

UNITED STATES BANKRUPTCY COURT for the District of Delaware

PROOF OF CLAIM

Name of Debtor:

ANDERSON NEWS, LLC

Case Number:

09-10695 (CCS)

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property):

Name and address where notices should be sent:

CHARLES H JOHNSTON DBA HAWAII FISHING NEWS
6935 NIUMALU LOOP, HONOLULU, HAWAII 96825

Telephone number:

(808) 395-4499

☐ Check this box to indicate that this claim amends a previously filed claim.

Court Claim Number: _____

(If known)

Filed on: _____

Name and address where payment should be sent (if different from above):

Telephone number:

RECEIVED
MAY 26 2010
BMC GROUP

☐ Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

☐ Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed:

\$ 42,156.69

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

☐ Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

2. Basis for Claim: GOODS SOLD

(See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: 1810

3a. Debtor may have scheduled account as: _____

(See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.)

Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Nature of property or right of setoff: ☐ Real Estate ☐ Motor Vehicle ☐ Other
Describe:

Value of Property: \$ _____ Annual Interest Rate _____ %

Amount of arrearage and other charges as of time case filed included in secured claim,

if any: \$ _____ Basis for perfection: _____

Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

Date: 5-25-10

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

Charles H. Johnston, Publisher

FOR COURT USE ONLY

Anderson News LLC



00142

INSTRUCTIONS FOR PROOF OF CLAIM FORM

The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, there may be exceptions to these general rules.

Items to be completed in Proof of Claim form**Court, Name of Debtor, and Case Number:**

Fill in the federal judicial district where the bankruptcy case was filed (for example, Central District of California), the bankruptcy debtor's name, and the bankruptcy case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is located at the top of the notice.

Creditor's Name and Address:

Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

1. Amount of Claim as of Date Case Filed:

State the total amount owed to the creditor on the date of the Bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

2. Basis for Claim:

State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on the delivery of health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if the trustee or another party in interest files an objection to your claim.

3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:

State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

3a. Debtor May Have Scheduled Account As:

Use this space to report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

4. Secured Claim:

Check the appropriate box and provide the requested information if the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See DEFINITIONS, below.) State the type and the value of property that secures the claim, attach copies of lien documentation, and state annual interest rate and the amount past due on the claim as of the date of the bankruptcy filing.

5. Amount of Claim Entitled to Priority Under 11 U.S.C. §507(a).

If any portion of your claim falls in one or more of the listed categories, check the appropriate box(es) and state the amount entitled to priority. (See DEFINITIONS, below.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

6. Credits:

An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

7. Documents:

Attach to this proof of claim form redacted copies documenting the existence of the debt and of any lien securing the debt. You may also attach a summary. You must also attach copies of documents that evidence perfection of any security interest. You may also attach a summary. FRBP 3001(c) and (d). If the claim is based on the delivery of health care goods or services, see instruction 2. Do not send original documents, as attachments may be destroyed after scanning.

Date and Signature:

The person filing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2), authorizes courts to establish local rules specifying what constitutes a signature. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. Attach a complete copy of any power of attorney. Criminal penalties apply for making a false statement on a proof of claim.

DEFINITIONS**Debtor**

A debtor is the person, corporation, or other entity that has filed a bankruptcy case.

Creditor

A creditor is a person, corporation, or other entity owed a debt by the debtor that arose on or before the date of the bankruptcy filing. See 11 U.S.C. §101 (10)

Claim

A claim is the creditor's right to receive payment on a debt owed by the debtor that arose on the date of the bankruptcy filing. See 11 U.S.C. §101 (5). A claim may be secured or unsecured.

Proof of Claim

A proof of claim is a form used by the creditor to indicate the amount of the debt owed by the debtor on the date of the bankruptcy filing. The creditor must file the form with the clerk of the same bankruptcy court in which the bankruptcy case was filed.

Secured Claim Under 11 U.S.C. §506(a)

A secured claim is one backed by a lien on property of the debtor. The claim is secured so long as the creditor has the right to be paid from the property prior to other creditors. The amount of the secured claim cannot exceed the value of the property. Any amount owed to the creditor in excess of the value of the property is an unsecured claim. Examples of liens on property include a mortgage on real estate or a security interest in a car.

A lien may be voluntarily granted by a debtor or may be obtained through a court proceeding. In some states, a court judgment is a lien. A claim also may be secured if the creditor owes the debtor money (has a right to setoff).

