.O. NO.                         |  |  |
|--|---------------------------------|-------------------------------------|----------------------------------|--|--|
| Description  | Quantity                        | Unit of<br>Measure                  | Price                            | Amount   |  |
| Security Services for 4/1/2017 to 4/30/2017 Security Officer Security Officer Holiday Worked Fuel Charge Fuel Charge | 406.00<br>14.00<br>0.00<br>1.00 | Hours<br>Hours<br>Monthly<br>Period | 15.19<br>19.57<br>1.00<br>496.10 | 6,167.1 <sup>2</sup><br>273.98<br>0.00<br>496.10 |  |
|  | 1                               | 1                                   | Sub-Total                        | 6,937.22   |  |
|  |                                 |                                     | Sales Tax                        |  |  |
|  |                                 |                                     | TOTAL                            | \$6,937.22                                       |  |

▼ TO ENSURE PROPER CREDIT, PLEASE DETACH AND MAIL BOTTOM PORTION WITH YOUR PAYMENT

| ATTENTION:                                   |  |  |
|--|--|--|
| Sandra May                                   |  |  |
| Auto Masters                                 |  |  |
| 4601 Nolensville Road<br>Nashville, TN 37211 |  |  |
|  |  |  |

PLEASE SEND REMITTANCE TO:

SEI, INC Dept # 5572 P.O. Box 11407 Birmingham, AL 35246-5572

| Customer No.    | 10200      |
|-----------------|------------|
| Job No.         | 10200      |
| Invoice No.     | 32242      |
| Invoice Date    | 04/30/17   |
| Amount Due      | \$6,937.22 |
| Amount Remitted |            |

| INVOICE NO. | 32243    |  |
|-------------|----------|--|
| DATE        | 04/30/17 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

Auto Masters - Thompson Lane 609 Thompson Ln Nashville, TN 37204-3607

| TERMS: DUE ON RECEIPT                       | CUSTOMER NO.<br>10200 | 2.002-2.002        |           | P.O. NO.   |  |
|---|-----------------------|--------------------|-----------|------------|--|
| Description                                 | Quantity              | Unit of<br>Measure | Price     | Amount     |  |
| Security Services for 4/1/2017 to 4/30/2017 |                       |                    |           |            |  |
| Security Officer                            | 203.00                | Hours              | 16.77     | 3,404.31   |  |
| Security Officer Holiday Worked             | 7.00                  | Hours              | 19.57     | 136.99     |  |
| Fuel Charge                                 | 1.00                  | Each               | 0.00      | 0.00       |  |
|   |                       |                    |           |            |  |
|   |                       |                    | Sub-Total | 3,541.30   |  |
|   |                       |                    | Sales Tax |            |  |
| я   |                       |                    | TOTAL     | \$3,541.30 |  |

TO ENSURE PROPER CREDIT, PLEASE DETACH AND MAIL BOTTOM PORTION WITH YOUR PAYMENT

| ATTENTION:                                   |  |  |
|--|--|--|
| Sandra May                                   |  |  |
| Auto Masters                                 |  |  |
| 4601 Nolensville Road<br>Nashville, TN 37211 |  |  |
|  |  |  |

| ACCOMPANY NO. PRO | 1040.00        | by the contract of the Contract of the State of the Contract of the State of the St |
|-------------------|----------------|--|
| PLEASE            | SEND           | REMITTANCE TO:   |
|                   | Branch Service |  |

SEI, INC Dept # 5572 P.O. Box 11407 Birmingham, AL 35246-5572

| Customer No.    | 10200      |
|-----------------|------------|
| Job No.         | 10200-0001 |
| Invoice No.     | 32243      |
| Invoice Date    | 04/30/17   |
| Amount Due      | \$3,541.30 |
| Amount Remitted |            |

| INVOICE NO. | 32504    | * |
|-------------|----------|---|
| DATE        | 05/31/17 |   |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

