**UNITED STATES DEPARTMENT OF JUSTICE**
**OFFICE OF THE UNITED STATES TRUSTEE**
**DISTRICT OF DELAWARE**

| | | |
|---|---|---|
| IN THE MATTER OF: | : | Chapter 11 |
| | : | |
| Chi-Chi's, Inc. *et al.*, | : | Case No. 03-13063 (CGC) |
| | : | |
| | : | NOTICE OF APPOINTMENT OF |
| Debtors. | : | COMMITTEE OF UNSECURED |
| ---------- | : | CREDITORS |

Pursuant to Section 1102(a)(1) of the Bankruptcy Code, I hereby appoint the following persons to the Committee of Unsecured Creditors in connection with the above captioned case:

1. Coca-Cola Food Service and Hospitality, a division of the Coca-Cola Co., c/o William Kaye, JLL Consultants, 31Rose Lane Ease Rockaway, NY 11518, Phone: (516) 374-3705, Fax: (516) 569-6531;

2. Frank O. Fox, 4201 Wilshire Blvd, Suite 411, Los Angeles, CA 90010, Phone: (323) 937-4422, Fax: (323) 937-0282;

3. Center Management, Attn: Thomas Guastello, 16000 Hall Road, Clinton Township, MI 48038, Phone: (586) 412-9000, Fax: (586) 412-9090;

4. Evans Hardy & Young, Inc., Attn: Sue Andrews, Senior Vice President/CFO, 829 De La Vina Street, Suite 100, Santa Barbara, CA 93101, Phone: (805) 963-5841, Ext. 205, Fax: (805) 564-4279; and

5. U.S. Foodservice, Inc., Attn: Linda Fitzgerald, 80 International Drive, Greenville, SC 29615, Phone: (864) 676-8654, Fax: (864) 676-8912.

ROBERTA A. DeANGELIS
ACTING UNITED STATES TRUSTEE

/s/ David M. Klauder for
FRANK J. PERCH, III
ASSISTANT UNITED STATES TRUSTEE

DATED: October 20, 2003

Attorney assigned to this Case: David M. Klauder, Esquire, Phone: (302) 573-6491, Fax: (302) 573-6497
Debtors' Counsel: Bruce Grohsgal, Esquire, Phone: (302) 652-4100, Fax; (3020 652-4400