IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
AgFeed USA, LLC, et al.,1)	Case No. 13-11761 (BLS)
)	Jointly Administered
)	
)	Objection Date: May 15, 2014 at 4:00 p.m. (PT)
	Debtors.)	Hearing Date: Scheduled if Necessary (Negative
)	Notice)

MONTHLY APPLICATION OF BMC GROUP, INC. FOR COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES AS ADMINISTRATIVE ADVISOR TO THE DEBTORS FOR THE PERIOD FROM JANUARY 1, 2014 THROUGH JANUARY 31, 2014

Name of Applicant:	BMC Group, Inc. ("Bl	MC")

Authorized to Provide Professional ServicesThe above-captioned debtors and debtors in

to: possession

Date of Retention: Retention Order entered August 21, 2013;

effective nunc pro tunc to July 15, 2013

Period for which Compensation andJanuary 1, 2014 through January 31, 2014

Reimbursement is Sought:

Amount of Compensation Sought as Actual, \$887.00

Reasonable and Necessary:

Amount of Expense Reimbursement Sought \$ 66.30

as Actual, Reasonable and Necessary:

¹ The Debtors and the last four digits of their federal tax identification number are: AgFeed USA, LLC (8748); AgFeed Industries, Inc. (7168); TS Finishing, LLC (8748); New York Finishing, LLC (8748); Pork Technologies, L.C. (2076); New Colony Farms, LLC (9246); Heritage Farms, LLC (8141); Heritage Land, LLC (8129); Genetics Operating, LLC (1921); M2P2 Facilities, LLC (8748); MGM, LLC (8748); M2P2 General Operations, LLC (8748); New Colony Land Company, LLC (5834); M2P2 AF JV, LLC (8748); Midwest Finishing, LLC (8748); and Genetics Land, LLC (1921). The location of the corporate headquarters for AgFeed Industries, Inc. is 100 Bluegrass Commons Blvd., Suite 310, Hendersonville, Tennessee 37075. The location of the corporate headquarters for the remaining Debtors is 510 South 17th Street, Suite 104, Ames, Iowa 50010.

This is a:	◯ Monthly Application	Quarterly Application	Final
Application			

The total time expended for preparation of this fee application is approximately 1.5 hours and the corresponding compensation requested is approximately \$307.50.²

This is the First Monthly Application filed by BMC.

PRIOR APPLICATIONS

Date Filed	App No.	Dkt No.	Period Covered	Requested Fees	Requested Expenses	Approved Fees	Approved Expenses
10/18/2013	1	490	8/1/2013 to 8/31/2013	\$19,407.50	\$-0-	\$15,525.00	
11/1/2013	2	562	9/1/2013 to 9/30/2013	\$1,152.50	\$-0-	\$922.00	
1/6/2013	3	746	10/1/2013 to 10/31/2013	\$1,065.00	\$-0	\$852.00	
1/6/2013	4	747	11/1/2013 to 11/30/2013	\$505.00	\$-0-	\$404.00	
2/11/2014	5	875	12/1/2013 to 12/31/2013	\$451.50	\$-0-	\$361.20	

BIOGRAPHICAL INFORMATION

Name of Professional Person	in Posit	on with Applicant, Number of Years ion, Prior Relevant Experience, es and Year Obtained, Area of Expertise	Hourly Billing Rate (Including Changes)	Total Hours Billed	Total Compensation
Myrtle H. John	Director/Project Manager 2001; thirty- five years experience in bankruptcy and other legal practice areas		\$205.00	3.9	\$799.50
James Myers	Noticing Management/Analyst, 2001		\$45.00	1.7	\$76.50
Steffanie Cohen	Case Support, Reconciliation Consultant, 2002; two years prior bankruptcy experience		\$55.00	0.2	\$11.00
Grand Total:		Actual Fees: \$887.00	Ног	ırs: 5.8	
Blended Rate:		\$152.94			

The actual number of hours expended in preparing this fee application and the corresponding compensation requested will be set forth in BMC's subsequent fee applications.

COMPENSATION BY PROJECT CATEGORY

Project Category	Total Hours	Total Fees
Case Management	3.9	\$799.50
Case Support	0.2	11.00
Noticing Management	1.7	76.5
Actual Total	5.8	\$887.00

PRODUCTION EXPENSE SUMMARY

Date of Mailing	Service Provider (If Applicable)	Total Expenses
1/6/2014	BMC Group	\$66.30
Actual Total		\$66.30

OTHER EXPENSE SUMMARY

Expense Category	Service Provider (If Applicable)	Total Expenses
None		
Total		-0-

WHEREFORE, BMC respectfully requests:

(a) that an allowance be made to it in the aggregate of \$953.30 which is comprised of:

- (i) 80% of the fees rendered by BMC to the Debtors for reasonable and necessary professional services during the One Hundred-Thirtieth Fee Period (80% of \$887.00 = \$709.60 and
- (ii) 100% of the actual and necessary costs and expenses incurred by BMC during the Fee Period \$66.30.
- (b) that both the fees and expenses are payable as an administrative expense of the Debtors' estates; and
- (c) for such other and further relief as the Court deems just and proper.

Dated: April 25, 2013 BMC GROUP

By: /s/ Myrtle H. John

MYRTLE H. JOHN 300 N. Continental Blvd., Ste. 570 El Segundo, CA 90245 Telephone: (310) 321-5556

Administrative Advisor to the Debtors and Debtors in Possession

Case 13-11761-BLS Doc 1048 Filed 04/25/14 Page 5 of 5

VERIFICATION

MYRTLE H. JOHN, after being duly sworn, deposes and says:

1. I am employed by Applicant, BMC Group ("BMC"), the Administrative Advisor to the debtors

and debtors in possession herein (the "Debtors"). I am a Director of BMC, and I have personal knowledge of

the matters set forth herein.

2. I have personally reviewed the administrative services rendered by BMC as Administrative

Advisor to the Debtors and am thoroughly familiar with the other work performed on behalf of the Debtors by

other consultants and employees of BMC.

3. I have reviewed the foregoing Application and the facts set forth therein are true and correct to the

best of my knowledge, information and belief. Annexed hereto are the following Exhibits: Exhibit 1 –

Monthly Fee Invoice comprised of a detail of time expended and Professional Activity Summary; and

Exhibit 2 – Monthly Expense Invoice comprised of an Expense Invoice and Detail. Moreover, I have

reviewed the Local Bankruptcy Rules for the District of Delaware and the 'Amended Administrative Order

Under 11 U.S.C. §§105(a) and 331 Establishing Revised Procedures for Interim Compensation and

Reimbursement of Expenses for Professionals and Official Committee Members,' signed April 17, 2002, and

submit that the Application herein substantially complies with such Rules and Order.

DATED: April 25, 2014

/s/ Myrtle H. John

MYRTLE H. JOHN

5