Unsecured Claim

An unsecured claim is one that does not meet the requirements of a secured claim. A claim may be partly unsecured if the amount of the claim exceeds the value of the property on which the creditor has a lien.

Claim Entitled to Priority Under 11 U.S.C. §507(a)

Priority claims are certain categories of unsecured claims that are paid from the available money or property in a bankruptcy case before other unsecured claims.

Redacted

A document has been redacted when the person filing it has masked, edited out, or otherwise deleted, certain information. A creditor should redact and use only the last four digits of any social-security, individual's tax-identification, or financial-account number, all but the initials of a minor's name and only the year of any person's date of birth.

Evidence of Perfection

Evidence of perfection may include a mortgage, lien, certificate of title, financing statement, or other document showing that the lien has been filed or recorded.

INFORMATION**Acknowledgment of Filing of Claim**

To receive acknowledgment of your filing, you may either enclose a stamped self-addressed envelope and a copy of this proof of claim or you may access the court's PACER system (www.pacer.psc.uscourts.gov) for a small fee to view the claims register.

Offers to Purchase a Claim

Certain entities are in the business of purchasing claims for an amount less than the face value of the claims. One or more of these entities may contact the creditor and offer to purchase the claim. Some of the written communications from these entities may easily be confused with official court documentation or communications from the debtor. These entities do not represent the bankruptcy court or the debtor. The creditor has no obligation to sell its claim. However, if the creditor decides to sell its claim, any transfer of such claim is subject to FRBP 3001(e), any applicable provisions of the Bankruptcy Code (11 U.S.C. § 101 *et seq.*), and any applicable orders of the bankruptcy court.

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

ANDERSON NEWS, LLC,

Debtor.

Chapter 11

Case No. 09-10695 (CSS)

**NOTICE OF ENTRY OF BAR DATE ORDER ESTABLISHING
DEADLINES FOR FILING PROOFS OF CLAIM AGAINST THE DEBTOR**

PLEASE TAKE NOTICE THAT:

The United States Bankruptcy Court for the District of Delaware (the “**Bankruptcy Court**”) has entered an order (the “**Bar Date Order**”) establishing deadlines to file proofs of claim for all claims (as defined below), *including* claims pursuant to Section 503(b)(9) (a “**503(b)(9) Claim**”) of title 11 of the United States Code, 11 U.S.C. §§ 101-1532 (the “**Bankruptcy Code**”) against the above-captioned debtor-in-possession (the “**Debtor**”) that arose prior to March 2, 2009 (the “**Petition Date**”).

You should not file a Proof of Claim if you do not have a claim against the Debtor. The fact that you received this Notice does not necessarily mean that you have a claim or that either the Debtor or the Bankruptcy Court believe that you have a claim.

Pursuant to the terms of the Bar Date Order, and except as otherwise provided herein, each person or entity¹ (including, without limitation, each individual, partnership, joint venture, corporation, limited liability company, estate, trust, or governmental unit²) that holds or asserts a claim against the Debtor must file a proof of claim with original signature, substantially conforming to the proof of claim form attached hereto, so that it is actually received by The BMC Group (“**BMC**”), the proposed claims and noticing agent in this chapter 11 case (the “**Chapter 11 Case**”), on or before the Bar Dates set forth below. Proofs of Claim must be sent by *first-class mail, overnight courier or hand-delivery* to:

If by regular mail:

BMC Group Inc
Attn: Anderson News Claims Processing
PO BOX 3020
Chanhassen, MN 55317-3020

or

If by messenger or overnight delivery:

¹ “Entity” has the meaning given to it in Section 101(15) of the Bankruptcy Code.

² “Governmental Unit” has the meaning given to it in Section 101(27) of the Bankruptcy Code.

If by messenger or overnight delivery:

BMC Group Inc
Attn: Anderson News Claims Processing
18750 Lake Drive East
Chanhassen, MN 55317

Proofs of claim will be deemed timely filed only if *actually received* by BMC on or before the bar date associated with such claim. Further, BMC will not accept proofs of claim sent by facsimile, telecopy, e-mail, or other electronic submission, and such claims will not be deemed to be properly filed claims.

General Bar Date. Except as otherwise provided herein, each person or entity, holding or asserting a claim (*including a 503(b)(9) Claim*) against the Debtor that arose prior to the Petition Date must file a proof of claim so that it is actually received by BMC on or before **June 13, 2010 at 4:00 p.m.** (prevailing Eastern Time) (the “**General Bar Date**”).