Auto Masters 3955 Nolensville Pike Nashville, TN 37211-4202

| TERMS:<br>DUE ON RECEIPT                           | CUSTOMER NO.<br>10200             | JOB N<br>1020 | O.<br>0            | P.O. NO.  |            |
|--|-----------------------------------|---------------|--------------------|-----------|------------|
| Description  |                                   | uantity       | Unit of<br>Measure | Price     | Amount     |
| Security Services for 5/1-31/2017                  |                                   |               |                    |           |            |
| Security Officer                                   |                                   | 414.00        |                    | 15.19     | 6,288.66   |
| Security Officer Holiday Worked                    |                                   | 14.00         | Hours              | 19.57     | 273.98     |
| Fuel Charge  |                                   | 1.00          | Monthly            | 307.00    | 307.00     |
| ¥  | e.                                |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
|  |                                   |               |                    |           |            |
| Please remit payment to: SEI, INC Dept # 5572 P.O. | P-1 44407 Pinning                 |               |                    |           |            |
| riease remit payment to, SEI, INC Dept # 3372 P.O. | БОХ 11407 Birmingnam, AL 35246-55 | /2            |                    | 0.1.7     | 0.000.01   |
|  |                                   |               |                    | Sub-Total | 6,869.64   |
|  |                                   |               |                    | Sales Tax |            |
|  |                                   |               |                    | TOTAL     | \$6,869.64 |

| INVOICE NO. | 32505    |  |
|-------------|----------|--|
| DATE        | 05/31/17 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

### SERVICE LOCATION

| TERMS:<br>DUE ON RECEIPT   | CUSTOMER NO.<br>10200          | JOB NO<br>1020         | o.<br>0-0001           | P.O. NO.                 |                              |
|--|--------------------------------|------------------------|------------------------|--------------------------|------------------------------|
| Description  |                                | Quantity               | Unit of<br>Measure     | Price                    | Amount                       |
| Security Services for 5/1-31/2017 Security Officer Security Officer Holiday Worked Fuel Charge |                                | 206.00<br>7.00<br>1.00 | Hours<br>Hours<br>Each | 16.77<br>19.57<br>113.81 | 3,454.62<br>136.99<br>113.81 |
| Please remit payment to: SEI, INC Dept # 5572 P.O.   | Box 11407 Birmingham, AL 35246 | -5572                  |                        |                          |                              |
|  |                                |                        |                        | Sub-Total                | 3,705.42                     |
|  |                                |                        |                        | Sales Tax                |                              |
|  |                                |                        |                        | TOTAL                    | \$3,705.42                   |

| INVOICE NO. | 32676    |  |
|-------------|----------|--|
| DATE        | 06/30/17 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

### SERVICE LOCATION

Auto Masters 3955 Nolensville Pike Nashville, TN 37211-4202

| TERMS:<br>DUE ON RECEIPT   | CUSTOMER NO.<br>10200           | JOB N<br>1020  | O.<br>0          | P.O. NO.        |                    |
|--|---------------------------------|----------------|------------------|-----------------|--------------------|
| Description  |                                 | Quantity       | Unit of Measure  | Price           | Amount             |
| Security Services for 6/1/17 to 6/30/17<br>Security Officer<br>Fuel Charge |                                 | 300.00<br>1.00 | Hours<br>Monthly | 15.19<br>449.25 | 4,557.00<br>449.25 |
|  |                                 |                |                  |                 |                    |
|  |                                 | ē ,            |                  |                 |                    |
|  |                                 |                |                  |                 |                    |
|  |                                 |                |                  |                 |                    |
|  |                                 |                |                  |                 |                    |
|  |                                 | ,              |                  |                 |                    |
| Please remit payment to: SEI, INC Dept # 5572 P.                           | O. Box 11407 Birmingham, AL 352 | 46-5572        |                  |                 |                    |
|  |                                 |                | 1                | Sub-Total       | 5,006.25           |
|  |                                 |                |                  | Sales Tax       |                    |
|  |                                 |                |                  | TOTAL           | \$5,006.25         |

| INVOICE NO. | 32677    |  |
|-------------|----------|--|
| DATE        | 06/30/17 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

| CUSTOMER NO.<br>10200       | JOB No<br>1020 | <b>o</b> .<br>0-0001       | P.O. NO.   |  |
|-----------------------------|----------------|----------------------------|--|--|
|                             | Quantity       | Unit of<br>Measure         | Price  | Amount   |
|                             | 209.50<br>1.00 | Hours<br>Each              | 16.77<br>172.35  | 3,513.32<br>172.35                             |
| 20                          |                |                            |  |  |
|                             |                |                            |  |  |
|                             | 8              |                            | ×  |  |
|                             |                |                            |  |  |
|                             |                |                            |  |  |
|                             |                |                            |  |  |
| ox 11407 Birmingham Al 3524 | 6.5572         |                            |  | *  |
|                             | 0.0012         |                            | Sub-Total  | 3,685.67                                       |
|                             |                |                            | The state of the s | 5,005.07                                       |
|                             |                |                            |  | \$3,685.67                                     |
|                             | 10200          | 10200 1020 Quantity 209.50 | Quantity Unit of Measure  209.50 1.00 Hours Each   | 10200   10200-0001     Unit of Measure   Price |

