

UNITED STATES BANKRUPTCY COURT for the District of Delaware PROOF OF CLAIM

Name of Debtor: ANDERSON NEWS, LLC Case Number: 09-10695 (CCS)

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): [Blank]
Name and address where notices should be sent: Linda Rounds - The Bookshelf, 206 N. Main, McPherson Ks 67460
Telephone number: 620-241-6602
Court Claim Number: (If known)
Filed on:

Name and address where payment should be sent (if different from above): RECEIVED MAY 21 2010 BMC GROUP
Telephone number:

1. Amount of Claim as of Date Case Filed: \$ 1,580.93
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.
If all or part of your claim is entitled to priority, complete item 5.
Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

2. Basis for Claim: Return Stock & Returned Check (See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: N/A
3a. Debtor may have scheduled account as: N/A (See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.)
Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.
Nature of property or right of setoff: Real Estate Motor Vehicle Other
Describe:
Value of Property: \$ Annual Interest Rate %
Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ Basis for perfection:
Amount of Secured Claim: \$ Amount Unsecured: \$

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)
DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.
If the documents are not available, please explain:

Check this box to indicate that this claim amends a previously filed claim.
Court Claim Number: (If known)
Filed on:
Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Check this box if you are the debtor or trustee in this case.
5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.
Specify the priority of the claim.
Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).
Wages, salaries, or commissions (up to \$11,725\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).
Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).
Up to \$2,600\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).
Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).
Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).
Amount entitled to priority: \$
\*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: 5-19-10
Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.
Linda Rounds - Owner # The Bookshelf 049717

FOR COURT USE ONLY
Anderson News LLC
00129

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

**INSTRUCTIONS FOR PROOF OF CLAIM FORM**

*The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, there may be exceptions to these general rules.*

**Items to be completed in Proof of Claim form**

**Court, Name of Debtor, and Case Number:**

Fill in the federal judicial district where the bankruptcy case was filed (for example, Central District of California), the bankruptcy debtor's name, and the bankruptcy case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is located at the top of the notice.

**Creditor's Name and Address:**

Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

**1. Amount of Claim as of Date Case Filed:**

State the total amount owed to the creditor on the date of the Bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

**2. Basis for Claim:**

State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on the delivery of health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if the trustee or another party in interest files an objection to your claim.

**3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:**

State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

**3a. Debtor May Have Scheduled Account As:**

Use this space to report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

**4. Secured Claim:**

Check the appropriate box and provide the requested information if the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See DEFINITIONS, below.) State the type and the value of property that secures the claim, attach copies of lien documentation, and state annual interest rate and the amount past due on the claim as of the date of the bankruptcy filing.

**5. Amount of Claim Entitled to Priority Under 11 U.S.C. §507(a).**

If any portion of your claim falls in one or more of the listed categories, check the appropriate box(es) and state the amount entitled to priority. (See DEFINITIONS, below.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

**6. Credits:**

An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

**7. Documents:**

Attach to this proof of claim form redacted copies documenting the existence of the debt and of any lien securing the debt. You may also attach a summary. You must also attach copies of documents that evidence perfection of any security interest. You may also attach a summary. FRBP 3001(c) and (d). If the claim is based on the delivery of health care goods or services, see instruction 2. Do not send original documents, as attachments may be destroyed after scanning.

**Date and Signature:**

The person filing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2), authorizes courts to establish local rules specifying what constitutes a signature. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. Attach a complete copy of any power of attorney. Criminal penalties apply for making a false statement on a proof of claim.

**DEFINITIONS**

**Debtor**

A debtor is the person, corporation, or other entity that has filed a bankruptcy case.

**Creditor**

A creditor is a person, corporation, or other entity owed a debt by the debtor that arose on or before the date of the bankruptcy filing. See 11 U.S.C. §101 (10)

**Claim**

A claim is the creditor's right to receive payment on a debt owed by the debtor that arose on the date of the bankruptcy filing. See 11 U.S.C. §101 (5). A claim may be secured or unsecured.