Governmental Unit Bar Date. Each governmental unit holding or asserting a claim against the Debtor that arose prior to the Petition Date must file a proof of claim so that it is actually received by BMC on or before **August 30, 2010 at 4:00 p.m.** (prevailing Eastern Time) (the “**Governmental Bar Date**,” and together with the General Bar Date, the “**Bar Dates**”).

Amended Schedules Bar Date. If, on or after the date on which the Debtor serves this Notice, the Debtor amends or supplements its schedules of assets and liabilities, and statements of financial affairs (collectively, the “**Schedules**”) (a) to reduce the undisputed, noncontingent, and liquidated amount of a claim, (b) to change the nature or characterization of a claim, or (c) to add a new claim to the Schedules, the affected claimant is required to file a proof of claim or amend any previously filed proof of claim in respect of the amended scheduled claim so that the proof of claim is actually received by BMC on or before the later of (i) the General Bar Date or (ii) twenty (20) days after the claimant is served with notice of the applicable amendment or supplement to the Schedules.

Rejection Bar Date. A proof of claim relating to the Debtor’s rejection of an executory contract or unexpired lease pursuant to a Court order entered prior to the Debtor’s plan of liquidation must be filed so that it is actually received by BMC on or before the later of (a) the General Bar Date or (b) thirty (30) days after the effective date of such Court order.

For purposes of the Bar Date Order and this Notice, the term “claim” means (a) any right to payment, whether or not such right is reduced to judgment, liquidated, unliquidated, fixed, contingent, matured, unmatured, disputed, undisputed, legal, equitable, secured, or unsecured; or (b) any right to an equitable remedy for breach of performance if such breach gives rise to a right to payment, whether or not such right to an equitable remedy is reduced to judgment, fixed, contingent, matured, unmatured, disputed, undisputed, secured, or unsecured as of the Petition Date.

For purposes of the Bar Date Order and this Notice, a “503(b)(9) Claim” is a claim for the value of any goods received by the Debtor within twenty (20) days prior to the Petition Date in which the goods have been sold to the Debtor in the ordinary course of the Debtor’s businesses.

The following persons and entities need NOT file a proof of claim:

- a) any person or entity that has already properly filed a proof of claim against the Debtor with either BMC or the Clerk of the Court for the United States Bankruptcy Court for the District of Delaware;
- b) any person or entity (i) whose claim is listed in the Debtor's Schedules or any amendments thereto, *and* (ii) whose claim is not described therein as "disputed," "contingent," or "unliquidated," and (iii) who does not dispute the amount or characterization of its claim as set forth in the Schedules;
- c) professionals retained by the Debtor or the Committee pursuant to orders of this Court who assert administrative claims for fees and expenses subject to this Court's approval pursuant to Sections 330, 331 and 503(b) of the Bankruptcy Code;
- d) any person or entity that asserts an administrative expense claim against the Debtor pursuant to Section 503(b) of the Bankruptcy Code; *provided, however,* that, any person or entity that has a claim under Section 503(b)(9) of the Bankruptcy Code on account of prepetition goods received by the Debtor within twenty (20) days of the Petition Date must file a Proof of Claim on or before the General Bar Date;
- e) current officers and directors of the Debtor who assert claims for indemnification and/or contribution arising as a result of such officers' or
- f) any wholly-owned non-debtor subsidiary or non-debtor parent entity of the Debtor asserting a claim against the Debtor;
- g) any person or entity whose claim against the Debtor has been allowed by an order of this Court, entered on or before the Bar Dates; and
- h) any person or entity holding a claim payable to the Court or the United States Trustee Program pursuant to 28 U.S.C. § 1930.

Any person or entity that is required to file a timely Proof of Claim in the form and manner specified by the Bar Date Order and who fails to do so on or before the bar date associated with such claim shall not, with respect to such claim, be treated as a creditor of the Debtor for the purpose of voting on, or receiving distributions under, any chapter 11 plan in this Chapter 11 Case.

The Debtor reserves the right to (a) dispute, or to assert offsets or defenses against, any claim filed or any claim listed or reflected in the Schedules as to nature, amount, liability, classification, or otherwise; and (b) subsequently designate any claim as disputed, contingent, or unliquidated. Nothing contained in this Notice shall preclude the Debtor from objecting to any filed claim on any grounds.

