

UNITED STATES BANKRUPTCY COURT PROOF OF CLAIM

Name of Debtor: The Cliffs at Glassy GOLF & CC LLC Case Number: 12-01234

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 55.

Name of Creditor (the person or other entity to whom the debtor owes money or property): Ahead LLC  
Name and address where notices should be sent: 270 Samuel Barnett Blvd  
New Bedford MA 01945  
Telephone number: 508 985 2349

Check this box to indicate that this claim amends a previously filed claim.  
Court Claim Number: \_\_\_\_\_  
(If known)  
Filed on: \_\_\_\_\_

Name and address where payment should be sent (if different from above):  
APR 26 2012  
BMC GROUP  
Telephone number: \_\_\_\_\_

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.  
 Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 2091.60  
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.  
If all or part of your claim is entitled to priority, complete item 5.  
 Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.  
Specify the priority of the claim.  
 Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).  
 Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).  
 Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).  
 Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).  
 Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).  
 Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).

2. Basis for Claim: goods sold  
(See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: \_\_\_\_\_  
3a. Debtor may have scheduled account as: \_\_\_\_\_  
(See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.)  
Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  
Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other  
Describe:  
Value of Property: \$ \_\_\_\_\_ Annual Interest Rate: %  
Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_  
Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.  
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)  
DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  
If the documents are not available, please explain:

Amount entitled to priority:  
\$ \_\_\_\_\_  
\*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: 3.12.12  
Signature: Sharon Camara  
Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

FOR COURT USE ONLY  
Cliffs POC  
  
00321



**Statement**

Date
3/15/2012

CLI007  
 The Cliffs at Glassy  
 Accounts Payable Department  
 P.O. Box 1549  
 Traverlers Rest, SC 29690

INVOICE	DATE	BALANCE	AMOUNT
89506	4/26/2011	\$ 1,755.77	\$ 1,755.77
fc19576	7/1/2011	\$ 17.56	\$ 1,773.33
fc200000	7/29/2011	\$ 17.56	\$ 1,790.89
fc20433	9/1/2011	\$ 17.56	\$ 1,808.45
fc20833	10/3/2011	\$ 17.56	\$ 1,826.01
fc21260	11/2/2011	\$ 17.56	\$ 1,843.57
fc21670	12/2/2011	\$ 17.56	\$ 1,861.13
fc22045	1/3/2012	\$ 17.56	\$ 1,878.69
fc22346	2/1/2012	\$ 17.56	\$ 1,896.25
fc1651	5/1/2009	\$ 27.15	\$ 1,923.40
fc5120	8/1/2009	\$ 27.35	\$ 1,950.75
fc7649	9/1/2009	\$ 38.52	\$ 1,989.27
fc9651	10/1/2009	\$ 27.76	\$ 2,017.03
fc10378	11/1/2009	\$ 27.76	\$ 2,044.79
fc11094	12/1/2009	\$ 27.76	\$ 2,072.55
fc11771	1/1/2010	\$ 17.76	\$ 2,090.31
fc17748	2/1/2011	\$ 1.29	\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
			\$ 2,091.60
<b>Total Balance Due</b>			<b>\$ 2,091.60</b>

UNITED STATES BANKRUPTCY COURT

Tammi M. Hellwig  
Clerk of Court

DISTRICT OF SOUTH CAROLINA  
J. BRATTON DAVIS UNITED STATES BANKRUPTCY COURTHOUSE  
1100 LAUREL STREET  
COLUMBIA, SOUTH CAROLINA 29201-2423

TELEPHONE (803)765-5436  
www.scb.uscourts.gov

April 24, 2012

Julia Osborne  
The Cliffs Club & Hospitality, Inc.  
Claims Processing/BMC Group, Inc.  
18675 East Lake Drive  
Chanhassen MN 55317

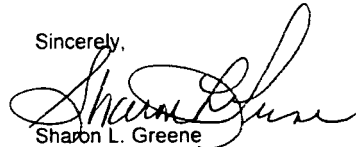
Re: The Cliffs Club & Hospitality Group, Inc.  
C/A No.12-01220-jw

Dear Ms. Osborne,

On March 6, 2012, BMC Group, Inc., was appointed as the claims and noticing agent in the above captioned bankruptcy case pending in the District of South Carolina. Please find enclosed 16 proofs of claim which has been submitted for filing.

If you have any questions, please do not hesitate to contact me at (803) 765-5038.

Sincerely,

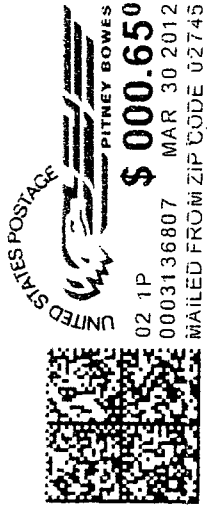


Sharon L. Greene  
Public Services Supervisor/Pro Se Coordinator



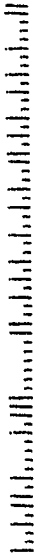
270 SAMUEL BARNET BLVD  
NEW BEDFORD, MA 02745

ITEM X-RAYED  
BY USMS



Clerk of the US Bankruptcy Court  
J. Bratton Davis U.S. Bankruptcy Courthouse  
1100 Laurel St.  
Columbia, SC 29201-2423

29201-2423



ORIGIN ID: LGBA (310) 321-5555  
SHARON GREENE/ CLERK OF COURT  
J. BRATTON DAVIS UNITED STATES  
BANKRUPTCY COURTHOUSE  
1100 LAUREL STREET  
COLUMBIA, SC 29201  
UNITED STATES US

SHIP DATE: 17APR12  
ACTWGT: 1.0 LB MAN  
CAD: 462272/CAFE2511

BILL SENDEF

TO THE CLIFFS CLUB & HOSPITALITY, INC.  
CLAIMS PROCESSING/ BMC GROUP INC  
18675 EAST LAKE DRIVE

RECEIVED

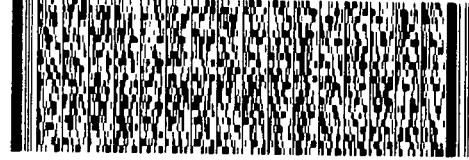
CHANHASSEN MN 55317

APR 26 2012

(310) 321-6555

REF: CLIFFS CLAIMS

BMC GROUP



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Express

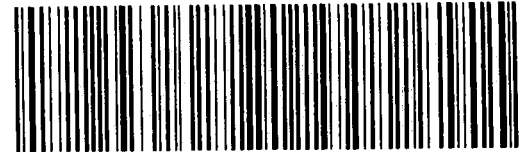


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THU - 26 APR A1  
STANDARD OVERNIGHT

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MN-US  
MSP



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