**Proof of Claim**

A proof of claim is a form used by the creditor to indicate the amount of the debt owed by the debtor on the date of the bankruptcy filing. The creditor must file the form with the clerk of the same bankruptcy court in which the bankruptcy case was filed.

**Secured Claim Under 11 U.S.C. §506(a)**

A secured claim is one backed by a lien on property of the debtor. The claim is secured so long as the creditor has the right to be paid from the property prior to other creditors. The amount of the secured claim cannot exceed the value of the property. Any amount owed to the creditor in excess of the value of the property is an unsecured claim. Examples of liens on property include a mortgage on real estate or a security interest in a car.

A lien may be voluntarily granted by a debtor or may be obtained through a court proceeding. In some states, a court judgment is a lien. A claim also may be secured if the creditor owes the debtor money (has a right to setoff).

**Unsecured Claim**

An unsecured claim is one that does not meet the requirements of a secured claim. A claim may be partly unsecured if the amount of the claim exceeds the value of the property on which the creditor has a lien.

**Claim Entitled to Priority Under 11 U.S.C. §507(a)**

Priority claims are certain categories of unsecured claims that are paid from the available money or property in a bankruptcy case before other unsecured claims.

**Redacted**

A document has been redacted when the person filing it has masked, edited out, or otherwise deleted, certain information. A creditor should redact and use only the last four digits of any social-security, individual's tax-identification, or financial-account number, all but the initials of a minor's name and only the year of any person's date of birth.

**Evidence of Perfection**

Evidence of perfection may include a mortgage, lien, certificate of title, financing statement, or other document showing that the lien has been filed or recorded.

**INFORMATION**

**Acknowledgment of Filing of Claim**

To receive acknowledgment of your filing, you may either enclose a stamped self-addressed envelope and a copy of this proof of claim or you may access the court's PACER system ([www.pacer.psc.uscourts.gov](http://www.pacer.psc.uscourts.gov)) for a small fee to view the claims register.

**Offers to Purchase a Claim**

Certain entities are in the business of purchasing claims for an amount less than the face value of the claims. One or more of these entities may contact the creditor and offer to purchase the claim. Some of the written communications from these entities may easily be confused with official court documentation or communications from the debtor. These entities do not represent the bankruptcy court or the debtor. The creditor has no obligation to sell its claim. However, if the creditor decides to sell its claim, any transfer of such claim is subject to FRBP 3001(e), any applicable provisions of the Bankruptcy Code (11 U.S.C. § 101 *et seq.*), and any applicable orders of the bankruptcy court.

COAST

ATTN: Kim



206 N. Main McPherson, KS 67460

620-241-6602

DATE-ISSUE

Pg #1

#049717

Price	Title	Date-ISSUE	Price
29	Starscroll	Feb	2.49
31	Starscroll	Mar	2.49
2	Yoga at Home	84	8.99
2	Vaxidade 5	March	3.25 Dollars
6	Best of the Best	Issue 11	9.99
17	The Old Farmers Almanac	2009	5.99
3	Cooking - Better Homes & Gardens	Issue 81	3.99
4	Nestle Best Loved Cookies	Issue 86	3.99
1	Pellshury Grand Beef Rec.	9.1	4.99
6	Cooking for 2 Better Homes	Issue 90	3.99
2	Farmers 2009 Almanac	2009	4.99
14	Blum's Almanac for 2009	Issue 91	4.99
9	Farmers Almanac for the year <del>of</del>		5.99
16	A 2009 Seasonal Gardening Guide	Issue 2009 #34	5.95
10	The Almanac for Farmers & City Folk	95	5.99
5	Live debt-free	Issue 87	3.99
1	Dollar Savvy	Winter 2009	5.99
7	The World in 2009	Issue 95	9.95
12	120+ Tips & Techniques	Issue 91	9.95
5	BASS	2009	4.99
3	2009 Annual Hunting	Feb 2009	7.99
5	2008 Road Atlas & Vacation Guide	2008	4.99
7	Scholastic World Atlas	72	7.99
3	Guitar	Mar 2009	9.99
3	VIBE - Dirty South	75	5.99
3	VIBE - Grammy Gram	82	5.99
1	2009 Guide Walleye	20	4.99