Acts or omissions of the Debtor, if any, that occurred prior to the Petition Date, including acts or omissions related to any indemnity agreements, guarantees, or services provided to or

rendered by the Debtor, may give rise to claims against the Debtor notwithstanding the fact that such claims (or any injuries on which they are based) may be contingent or may not have matured or become fixed or liquidated prior to the Petition Date. Therefore, any person or entity that holds or asserts a claim or a potential claim against the Debtor, no matter how remote or contingent, must file a Proof of Claim on or before the General Bar Date.

You may be listed as the holder of a claim against the Debtor in the Schedules. If you hold or assert a claim that is not listed in the Schedules or if you disagree with the amount or priority of your claim as listed in the Schedules, or your claim is listed in the Schedules as "contingent," "unliquidated," or "disputed," you must file a proof of claim. Copies of the Schedules and the Bar Date Order are available for inspection during regular business hours at the office of the Clerk of the Bankruptcy Court, United States Bankruptcy Court for the District of Delaware, 3rd Floor, 824 Market Street, Wilmington, Delaware 19801. In addition, copies of the Debtor's Schedules and Bar Date Order may be obtained for a charge through Delaware Document Retrieval, 2 East 7th Street, 2nd Floor, Wilmington, Delaware 19801 or viewed and downloaded for a fee at the Bankruptcy Court's website (<http://www.deb.uscourts.gov/>) by following the directions for accessing the ECF system on such website or through BMC Group's website at www.bmcgroup.com/andersonnews.

Questions concerning the contents of this Bar Date Notice and requests for Proofs of Claim should be directed to BMC at (800) 655-1129. Please note that BMC's staff is not permitted to give legal advice. You should consult your own attorney for assistance regarding any other inquiries, such as questions concerning the completion or filing of a Proof of Claim.

Dated: April 27, 2010
Wilmington, Delaware

/s/ John D. McLaughlin, Jr.

John D. McLaughlin, Jr. (No. 4123)
CIARDI, CIARDI AND ASTIN
919 North Market Street, Suite 700
Wilmington, Delaware 19801
Telephone: (302) 658-1100
Facsimile: (302) 658-1300
jmclaughlin@ciardilaw.com

and

Adam L. Shiff
Julia A. Balduzzi
KASOWITZ, BENSON, TORRES & FRIEDMAN LLP
1633 Broadway
New York, New York 10019
Telephone: (212) 506-1700
Facsimile: (212) 506-1800

ATTORNEYS FOR
DEBTOR-IN-POSSESSION

Scanned: 5/26/2010-12:08:31 PM



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

March 26, 2009

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
2/20/09		Balance carried forward		\$45,852.57
3/13		andrmemo#018750	3695.88	\$42,156.69

Bro-Kubsy -

Trusty -

Scanned: 5/26/2010-12:08:32 PM

C

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
3375 KOAPAKA ST SUP ACCT # 1810 AFFIDAVIT DATE: 03/13/09

HONOLULU, HI
968191865

ID #: 1810

MEMO NUMBER : 018750

HAWAII FISHING NEWS
P.O. BOX 25488
HONOLULU HI 96825-0488

STATEMENT OF RETURNS

LINE NBR	ITEM/ISSN	UPC ISS	QUANTITY CLAIMED	COVER PRICE	COVER ITEM DESCRIPTION/ E A N	COVER ISSUE	COST RDA\$	EXTENSION RDA \$
1	66778-2	10-9	9	5.00	HAWAII FISHING NEWS	OCT 08	2.5000	22.50
2	66778-2	11-7	24	5.00	HAWAII FISHING NEWS	NOV 08	2.5000	60.00
3	66778-2	12-5	457	5.00	HAWAII FISHING NEWS	DEC 08	2.5000	1142.50
4	66778-2	01-8	905	5.00	HAWAII FISHING NEWS	JAN 09	2.5000	2262.50
5	66778-2	02-6	76	5.00	HAWAII FISHING NEWS	FEB 09	2.5000	190.00
5			1,471		S U B T O T A L S			3,677.50 *

1,471 T O T A L S - MAG 3,677.50

5 1,471 T O T A L S 3,677.50

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 03/13/09

18% .05% TAX = 3,695.88

3,677.50 x
0.5 %
18.38 *

0.00 +
0.00 *

3,677.50 +
18.38 +
3,695.88 *



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

February 26, 2009

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
1/24/09				
2/20/09	Balance carried forward			\$47,746.99
	andrmeno018717		1894.42	\$45,852.57

Scanned: 5/26/2010-12:08:34 PM

"Serving Hawaii's Fishermen Since 1977"

