

UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF NEW YORK

PROOF OF CLAIM



s2655

In re  
**Allegiance Telecom Service Corporation**

Case Number  
**03-13103**

**YOUR CLAIM IS SCHEDULED AS**  
\$3,000.00 UNSECURED UNLIQUIDATED  
**FILED**

U S B C SOUTHERN DISTRICT OF NEW YORK

NOTE This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. §

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving

**ALLEGIANCE TELECOM, INC**  
**03-13057 (RRD)**

**1245**

**Name of Creditor and Address**

THE CHILDREN'S CHARITIES FOUNDATION  
1300 EYE ST NW, Suite 490 EAST  
WASHINGTON DC 20005

03805888025364

Check box if you have never received any notices from the bankruptcy court in this case

Check box if this address differs from the address on the envelope sent to you by the court

The amounts and nature of your claim reflected above constitute your claim as scheduled by the Debtor. If you agree with the amounts set forth herein and have no other claim against the Debtor, you do not need to file this proof of claim EXCEPT as stated below.

If the amounts shown above are listed as Contingent, Unliquidated or Disputed, a proof of claim must be filed. If you have already properly filed a proof of claim with the Bankruptcy Court, you do not need to file again.

Creditor Telephone Number **(710) 448-0706**

CREDITOR TAX I D #  
**52-1907059**

ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR  
**N/A**

Check here  replace or  amends a previously filed claim dated \_\_\_\_\_

**1 BASIS FOR CLAIM**

- Goods sold
- Services performed
- Money loaned
- Personal injury/wrongful death
- Taxes
- Other (describe briefly below)  
**Charitable event Sponsorship**
- Retiree benefits as defined in 11 U.S.C. § 1114(a)
- Wages, salaries and compensation (Fill out below)

Your social security number \_\_\_\_\_

Unpaid compensation for services performed from \_\_\_\_\_ to \_\_\_\_\_ (date) (date)

**2 DATE DEBT WAS INCURRED** **May 12, 2003**

**3 IF COURT JUDGMENT, DATE OBTAINED** **N/A**

**4 TOTAL AMOUNT OF CLAIM AT TIME CASE FILED** \$ 3,000.00 (unsecured) \$ 0 (secured) \$ 0 (unsecured priority) \$ 3,000.00 (total)

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below

Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges

**5 SECURED CLAIM**

Check this box if your claim is secured by collateral (including a right of setoff)

Brief description of collateral

- Real Estate
- Motor Vehicle
- Other \_\_\_\_\_

Value of collateral: \$ \_\_\_\_\_

Amount of arrearage and other charges at time case filed included in secured claim above, if any: \$ \_\_\_\_\_

**6 UNSECURED PRIORITY CLAIM**

Check this box if you have an unsecured priority claim

Specify the priority of the claim

- Wages, salaries or commissions (up to \$4,650\*) earned within 90 days before filing of the bankruptcy petition or cessation of the Debtor's business, whichever is earlier. 11 U.S.C. § 507(a)(3)
- Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(4)
- Up to \$2,100\* of deposits toward purchase, lease or rental of property or services for personal, family or household use. 11 U.S.C. § 507(a)(6)
- Alimony, maintenance or support owed to a spouse, former spouse or child. 11 U.S.C. § 507(a)(7)
- Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8)
- Other. Specify applicable paragraph of 11 U.S.C. § 507(a) \_\_\_\_\_

Amounts are subject to adjustment on 4/1/01 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

**7 CREDITS** The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim

**8 SUPPORTING DOCUMENTS** Attach copies of supporting document such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS if the documents are not available. Explain. If the documents are voluminous, attach a summary.

**9 DATE-STAMPED COPY** To receive an acknowledgment of your claim, please enclose a self-addressed stamped envelope and an additional copy of this proof of claim.

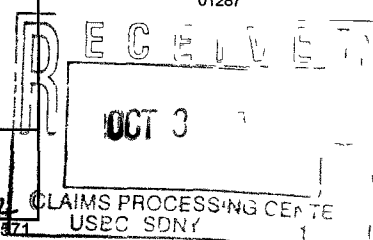
The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is received on or before 5:00 p.m. November 26, 2003, Prevailing Eastern Time.