206 N. Main McPherson, KS 67460  
620-241-6602

Pg #2

#049717

Quan.	Title	Year / Issue	Price
4	SBC Skateboard	May 2009	5.99
2	Ice fishing	89	4.99
4	PGA Tour	95	12.95
2	Time for Kids Almanac	Sep 2008	13.99
5	HOROSCOPE	84	4.99
2	Transworld Snowboarding	DEC 2008	5.99
6	Horses USA	95	<del>6.99</del> 6.99
1	Transworld Photo Issue	April 2009	4.99
2	fantasy films - Twilight	02	5.99
4	Warhammer Online	March 2009	9.99
2	Men's Fitness Get fit Stay fit	March 2009	9.95
3	Senioritas	16	8.99
1	Leg Action	April 2009	8.99
1	Lollypops	April 2009	11.99
1	Velvet	May 2009	11.99
5	X-Rated Action Guide	May 2009	8.99
2	Booty call	15	8.99
6	Milfs	14	8.99
2	Liquid	01	5.99
2	Antenna	Winter 09	7.99
4	Celebrity Spectacular	Winter 09	3.99
4	Miley 2009 Yearbook	01	5.99
2	Hannah Montana	83	9.99
1	Life story Jones	May, 2009	9.95
3	The Ring	May 2009	5.95
7	Short cuts styles	01	7.99
1	Hair 2009 Preview	01	7.99
7	101 Hair styles	04	5.99



206 N. Main McPherson, KS 67460  
620-241-6602

pg #3

#049717

Quan	Title	Date/Issue	Price
2	Creative Woodworks & Crafts	Feb 2009	7.49
4	Router Table Secrets	82	9.95
3	Bookcases & Shelves	91	9.95
2	Mountain Bike	02	4.99
2	Autowire Fantasy Baseball	92	6.99
9	Table Saws Essential	83	9.95
3	Fantasy Baseball	May 2009	7.99
5	Extreme Fighter	01	5.99
2	Beckett Basketball	Mar 2009	9.99
4	Beckett Fantasy Baseball	May 2009	6.99
1	Exercise Health	Spring 2009	6.95
4	Sporting News Baseball	95	7.99
2	Major League Baseball	95	9.95
1	NHL 2009 Yearbook	95	9.99
5	Sporting News	85	7.99
3	Home Storage Solutions	91	9.95
9	Short Hairstyles	Mar. 2009	7.99
1	The Knot	Spg./Summer 2009	9.99
3	Wedding Style	92	9.99
2	Dogs	95	8.99
1	Rahkephon Bible		19.98
1	Yun		11.99
1	Fat Free		10.95
4	Plum	91	7.95
3	Town & Country Weddings	91	4.95
5	HAIR 2009 (Celebrity Style)	12	7.99
7	2009 HAIR GALLERY (Celebrity Style)		9.99
7	HAIR Show 2009	29	9.95

Quan	Title	Date Issue	Price
9	HAIR Show 2009 (Celebrity Style)	02	7.99
3	HAIRSTYLE	91	5.95
9	HairStyle Showcase (Summer 2009)	92	7.99
3	Jumbo Sudoku Explosion	85	11.99
7	Mom + Baby	02	4.95
4	Food	01	4.99
3	Dell Crossword Special + Variety	19	3.99
2	House Plans Sampler	82	4.99
3	Trends (Home + Living)	84	10.95
2	Window makeovers	91	9.99
2	Quilt Favorites	Spring 2009 # 19	5.99
1	Kidsquirts	Summer 2009 92	5.99
2	Complete Woman	Feb/march 02	4.50
2	Metropolitan Home		4.99
4	CATS	95	8.99
10	Country Victorian	15	7.95
3	Trends (Kitchen)	90	10.95
2	Trends (Bathroom)	90	10.95
3	(Harle) Easy Crosswords (K)	80	1.99
4	Easy Crosswords Jumbo (K)	04	2.99
3	All Number Fill-it-ins (K)	88	2.95
1	Jumble Puzzles (K)	Spring 91	2.99
1	Bent + Wiggly (K)	61	1.95
2	Quinn Quality Find The Word Jumbo	27	3.50
2	Beckett Sports Card Monthly	02	7.99
1	Search + Circle Jumbo (K)	90	2.99
1	Jumbo Special Search-A-Word		2.95
2	Life Story David Archuleta	91	9.95