| INVOICE NO. | 32867    |  |
|-------------|----------|--|
| DATE        | 07/31/17 |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

| TERMS:<br>DUE ON RECEIPT  | CUSTOMER NO.<br>10200       | JOB N<br>1020          | <b>o</b> .<br>0-0001 | P.O. NO.                 |                              |
|---|-----------------------------|------------------------|----------------------|--------------------------|------------------------------|
| Description   |                             | Quantity               | Unit of<br>Measure   | Price                    | Amount                       |
| Security Services for July 2017<br>Security Officer<br>Security Officer Holiday Worked<br>Fuel Charge |                             | 210.00<br>7.00<br>1.00 | Hours                | 16.77<br>19.57<br>111.75 | 3,521.70<br>136.99<br>111.78 |
|   |                             |                        |                      |                          |                              |
|   |                             |                        |                      |                          |                              |
|   |                             | ·                      |                      |                          |                              |
| Please remit payment to: SEI, INC Dept # 5572 P.O. Bo   | ox 11407 Birmingham, AL 352 | 246-5572               |                      |                          |                              |
|   |                             | -                      |                      | Sub-Total                | 3,770.44                     |
| 4   |                             |                        |                      | Sales Tax                |                              |
|   |                             |                        |                      | TOTAL                    | \$3,770.44                   |

| INVOICE NO. | 33007    |  |  |  |
|-------------|----------|--|--|--|
| DATE        | 08/31/17 |  |  |  |

#### CUSTOMER

Sandra May Auto Masters 4601 Nolensville Road Nashville, TN 37211

#### SERVICE LOCATION

| TERMS:<br>DUE ON RECEIPT   | CUSTOMER NO.<br>10200             | JOB No.       | o.<br>0-0001    | P.O. NO.      |                  |
|--|-----------------------------------|---------------|-----------------|---------------|------------------|
| Description  |                                   | Quantity      | Unit of Measure | Price         | Amount           |
| Security Services For August 2017<br>Security Officer<br>Fuel Charge |                                   | 88.00<br>1.00 | Hours<br>Each   | 16.77<br>0.00 | 1,475.76<br>0.00 |
|  |                                   |               |                 |               |                  |
|  |                                   |               |                 |               |                  |
|  |                                   |               |                 |               |                  |
| ě  |                                   |               |                 |               | ¥                |
| Please remit payment to: SEI, INC Dept # 5572 P.C                    | ) Pay 11407 Pirmingham Al 35446   | 5570          |                 |               |                  |
| rodes rouni paymont to. OEI, INO Dept # 00/21.C                      | 30. 11401 Diritiingham, AL 35246- | 0012          |                 | Sub T-4-1     | 1 175 70         |
|  |                                   |               |                 | Sub-Total     | 1,475.76         |
|  |                                   |               |                 | Sales Tax     | <b>A.</b> 1      |
|  |                                   |               |                 | TOTAL         | \$1,475.76       |

# MIDDLE DISTRICT OF TENNESSEE Claims Register

### 3:17-bk-07036 Auto Masters, LLC

Judge: Charles M Walker Chapter: 11

Office: Nashville Last Date to file claims: 02/15/2018

Trustee: Last Date to file (Govt):

Creditor: (6532762) Claim No: 9 Status: SEI, Inc. Original Filed Filed by: CR

P.O. Box 11407 Date: 12/20/2017 Entered by: BRITTANY Birmingham, AL 35246- Original Entered MICHELLE BARTKOWIAK

5572 Date: 12/20/2017 Modified:

Amount claimed: \$38203.02

History:

Details 9-1 12/20/2017 Claim #9 filed by SEI, Inc., Amount claimed: \$38203.02 (BARTKOWIAK,

BRITTANY)

Description: Remarks:

### **Claims Register Summary**

Case Name: Auto Masters, LLC Case Number: 3:17-bk-07036

Chapter: 11

**Date Filed:** 10/17/2017 **Total Number Of Claims:** 1

| <b>Total Amount Claimed*</b> | \$38203.02 |
|------------------------------|------------|
| <b>Total Amount Allowed*</b> |            |

<sup>\*</sup>Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

|          | Claimed | Allowed |
|----------|---------|---------|
| Secured  |         |         |
| Priority |         |         |