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
3375 KOAPAKA ST SUP ACCT # 1810
AFFIDAVIT DATE: 02/20/09

HONOLULU, HI
968191865
ID #: 1810

HAWAII FISHING NEWS
P.O. BOX 25488
HONOLULU HI 96825-0488

MEMO NUMBER : 018717

STATEMENT OF RETURNS

LINE NBR	ITEM/ ISBN	UPC ISS	QUANTITY CLAIMED	COVER ITEM DESCRIPTION/ PRICE	E A N	COVER ISSUE	COST RDA \$	EXTENSION RDA \$
1	66778-2	10-9	11	5.00 HAWAII FISHING NEWS		OCT 08	2.5000	27.50
2	66778-2	11-7	9	5.00 HAWAII FISHING NEWS		NOV 08	2.5000	22.50
3	66778-2	12-5	31	5.00 HAWAII FISHING NEWS		DEC 08	2.5000	77.50
4	66778-2	01-8	414	5.00 HAWAII FISHING NEWS		JAN 09	2.5000	1035.00
5	66778-2	02-6	289	5.00 HAWAII FISHING NEWS		FEB 09	2.5000	722.50
5			754	SUB TOTALS				1,885.00

754 TOTALS - MAG 1,885.00

5 754 TOTALS 1,885.00

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 02/20/09

TX 9.42
\$ 1894.42



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

January 24, 2009

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
12/26/08	Balance carried forward			\$38,488.42
1/19/09	016212	\$12,562.50		
1/23/09	neno018668		3303.93	\$47,746.99

Scanned: 5/26/2010-12:08:36 PM

"Serving Hawaii's Fishermen Since 1977"



P.O. BOX 25488
HONOLULU, HAWAII 96825
(808) 395-4499
FAX (808) 396-FISH

INVOICE

016212

Salesperson

Invoice Date

1/19/09

TO: Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

SHIP
TO:

Account No.	Date Shipped	Shipped Via	Col.	P.P.	F.O.B. Point	Terms	Your Order No.	
Quantity	Description						Unit Price	Amount
5000	HAWAII FISHING NEWS - FEBRUARY 2009 ISSUE						\$2.50	\$12,500.00
	Tax...							62.50
	TOTAL ►						\$12,562.50	

PAST DUE
PLEASE REMIT



"The Voice of Hawaii's Fisherman"

PO BOX 25488, HONOLULU, HAWAII 96825-0488

January 24, 2009

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
12/26/08	Balance carried forward			
1/19/09	016212	\$12,562.50		\$38,488.42
1/23/09	neno018668		3303.93	\$47,746.99

PAST DUE
PLEASE REMIT

Scanned: 5/26/2010-12:08:38 PM

"Serving Hawaii's Fishermen Since 1977"

NAT DIST # 01810 PAGE : 1
 1810
 AFFIDAVIT DATE: 01/23/09
 MEMO NUMBER : 018668

ANDERSON NEWS - HONOLULU 068
 3375 KOAPAKA ST

HONOLULU, HI
 968191865

ID #: 1810

HAWAII FISHING NEWS
 P.O. BOX 25488
 HONOLULU HI 96825-0488

STATEMENT OF RETURNS

LINE NBR	ITEM/ ISBN	UPC ISS	QUANTITY CLAIMED PRICE	COVER ITEM DESCRIPTION/ E A N	COVER ISSUE	COST RDA%	EXTENSION RDA \$
1	66778-2	09-1	2	5.00 HAWAII FISHING NEWS	SEP 08	2.5000	5.00
2	66778-2	10-9	37	5.00 HAWAII FISHING NEWS	OCT 08	2.5000	92.50
3	66778-2	11-7	196	5.00 HAWAII FISHING NEWS	NOV 08	2.5000	490.00
4	66778-2	12-5	869	5.00 HAWAII FISHING NEWS	DEC 08	2.5000	2172.50
5	66778-2	01-8	211	5.00 HAWAII FISHING NEWS	JAN 09	2.5000	527.50
5	1,315			S U B T O T A L S			3,287.50 *

3,287.50

1,315 T O T A L S - MAG

3,287.50

1,315 T O T A L S

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 01/23/09

TAX 16.43

(T) 3,303.43

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
3375 KOAPAKA ST SUP ACCT # 1810
HONOLULU, HI AFFIDAVIT DATE: 01/23/09
968191865 MEMO NUMBER : 018668
ID #: 1810

