## USBC EASTERN DISTRICT OF WASHINGTON Order Work-up Form

	CASE #	N	IAME		
1.	(#) DESCRIPTION OF MO	TION FOR ORD	DER:		
	1017 DISMISS/CONVERT (√if TR filing)	MML / 20 / 2002	4003	VOID LIEN - 522 (f)	AP,TR / 15 / 9014
	2004 EXAMINATION	NR	5010	REOPEN FEE PAID	NR
	2014 APP for EMPLOYMENT LF 2014	NR / Ch 11 = UST / 7 / 2002	6004	SALE OF ESTATE PROPERTY	MML / 20 / 2002
	2016 REQUEST FOR COMP LF 2016	MML / 20 / 2002	6004	SALE FREE & CLEAR	AP,MML /20/ 9014
	3007 OBJECTION TO CLAIM	D, DA, AP,TR / 30 / 9014	6006	EXECUTORY CONTRACT/UNEXPIRED LEASE	AP, MML / 20 / <b>9014</b>
	3012 VALUATION (√Ch13) MML /20/ 2002 +	AP,TR / 20 / 9014	6007	ABANDONMENT FEE PAID	MML / 12 / 2002
	4001 AUTOMATIC STAY FEE PAID	MML / 12 / 2002	6008	REDEMPTION	AP,TR /15 / 9014
	4001 CASH COLLATERAL	See Rule / 15 / 9014	9019	COMPROMISE/SETTLEMENT	MML / 20 / 2002
	Check here if required notice for this motion is differ	ent from noted above.	_		
* O	THER			ADDITIONAL COMMENTS AND/	OR RELATED
2	MOVING PARTY:			ITEMS from Case Administrator	
	DEBTOR DA TRUSTEE US TRUSTEE CC			Tremo nom Gase Administrator	and/or Olerk
	CREDITOR/OTHER				
	CREDITOR/OTTIER				
3.	(#) <b>NOTICE</b> : <i>Notice</i> i	is NOT required for	this action		
	DUIRED ELEMENTS LISTED ABOVE OR AS NOTED HERE				
	DAYS GIVEN TO OBJECT:	•			
4.	(#) CERTIFICATE OF SERV	VICE: (LBR 2002	-1(b)(3))		
	TO WHOM GIVEN: MML AP D	DA TR UST	СС		
	TYPE OF SERVICE GIVEN: 2002	9014			
		YES NO N/	A		
	COPY OF NOTICE ATTACHED/LINKED?				
	MAILING LIST PROVIDED?				
	MML CERTIFIED W/IN 5 DAYS?				
5.	(#) REQUEST FOR ENTRY	OF ORDER: (LE	BR 9013-1(c))		
6.	(# ) OBJECTION FILED:				
	RESOLVED: YE	s NO		ADDITIONAL COMMENTS AND/O	
	BY WITHDRAWAL OF OBJ	DOC (#	,	ITEMS from Law Clerk	K
	BY ENDORSEMENT ON ORDER	DOC (#	_'		
	BY HEARING	DOC (#	)		
		-	-		
7.	RELATED ITEMS:				
	(#)				
	(#)				
	(#)				
8.	ORDER SUBMITTED IN PROPER FO	ORMAT			
	YES NO		L		
	125			DETUDN TO DECENTED.	
9.	ACTION: The attached order has been found to be:			RETURN TO PRESENTER:	
	YES NO	DATE SENT	CA INITIALS	То:	
	PROCEDURALLY CORRECT			Date Returned:	
	SENT TO CLERK			Cionostrus	
	SENT TO JUDGE ()			Signature:	N 050 0555
	JUDGE INITIALS			USBC Spokane - (509	り 353-2404

1 2	Presented by:
<ul><li>3</li><li>4</li><li>5</li><li>6</li></ul>	NAGLER & ASSOCIATES  /s/Gloria Z. Nagler GLORIA Z. NAGLER WSBA# 13176 Plan Trustee
7 8 9 10	Approved as to form:  THE OFFICE OF THE UNITED STATES TRUSTEE  /s/ Gary W. Dyer GARY W. DYER Attorney for the United States Trustee
12 13 14	
15 16 17	
18 19	
20 21 22	
<ul><li>23</li><li>24</li><li>25</li></ul>	
26 27	Naci er & Associates