IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF MISSOURI
KANSAS CITY DIVISION

In re:	)	
	)	
ARROW SPEED WAREHOUSE, INC.,	)	**Case No. 08-50698-jwv11**
***et al.*,**	)	**Jointly Administered**
	)	
Debtor.	)	**Chapter 11**

NOTICE OF SUBMISSION OF FEES AND EXPENSES OF KANE RUSSELL COLEMAN & LOGAN, PC, AND HUSCH BLACKWELL SANDERS LLP, AS COUNSEL FOR OFFICIAL UNSECURED CREDITORS' COMMITTEE, FOR THE PERIOD OF APRIL 1, 2009, THROUGH APRIL 30, 2009

COMES NOW, Kane Russell Coleman & Logan PC ("KRCL") and Husch Blackwell Sanders LLP ("HBS"), local counsel for the Official Unsecured Creditors' Committee in the above-captioned proceeding, and pursuant to Standing Order No. 2 Establishing Procedures for Interim Compensation and Establishing Fee and Expense Guidelines ("Standing Order #2"), entered October 14, 2008, submits its invoice for services rendered and expenses advanced for the period of April 1, 2009, through April 30, 2009, a copy of which is available upon request to the undersigned. Pursuant to Standing Order #2, KRCL and HBS hereby seek payment of 100% of their fees (of which 20% will be withheld) and 100% of their expenses, in the following amounts:

For KRCL:

Professional Fees (100%):	**$ 215.50**
Expenses (100%):	**$ 179.92**
Sub-Total:	**$ 395.42**

For HBS:

Professional Fees (100%):	**$2,376.00**
Expenses (100%):	**$ 220.80**
Sub-Total:	**$2,596.80**

Total:

Professional Fees (100%):	**$2,591.50**
Expenses (100%):	**$ 440.72**
Sub-Total:	**$2,992.22**

Dated: May 15, 2009.

Respectfully submitted,

KANE RUSSELL COLEMAN & LOGAN PC

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Texas State Bar No. 04566100
Gregory M. Zarin
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-and-

HUSCH BLACKWELL SANDERS LLP

By: /s/ Michael D. Fielding
Christopher J. Redmond
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Michael D. Fielding
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ATTORNEYS FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS

CERTIFICATE OF SERVICE

I herby certify that on this 15th day of May 2009, a true and correct copy of the foregoing Notice of Submission of Fees and Expenses was served by the method or methods specified below:

__X__ by **electronically** filing it with the Court using the CM/ECF system, which sent notification to all parties of interest participating in the CM/ECF system.

__X__ **electronically**, along with a copy of the invoices, to the parties listed on Exhibit A attached hereto.

__X__ via **U.S. mail**, first class, postage prepaid and properly addressed to the parties and/or counsel not receiving electronic notification, as set forth below:

Financial Services IKON
Bankruptcy Administration
1738 Bass Road
P.O. Box 13708
Macon, GA 31208-3708

_____ by **hand-delivery** to the parties set forth below or on the attached.

_____ via **overnight courier service** in a sealed prepaid envelope.

_____ via **facsimile** to the parties at the fax number set forth below or on the attached.

/s/ Michael D. Fielding
Michael D. Fielding

EXHIBIT A

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