206 N. Main McPherson, KS 67460  
620-241-6602

Pg #5

#049717

<u>Quan</u>	<u>Title</u>	<u>Date Issue</u>	<u>Price</u>
1	Pro Wrestling Greats of The Game	01	9.95
1	The Economist	Jan. 31 - Feb 6 <sup>th</sup>	6.99
1	RC Helicopter	Winter 2009	6.99
1	Old House Interiors Design Center	Sixth Edition	12.99
1	Taste of Home Cooking School	Spring 2009	5.99
1	Obama The Dream Fulfilled	#95 2009	9.99
5	Bowhunter	Mar-April	4.99
2	Outside Buyer's Guide	Winter 2008-09	5.95
1	Popular Photography Buyer's Guide	2009	5.99
1	Kaplan Newsweek How to Get Into College	Winter 2009	9.95
2	Ultimate Guide to World of Warcraft	Winter 2008	9.99
4	Gun dog	Dec '08 - Jan/Feb '09	4.99
3	Sports Ill.	Jan 26, '09	4.99
2	ESPN	Jan. 26, '09	4.99
1	ESPN	Feb. 9, '09	4.99
1	Forbes	Feb 2, '09	4.99
2	National Geographic Adventure	Feb. '09	4.99
1	Kelley Blue Book	Jan-Mar '09	9.95
1	Bluff	Jan. '09	5.99
1	Surf	Feb. '09	4.99
2	2 Wheel Tuner	Feb. '09	4.99
1	Bicycling	Jan./Feb '09	4.99
2	Fast Company	Feb. '09	4.99
1	Corde' Nest Portfolio	Feb. '09	4.99
1	Running Times	Mar '09	4.99
1	Nat'l Enquirer	Feb 9, 2009	3.49
6	FLW Outdoors	Jan/Feb '09	3.95

#049717



206 N. Main McPherson, KS 67460  
620-241-6602

Pg#6

<u>Title</u>	<u>Date/Issue</u>	<u>Price</u>
Entertainment Wkly	Jan. 9, '09	3.95
Sister 2 Sister	Feb. '09	3.99
GQ	Feb. '09	3.99
Black Enterprise	Feb. '09	3.99
Walleye Insider	Feb. '09	3.99
Great Plains Farmer Fish	Feb. '09	3.99
Upscale	Feb. '09	3.99
2 Sports Ill	Jan/Feb. '09	3.99
2 Bowhunting	Feb '09	3.99
3 Scooners Illustrated	Feb '09	4.95
2 Outside	Feb '09	4.95
2 Bass Master	Feb '09	4.95
2 Bass Master Pro Guide	March '09	4.95
3 BHG Wood Home Workshop	Iss. 92	6.99
6 Cooks Illus	Apr.	5.95
1 Cottage Style	Iss. 91	9.95



ANDERSON NEWS, LLC  
P.O. BOX 52570  
KNOXVILLE TN 37950-2570  
800-338-1392

\*\*\* CUSTOMER STATEMENT \*\*\*

DATE  
05/29/2009

Remittance Address:  
ANDERSON NEWS, LLC  
P.O. BOX 52570  
KNOXVILLE TN 37950-2570

