

UNITED STATES BANKRUPTCY COURT

PROOF OF CLAIM

Name of Debtor: **ALSET (SETTLA LLC)**

Case Number: **FILED 0911960**

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): **DR. DAVE LANDSCAPING - DAVID L. ANDEXLER**

Check this box to indicate that this claim amends a previously filed claim.

Name and address where notices should be sent:  
**DAVID L. ANDEXLER  
7283 BEAU COURT  
PALMA, OHIO 44129**  
Telephone number: **216-389-5365**

Court Claim Number: \_\_\_\_\_  
(If known)

Filed on: \_\_\_\_\_

Name and address where payment should be sent (if different from above):  
**RECEIVED  
SAME AS ABOVE  
OCT 13 2009  
BMC GROUP**  
Telephone number: \_\_\_\_\_

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: **\$ 1,576.39**

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

Specify the priority of the claim.

2. Basis for Claim: **GOODS SOLD AND SERVICES PERFORMED  
(See instruction #2 on reverse side.) LANDSCAPING AT SEVERAL RESTAURANTS**

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor: **INVOICE NUMBERS**

Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

3a. Debtor may have scheduled account as: **4482, 4677, 4670, 4669, 4741  
(See instruction #3a on reverse side.) ALL AT INFO SYNC, (ATTACHED)**

4. Secured Claim (See instruction #4 on reverse side.)  
Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other

Describe:  
Value of Property: \$ \_\_\_\_\_ Annual Interest Rate \_\_\_\_\_ %

Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

Amount of arrearage and other charges as of time case filed included in secured claim,

if any: \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_

Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(\_\_\_\_).

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

Amount entitled to priority:

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

\$ \_\_\_\_\_

If the documents are not available, please explain:

\*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: **10/16/2009**

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

FOR COURT USE ONLY

**David L. AnDEXler DAVID L. ANDEXLER OWNER/PROPRIATOR**











# Invoice

No 4741

NAME RALLY'S RESTAURANT  
 ADDRESS 10430 ST CLAIR AVE  
 CITY CLEVELAND STATE OHIO ZIP 44102  
 DATE 5.30.2009 ATTN: NOUELA



7283 Beau Ct.  
 Parma, Ohio 44129  
 (440) 845-6554

QUANTITY	DESCRIPTION	UNIT COST	AMOUNT
	Landscape Service For: <u>RALLY'S RESTAURANT</u>		\$ <u>685.00</u>
	<u>2585 EAST 55TH ST.</u>		
	<u>CLEVELAND, OHIO 44104</u>		
<u>1EA.</u>	<u>ADDITION OF #57 RIVERWASH GRAVEL TO</u>		
	<u>REAR OF BUILDING BEHIND FREEZER</u>		
<u>1EA.</u>	<u>LEVEL GROUND AROUND "B" SIDE MENU</u>		
	<u>BOARD MOVING TOP SOIL MOUND TO OTHER</u>		
	<u>AREAS. ADD #57 RIVER WASH GRAVEL TO</u>		
	<u>"B" SIDE DRIVE THRU BETWEEN DRIVE AND</u>		
	<u>PARKING LOT</u>		
<u>(COMPLETED 5-26-2009)</u>			
		SUBTOTAL	\$ <u>685.00</u>
		TAX	<u>53.09</u>
		TOTAL	\$ <u>738.09</u>

PLEASE PAY FROM THIS INVOICE

Terms: Net 30 days  
 A finance charge of 2% will be  
 charged on balances over 30 days.