


<b>UNITED STATES BANKRUPTCY COURT</b> for the District of Delaware		<b>PROOF OF CLAIM</b>
Name of Debtor: <b>ANDERSON NEWS, LLC</b>		Case Number: <b>09-10695 (CCS)</b>
<i>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property):		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.  Court Claim Number: _____ <i>(If known)</i>  Filed on: _____
Name and address where notices should be sent: <b>Sheriff of WOOD COUNTY</b> <b>P.O. Box 1985</b> <b>Parkersburg, WY 26102</b>  Telephone number: <b>304-424-1910</b>		
Name and address where payment should be sent (if different from above):  <div style="text-align: center;"><b>RECEIVED</b> <b>JUN 07 2010</b> <b>BMC GROUP</b></div> Telephone number: _____		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.  <input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ <u>2834.30</u>  If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.  If all or part of your claim is entitled to priority, complete item 5.  <input checked="" type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.  Specify the priority of the claim.  <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).  <input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).  <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).  <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).  <input checked="" type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).  <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).  Amount entitled to priority: \$ _____  <i>*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</i>
2. Basis for Claim: <u>Personal Property Taxes 09# 500495</u> (See instruction #2 on reverse side.) 3. Last four digits of any number by which creditor identifies debtor: _____  3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe:  Value of Property: \$ _____ Annual Interest Rate _____ %  Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____  Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.  7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)  DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  If the documents are not available, please explain:		
Date: <u>6-3-10</u>  Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.  <b>Judith Wilson, Tax Deputy, Judith Wilson</b>		FOR COURT USE ONLY  Anderson News LLC  00168

PERSONAL PROPERTY NAME

Year	[2009]	Ticket No	[ 500495]
Map No	[N/a ]	Parcel No	[N/a ]
District No	[ 5] PBURG-CITY	lass	[04] CLASS 4
Name 1	[ANDERSON SERVICES LLC	]	
Name 2	[DBA ANDERSON/STEPHAN NEWS CO	]	
Street Address	[6016 BROOKVILLE LN	]	
City	[KNOXVILLE	]	
Zip Code	[37919 0000]	State	[TN]
Valuation-Net/Gr	[ 94243] [ 94243]	Lending Code	[ ]
Total Due	[ 2834.30 ]	Tax Id	[ 05010810]
	1ST HALF 2ND HALF	Exempt Code	[ ]
	-----	Exempt Amount	[ .00
Tax Balance	[ 1346.55 ] [ 1346.55 ]	Homestead Flag	[ ]
Interest Balance	[ 90.90 ] [ 30.30 ]	Delinquent Flag	[ ]
Publication	[ N/a ] [ 20.00 ]		
Receipt Fee	[ N/a ] [ .00 ]		
<< Totals >>	[ 1437.45 ] [ 1396.85 ]		
In Care Of	[	]	

OK? (C,P,F,B,V,M,NE,PAY,HIS,E)

ESC1=ALL OK, ESC2=RETURN, ESC3=NAME INQ, ESC4=ADDRESS INQ