HAWAII FISHING NEWS
P.O. BOX 25488
HONOLULU HI 96825-0488

STATEMENT OF RETURNS									
LINE NBR	ITEM/ISSN	UPC/ISS	QUANTITY CLAIMED	COVER PRICE	DESCRIPTION/ISSN	COVER ISSUE	COST RDA%	EXTENSION RDA \$	
1	66778-2	09-1	2	5.00	HAWAII FISHING NEWS	SEP 08	2.5000	5.00	
2	66778-2	10-9	37	5.00	HAWAII FISHING NEWS	OCT 08	2.5000	92.50	
3	66778-2	11-7	196	5.00	HAWAII FISHING NEWS	NOV 08	2.5000	490.00	
4	66778-2	12-5	869	5.00	HAWAII FISHING NEWS	DEC 08	2.5000	2172.50	
5	66778-2	01-8	211	5.00	HAWAII FISHING NEWS	JAN 09	2.5000	527.50	
5	S U B T O T A L S								3,287.50 *
*****									*****
T O T A L S - MAG									3,287.50
*****									*****
T O T A L S									3,287.50
*****									*****

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 01/23/09

ANDERSON NEWS LLC

**PAST DUE
PLEASE REMIT**



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

January 24, 2009

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
12/26/08	Balance carried forward			
1/19/09	016212	\$12,562.50		\$38,488.42
1/23/09	neno018668		3303.93	\$47,746.99

**PAST DUE
PLEASE REMIT**

Scanned: 5/26/2010-12:08:42 PM

"Serving Hawaii's Fishermen Since 1977"



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

December 26, 2008

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
11/29/08	Balance carried forward			\$46,938.17
11/20	andrck9951		7,845.34	
12/17	andrck		7,571.58	
12/26	memo#018612		4,841.58	
12/26	016209	11,808.75		\$38,488.42

12 HON

Remittance Advice

Statement Date 11/29/2008

Date: 12/17/08

Page: 0001

To: 1810
HAWAII FISHING NEWS
P.O. BOX 25488

From: ISSUE 9 2008
ANDERSON NEWS, LLC
HONOLULU
6016 BROOKVALE LANE
KNOXVILLE, TN 37919

HONOLULU HI 96825-0488

Statement Closing Balance Due:

46,938.17

PAYMENTS NOT CREDITED	7,845.34
PREMATURE BILLING	11,808.75
RETURNS NOT CREDITED	142.50
CLAIMS	.00
INVENTORY	.00
CURRENT BILLING	19,570.00
EFFICIENCY	.00
MISCELLANEOUS DEDUCTIONS:	.00
SCAN BASED TRADING	.00
A/R BILLING	.00

Total Deduction:

39,366.59

BALANCE DUE CHECK# _____ DATE 12/18/2008 _____ 7,571.58

PUBLISHER COPY

Scanned: 5/26/2010-12:08:44 PM

1810 HAWAII FISHING NEWS

Check No. 22780369

12/18/08

INVOICE	DESCRIPTION	DATE	GROSS AMT.	DISCOUNT	NET AMOUNT
112908HON	ISSUE 9 2008	11/29/08	7571.58	0.00	7571.58

Handwritten: 11/29/08

ANDERSON NEWS, LLC

TOTALS	7571.58	0.00	7571.58
---------------	---------	------	---------

KingSeal 811ZBLC-TG28

1810 HAWAII FISHING NEWS

Check No. 22779951

11/20/08

INVOICE	DESCRIPTION	DATE	GROSS AMT.	DISCOUNT	NET AMOUNT
102708HON	ISSUE 8 08	10/27/08	7845.34	0.00	7845.34

ANDERSON NEWS, LLC

TOTALS	7845.34	0.00	7845.34
---------------	---------	------	---------

KingSeal 811ZBLC-TG28

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
3375 KOAPAKA ST SUP ACCT # 1810
AFIDAVIT DATE: 12/26/08

HONOLULU, HI
968191865
ID #: 1810
MEMO NUMBER : 018612

HAWAII FISHING NEWS
P.O. BOX 25488
HONOLULU HI 96825-0488

STATEMENT OF RETURNS

LINE NBR	ITEM/ ISBN	UPC ISS	QUANTITY CLAIMED	COVER PRICE	ITEM DESCRIPTION/ E A N	COVER ISSUE	COST RDA \$	EXTENSION RDA \$
1	66778-2	07-5	10	5.00	HAWAII FISHING NEWS	JUL 08	2.5000	25.00
2	66778-2	09-1	48	5.00	HAWAII FISHING NEWS	SEP 08	2.5000	120.00
3	66778-2	10-9	278	5.00	HAWAII FISHING NEWS	OCT 08	2.5000	695.00
4	66778-2	11-7	1391	5.00	HAWAII FISHING NEWS	NOV 08	2.5000	3477.50
5	66778-2	12-5	200	5.00	HAWAII FISHING NEWS	DEC 08	2.5000	500.00
5			1,927		SUB TOTALS			4,817.50
			1,927		TOTALS - MAG			4,817.50