CUSTOMER # DATE  
BT049717/ 049717 5/29/09

BT049717/ 049717 AG059  
THE BOOKSHELF  
204 N. MAIN

THE BOOKSHELF  
204 N. MAIN

MCPHERSON KS 67460

MCPHERSON KS 67460

REFERENCE NUMBER	DATE	TRANSACTION EXPLANATION	AMOUNT	BALANCE DUE	REFERENCE	AMOUNT
6610212059	1/22/09	MAGAZINE	1930.31-	1930.31-	6610212059	1930.31-
2110560059	1/29/09	PAPERBACK BOOKS	349.65	349.65	2110560059	349.65
2113287059	1/29/09	PAPERBACK BOOKS	418.32	418.32	2113287059	418.32
2114080059	1/29/09	MAGAZINE	5.58	5.58	2114080059	5.58
2114198059	1/29/09	MAGAZINE	3641.10	3641.10	2114198059	3641.10
2114479059	1/29/09	MAGAZINE	198.07	198.07	2114479059	198.07
2115238059	1/29/09	MAGAZINE	5.58	5.58	2115238059	5.58
6612599059	1/29/09	MAGAZINE	2063.70-	2063.70-	6612599059	2063.70-
2114912059	2/05/09	PAPERBACK BOOKS	250.21	250.21	2114912059	250.21
2115493059	2/05/09	MAGAZINE	6.98	6.98	2115493059	6.98
2116121059	2/05/09	MAGAZINE	104.70	104.70	2116121059	104.70
2116935059	2/05/09	MAGAZINE	57.54	57.54	2116935059	57.54
2117064059	2/05/09	CHILDRENS BOOKS	62.83	62.83	2117064059	62.83
2117361059	2/05/09	MAGAZINE	2107.61	2107.61	2117361059	2107.61
2118289059	2/05/09	MAGAZINE	33.61	33.61	2118289059	33.61
6614754059	2/05/09	MAGAZINE	1752.59-	1752.59-	6614754059	1752.59-

Terms - Net Weekly

PLEASE NOTICE NEW REMITTANCE ADDRESS. PLEASE  
CALL 865-588-0254 EXT 1643 OR 1533 REGARDING  
ACCOUNT QUESTIONS.

NEW BILLING ACTIVITY THIS PERIOD .00  
TOTAL PAYMENTS THIS PERIOD .00  
LAST PAYMENT RECEIVED .00

NEW BILLING ACTIVITY THIS PERIOD .00

PAST DUE AGING  
CURRENT OVER 7 OVER 14 OVER 21 OVER 28  
.00 .00 .00 .00 1495.18

BALANCE DUE 1495.18

Scanned 5/21/2009 10:06:13 PM  
Return This Portion With Payment

---

SURE CHECK BROKERAGE  
P.O. BOX 1906 \* 141 S. 4TH ST.  
SALINA, KS 67402-1906  
(785) 823-1334

---

JUL 29, 2009

THE BOOKSHELF                                      K1889  
206 N. MAIN ST.  
MCPHERSON, KS 67460-0000-00

We request that you have no further contact with the debtor regarding these files. Should the debtors make payments directly to you, please advise us promptly.

We have this date received the below described check(s).  
Please adjust your records accordingly.

Control #	Name Address	Amount Date	Phone Identification	Bank # / Name Remarks / Add Information	Codes	Merch #
019001994	ANDERSON NEWS, LLC	204.48	423 584-9765	061100790	Type: AC	K1889
9715	6016 BROOKVALE LN. SUITE 151 KNOXVILLE, TN 37919-0000-00	12/04/08		FL;SUNBANK, N.A.	Bus: B	
=====						
Totals for:	THE BOOKSHELF	# Checks: 1	Face Amt: 204.48			K1889
=====						

HOME STATE BANK & TRUST CO.  
223 N. MAIN  
MCPHERSON, KS 67460

TRANSACTION NOTICE  
TRANSACTION DATE: July 28, 2009

000000116521 DP D                      \$204.48    RETURN CHECK-CLOSED ACCT-ANDERSON NEWS  
000000116521 DP D                           \$2.00    RETURN CHECK FEE

DP=DEPOSIT    LN=LOAN    BX=BOX    D=DEBIT    C=CREDIT

LINDA CRICK  
DBA THE BOOKSHELF  
206 N MAIN ST  
MCPHERSON KS 67460-4306