IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:	)	Chapter 11
	)	
CHI-CHI's INC., et al.,	)	Case No. 03-13063 (KJC)
	)	
	)	(Jointly Administered)
Debtors.	)	
	)	

NOTICE OF ISSUANCE AND SERVICE OF SUBPOENAS
DUCES TECUM WITHOUT DEPOSITIONS

Outback Steakhouse, Inc. and OS Realty, Inc. (collectively "OSI") file this Notice of Issuance and Service of Subpoenas Duces Tecum Without Depositions pursuant to Rule 9016 of the Bankruptcy Rules and state true and correct copies of the subpoenas duces tecum without depositions are attached hereto.

Date: March 30, 2006

MORRIS, NICHOLS, ARSHT & TUNNELL LLP

Robert J. Dehney (No. 3578)
Daniel B. Butz (No. 4227)
1201 North Market Street
P.O. Box 1347
Wilmington, Delaware 19899-1347
Phone: 302/568-9200

- and -

Harley E. Riedel, Esquire (Fla. Bar No. 183628)
Wanda Hagan Golson, Esquire (Fla. Bar No. 375586)
STICHTER, RIEDEL, BLAIN & PROSSER, P.A.
110 E. Madison St., Ste. 200
Tampa, Florida 33602
Phone: 813/229-0144

Counsel for Outback Steakhouse, Inc. and OS Realty, Inc.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et, al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

To: Charles E. Shoemaker, Inc.
1007 Edge Hill Road
Abington, PA 19001

Chapter 11

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
1007 Edge Hill Road Abington, PA 19001	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse, Inc. and OS Realty, Inc.	3/31/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200

Daniel B. Butz, Esq., Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market Street P.O. Box 1347 Wilmington, DE 19899-1347

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Charles E. Shoemaker, Inc.

All documents, including photographs, surveys, and emails concerning the sinkholes which formed in 1997 and/or 2002; or the stormwater culverts failures in 1997 and/or 2002 at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes for Order #24890 Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et. al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

Chapter 11

To: Township of Upper Moreland
Director of Code Enforcement
117 Park Avenue
Willow Grove, PA 19090

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
117 Park Avenue Willow Grove, PA 19090	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse, Inc. and OS Realty, Inc.	3/30/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200
Daniel B. Butz, Esq.
Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market Street, Suite 1800, Wilmington, DE 19801

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Township of Upper Moreland

All documents regarding the sinkholes and/or storm culvert failures and/or stormwater drainage and retention system located, in part, at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et. al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

Chapter 11

To: Scott Contractors, Inc.
2939 Felton Road
Norristown, PA 19401

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
2939 Felton Road Norristown, PA 19401	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse, Inc. and OS Realty, Inc.	3/30/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200
Daniel B. Butz, Esq.
Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market St., Ste. 1800, Wilmington, DE 19801

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Scott Contractors, Inc.

All documents, including photographs, emails, quotes, and repairs, concerning the sinkholes which formed in 1997 and/or 2002; or the stormwater culvert failures in 1997 and/or 2002 at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et. ,al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

Chapter 11

To:
Beck Engineering
149 Main Street
Emmaus, PA 18049

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
149 Main Street Emmaus, PA 18049	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse, Inc. and OS Realty, Inc.	3/31/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200
Daniel B. Butz, Esq.
Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market St., Ste. 1800, Wilmington, DE 19801

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Beck Engineering

All documents, including photographs, surveys, and emails, concerning the sinkholes which formed in 1997 and/or 2002; or the stormwater culvert failures in 1997 and/or 2002 at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et. al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

Chapter 11

To: Di Genova Associates
1212 Germantown Pike
Suite 5
Plymouth Meeting, PA 19462

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
1212 Germantown Pike Suite 5 Plymouth Meeting, PA 19462	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse Inc. and OS Realty, Inc.	5/30/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200
Daniel B. Butz, Esq.
Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market St., Ste. 1800, Wilmington, DE 19801

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Di Genova Associates

All documents, including photographs, surveys, and emails, concerning the sinkholes which formed in 1997 and/or 2002; or the stormwater culvert failures in 1997 and/or 2002 at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.

B256 (Rev. 11/91) Subpoena in a Case under the Bankruptcy Code

UNITED STATES BANKRUPTCY COURT

EASTERN District of PENNSYLVANIA

In re Chi-Chi's, Inc., et. al.
Debtor

SUBPOENA IN A CASE UNDER THE BANKRUPTCY CODE

Case No.[1] 03-13063 (KJC)
District of Delaware

Chapter 11

To: Earth Engineering, Inc.
1717 Swede Street
Blue Bell, PA 19422

☐ YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

☐ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

☒ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

See Exhibit "A"

PLACE	DATE AND TIME
1717 Swede Street Blue Bell, PA 19422	April 21, 2006 at 10:00 a.m.

☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME

Any organization not a party to this proceeding that is subpoenaed to testify or for the taking of a disposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, Fed.R.Civ.P. 30(b)(6) made applicable to this proceeding by Rule 7030, Fed.R.Bankr.P. See Rules 1018 and 9014, Fed .R. Bankr. P.

ISSUING OFFICER SIGNATURE AND TITLE	DATE
Counsel for Outback Steakhouse Inc. and OS Realty, Inc.	3/30/06

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER 302-658-9200
Daniel B. Butz, Esq.
Morris, Nichols, Arsht & Tunnell, LLP, 1201 N. Market St., Ste. 1800, Wilmington, DE 19801

[1] If the bankruptcy case is pending in a district other than the district in which the subpoena is issued, state the district under the case number.

Exhibit "A"
Earth Engineering, Inc.

All documents, including photographs, surveys, and emails, concerning EE1 Project No. 17363.00; or the sinkholes which formed in 1997 and/or 2002; or the stormwater culvert failures in 1997 and/or 2002 at Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

All documents, including photographs, surveys, field layouts, meeting notes concerning the stormwater culvert failures or the storm drainage and retention system located, in part, on Chi-Chi's Willow Grove, 2575 Maryland Road, Willow Grove, PA.

Documents responsive to this Subpoena may be copied and mailed to counsel for OSI at: Daniel Butz, Esq., Morris, Nichols, Arsht & Tunnell, Post Office Box 1347, Wilmington, DE 19899-1347, in lieu of production at your business location. Counsel for OSI shall reimburse you for copying charges and mailing expenses. If necessary, please contact counsel for OSI, Daniel Butz, Esq. at (302) 575-7353 to discuss compliance with Subpoena, reimbursement of expenses, disclosure of privileged or protected information, or allowance of additional time for compliance.