5

1,927

TOTALS

4,817.50

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 12/26/08

max 24⁰⁵

(T) 4841.58



P.O. BOX 25488
HONOLULU, HAWAII 96825
(808) 395-4499
FAX (808) 396-FISH

INVOICE

016209

Salesperson

Invoice Date

12/26/08

TO: Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

SHIP
TO:

Account No.	Date Shipped	Shipped Via	Col.	P.P.	F.O.B. Point	Terms	Your Order No.	
Quantity	Description						Unit Price	Amount
4700	HAWAII FISHING NEWS - JANUARY 2009 ISSUE						\$2.50	\$11,750.00
	Tax...							58.7
	TOTAL						\$11,808.7	

BALANCE DUE CHECK#

DATE 12/18/2008

7,571.58

PUBLISHER COPY

Scanned: 5/26/2010-12:08:47 PM



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

November 29, 2008

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
9/25/08	Balance carried forward			
9/24	Statement correction		4,288.44	\$48,500.81
11/29	Corrected balance forward			36,355.78
11/6	andrck9787		5,630.78	
11/21	memo#018547		3,452.17	
11/24	016207	11,808.75		\$46,938.17

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
 3375 KOA PAKA ST SUP ACCT # 1810
 HONOLULU, HI AFFIDAVIT DATE: 11/21/08
 968191865 MEMO NUMBER : 018547
 ID #: 1810

HAWAII FISHING NEWS
 P.O. BOX 25488
 HONOLULU HI 96825-0488

STATEMENT OF RETURNS

LINE NBR	ITEM/ ISBN	UPC ISS	QUANTITY CLAIMED	COVER PRICE	ITEM DESCRIPTION/ E A N	COVER ISSUE	COST	EXTENSION
1	66778-2	06-7	12	5.00	HAWAII FISHING NEWS	JUN 08	2.5000	30.00
2	66778-2	08-3	8	5.00	HAWAII FISHING NEWS	AUG 08	2.5000	20.00
3	66778-2	09-1	65	5.00	HAWAII FISHING NEWS	SEP 08	2.5000	162.50
4	66778-2	10-9	1201	5.00	HAWAII FISHING NEWS	OCT 08	2.5000	3002.50
5	66778-2	11-7	88	5.00	HAWAII FISHING NEWS	NOV 08	2.5000	220.00
5			1,374		SUB TOTALS			3,435.00 *

 5 1,374 TOTALS 3,435.00

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER

ANDERSON NEWS - ANDERSON NEWS - HONOLULU

DATE: 11/21/08

05/01/11
 T 3,452.17



"The Voice of Hawaii's Fishermen"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

October 27, 2008

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
9/25/08				
10/24	Balance carried forward			\$40,644.22
10/27	memo018493			
	016203	11,808.75	3952.16	\$48,500.81

Scanned: 5/26/2010-12:08:52 PM



P.O. BOX 28421
HONOLULU, HAWAII 96825
(808) 538-4400
FAX (808) 538-7104

INVOICE

016203

Salesperson

Invoice Date

10/27/08

TO: Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

SHIP
TO:

Account No.	Date Shipped	Shipped Via	Col.	P.P.	F.O.B. Point	Terms	Your Order No.	
Quantity	Description						Unit Price	Amount
4700	HAWAII FISHING NEWS---NOVEMBER 2008 ISSUE						\$2.50	\$11,750.00
						Tax...	58.75	
						TOTAL >	\$11,808.75	

ANDERSON NEWS - HONOLULU 068 NAT DIST # 01810 PAGE : 1
 3375 KOA PAKA ST SUP ACCT # 1810
 HONOLULU, HI AFFIDAVIT DATE: 10/24/08
 968191865 MEMO NUMBER : 018493
 ID #: 1810