**BY MAIL TO** United States Bankruptcy Court  
Southern District of New York  
Allegiance Claims Docketing Center  
Bowling Green Station, P.O. Box 95  
New York, NY 10074-0095

**BY HAND OR OVERNIGHT DELIVERY TO** United States Bankruptcy Court  
Southern District of New York  
Allegiance Claims Docketing Center  
One Bowling Green, Room 534  
New York, NY 10004-1408



01287



DATE SIGNED

**10/29/03**

SIGN and print the name and title if any of the creditor or other person authorized to file this claim (attach copy of power of attorney if any)

**Vivian Thompson**

**Executive Director**

Penalty for presenting fraudulent claim is a fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 AND 3571

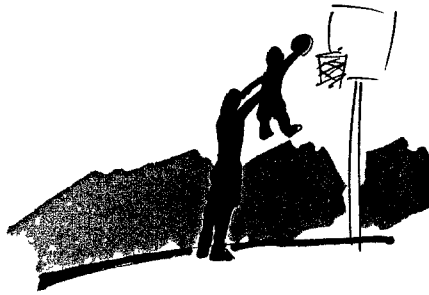
See Other Side For Instructions

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**The Children's Charities Foundation**

June 24, 2003

**Megan Delaney**  
Vice President  
Allegiance Telecom  
1919 M Street, NW  
Suite 410  
Washington, DC 20036

**FOR 2003 Children's Charities Foundation Golf Classic**  
Monday, May 12, 2003 - Corporate Foursome, to include

- ❖ One (1) golf foursome (4 playing positions)
- ❖ Four (4) tickets to the Awards Reception
- ❖ Four (4) event Amenity Bags

Total Amount Due - Hole Sponsorship **\$3,000.00**

PLEASE MAKE CHECKS PAYABLE TO  
**The Children's Charities Foundation**  
and return to  
c/o Vivian R Thompson  
4900 Wetheredsville Road  
Suite 101  
Baltimore, MD 21207-6650

CCF Federal ID# 52-1907059  
Total Donation \$3,000 00  
Cost of Golf Foursome \$956 00 (\$239 00 per player)

Your tax deductibility is based on services provided. If you should have any questions on the above, please consult your tax adviser.

cc Pat Williams

1300 Eye Street, NW • Suite 470 East • Washington, DC 20005  
t 410 448 0700 • f 410 448 3981 • EIN 52-1907059  
www.ccfdc.org • www.bbandtclassic.com

**GENERAL COUNSEL**  
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Foley & Lardner  
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**Bob Zurfluh**  
The George Washington University  
**EXECUTIVE DIRECTOR**  
**Vivian R Thompson**  
The Event Production Company  
**CORPORATE SPONSORSHIP**  
**David Cope and Jamie Cohen**  
Gilco Sports  
**HOST TEAM COACHES AND**  
**ADVISORY BOARD MEMBERS**  
**Karl Hobbs**  
The George Washington University  
**Gary Williams**  
University of Maryland

**BB&T**

DEPOSITED DEPOSITED ITEM  
FOR ACCOUNT # 130471164

05-30-03  
PAGE 1 OF 1

DATE OF DEPOSIT

DEPOSITED FOR THE ITEM RETURNED UNPAID  
AMOUNT \$3,000.00

REASON  
PAYMENT STOPPED AMOUNT \$3,000.00

17501

THE CHILDREN'S CHARITIES FOUNDATION  
1300 EYE STREET NW  
SUITE 470 EAST  
WASHINGTON DC 20005

06005-00012

DO NOT ACCEPT THIS CHECK UNLESS YOU CAN SEE A DUAL-TONE TRUE WATERMARK THAT APPEARS AS CONNECTING PENTAGONS WHEN HELD TO THE LIGHT AND "LOGO" APPEARS ON REVERSE.



**ALLEGIANCE TELECOM SERVICE CORPORATION**  
**OPERATING ACCOUNT**  
PH 214-261-7100  
9201 North Central Expressway  
DALLAS, TX 75231

Bank of America, N.A. 45127  
611 130471

MAY 30 2003  
220338 04722/03 \$\*\*\*\*\*3,000.00

VOID AFTER 180 DAYS

THREE THOUSAND AND 00/100\*\*\*\*\*

**PAYMENT STOPPED**

Pay To the Order Of  
**The Children's Charities Foundation**  
1300 Eye Street, NW  
Suite 470 East  
Washington DC 20005

*Ray J. Hill*

SAFE 67 11  
⑆130471⑆ ⑆06112788⑆ ⑆003299812521⑆ ⑆0000000000⑆

THE FACE OF THIS CHECK HAS A BLUE BACKGROUND - ANY OTHER COLORS MAY BE EVIDENCE OF CHEMICAL ALTERATION OR ERASURE - SEE REVERSE SIDE FOR MORE SAFETY FEATURES.