HAWAII FISHING NEWS
 P.O. BOX 25488
 HONOLULU HI 96825-0488

STATEMENT OF RETURNS									
LINE	ITEM/	UPC	QUANTITY	COVER	ITEM	DESCRIPTION/	COVER	COST	EXTENSION
NR	ISSN	ISS	CLAIMED	PRICE	E A N		ISSUE		
1	66778-2	07-5	7	5.00	HAWAII FISHING NEWS		JUL 08	2.5000	17.50
2	66778-2	08-3	32	5.00	HAWAII FISHING NEWS		AUG 08	2.5000	80.00
3	66778-2	09-1	1251	5.00	HAWAII FISHING NEWS		SEP 08	2.5000	3127.50
4	66778-2	10-9	283	5.00	HAWAII FISHING NEWS		OCT 08	2.5000	707.50
SUB TOTALS									3,932.50 *
TOTALS									3,932.50

Anderson News certifies that the titles, issues and quantities listed hereon are true and correct. Anderson News further certifies that it has engaged Anderson Services, LLC to destroy these periodicals as to render them unusable and unsalable as reading matter unless otherwise directed by the publisher as follows:

IN-HOUSE DESTRUCTION METHOD : PAPER SHREDDER
 ANDERSON NEWS - ANDERSON NEWS - HONOLULU
 DATE: 10/24/08

T 3,952.16



"The Voice of Hawaii's Fisherman"

P.O. BOX 25488, HONOLULU, HAWAII 96825-0488

September 24, 2008

Deanna Childress
Anderson News-Honolulu
Trade Payables Dept
6016 Brookvale Ln #151
Knoxville, TN 37919

Statement

Date	Inv	Debit	Credit	Balance
8/27/08	Balance carried forward			\$46,501.43
9/4	arack#8628		8,252.74 ✓	
9/26	aramemo-018439		5,120.47	
9/24	018708	11,808.75 ✓		
9/25	arack		8,581.19 ✓	

\$40,644.22

CR 208

5/B#36355.78

46,501.43
8,252.74
5,120.47
11,808.75
8,581.19

005

36,255.78 *

36,355.78

40,644.22

002

41,288.44

9/24
Statement
credit 4,288.44

Serving Hawaii's Fishermen Since 1977"

Scanned: 5/26/2010-12:08:54 PM

ANDERSON NEWS, LLC
6016 BROOKVALE LANE
KNOXVILLE, TN 37919

PUBL# 1810

PUBLISHER COPY

AGENCY: HONOLULU

ACCT# ISSUE 7 2008 HAWAII FISHING NEWS STMT DATE 9/24/2008 BALANCE 40,644.22

LESS: PAYMENTS NOT CREDITED

CHECK#	DATE	AMOUNT	TOTAL
			<u>.00</u>

CORRECTED BALANCE

40,644.22

LESS: PREMATURE BILLING

.00

LESS: RETURNS NOT CREDITED

Return#	Date	Amount
18493	10/24/2008	3,932.50
	TOTAL*	<u>3,932.50</u>

LESS: CLAIMS

Desc.	Date	Amount
BE STMT BAL ERR	9/24/2008	4,288.44
	TOTAL	<u>4,288.44</u>

LESS: INVENTORY

.00

LESS: CURRENT BILLING

Document	Date	Amount
	9/24/2008	26,792.50
	TOTAL	<u>26,792.50</u>

LESS: EFFICIENCY

.00

LESS: OTHER MISCELLANEOUS

Desc.	Date	Amount
		<u>.00</u>

LESS: SCAN BASED TRADING

.00

LESS: A/R BILLING

.00

TOTAL DEDUCTIONS

35,013.44

BALANCE DUE

5,630.78

1/2008

Date: 10/31/08

Page: 0001

From: ISSUE 7 2008

ANDERSON NEWS, LLC

HONOLULU

6016 BROOKVALE LANE

KNOXVILLE, TN 37919

P.O. BOX 25488

HONOLULU HI 96825-0488

Statement Closing Balance Due:

40,644.22

• PAYMENTS NOT CREDITED	.00
PREMATURE BILLING	.00
RETURNS NOT CREDITED	3,932.50
CLAIMS	4,288.44
INVENTORY	.00
CURRENT BILLING	26,792.50
EFFICIENCY	.00
MISCELLANEOUS DEDUCTIONS:	.00
SCAN BASED TRADING	.00
A/R BILLING	.00

Total Deduction:

35,013.44

BALANCE DUE CHECK#

DATE 11/06/2008

5,630.78

Chuck -
see attached copy of
your 9/24/08 statement
for an error that
needs fixed.
Thanks
Deanna

PUBLISHER COPY