

UNITED STATES BANKRUPTCY COURT

District of South Carolina

PROOF OF CLAIM

Name of Debtor: Cliffs Club & Hospitality Service Company LLC

Case Number: 12-01237

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): Sunbelt Rentals

Check this box to indicate that this claim amends a previously filed claim.

Name and address where notices should be sent: Sunbelt Rentals Inc, Attn: Catherine Hargis, 1805 Lebanon Road, Nashville TN 37210

Court Claim Number: (If known)

Telephone number: 615-232-9258

Filed on: 3/12/12 MAR 16 2012

Name and address where payment should be sent (if different from above): RECEIVED APR 26 2012 BMC GROUP

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Telephone number:

Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 25,666.44

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

Specify the priority of the claim.

2. Basis for Claim: Equipment Rental (See instruction #2 on reverse side.)

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor: 2820

Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

3a. Debtor may have scheduled account as: (See instruction #3a on reverse side.)

Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

Nature of property or right of setoff: Real Estate Motor Vehicle Other

Describe: Value of Property: \$ Annual Interest Rate %

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

Amount of arrearage and other charges as of time case filed included in secured claim,

if any: \$ Basis for perfection:

Other - Specify applicable paragraph of 11 U.S.C. §507 (a)().

Amount of Secured Claim: \$ Amount Unsecured: \$ 25,666.44

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

Amount entitled to priority:

\$

*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of

Date: 3/13/12

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.



Catherine Hargis, Catherine Hargis Corp. Collections Man.

3/13/12 12:24:33

Customer Invoice Inquiry

Sys: SUNBELT

Sts: S Total \$: 25,666.44 Corp

Cmp: 01 Loc: 888

Cust #: 2820 CLIFFS COMMUNITIES

Phone: 864-371-1059

Cur: USD

Select-Open: Y Paid: N Opt: 3=Pmt/Adj 5=Disp 6=Reprint 7=Fax/E-Mail 8=Disp Inv

O	Invoice #	Date	Loc	St	T	Balance	Job Location
—	28773044-001	3/18/11	002	OP	O	2602.93	280 RIVER RD., MARIETTA
—	28940174-002	3/21/11	002	OP	O	697.11	306 INDIAN TRAIL, SALEM
—	28943869-001	3/29/11	002	OP	O	1567.63	280 RIVER RD., MARIETTA
—	28773044-002	4/06/11	002	OP	O	1102.10	280 RIVER RD., MARIETTA
—	29071640-001	4/08/11	514	OP	O	1511.76	280 RIVER RD., MARIETTA
—	29098648-001	4/13/11	514	OP	O	2313.99	250 KNIGHTSRIDGE ROAD, TRAVELERS
—	28764512-002	4/15/11	002	OP	O	1988.71	280 RIVER RD., MARIETTA
—	28943869-003	4/20/11	002	OP	O	612.66	280 RIVER RD., MARIETTA
—	29396124-001	4/25/11	002	OP	O	1420.67	1030 WHITEHORSE ROAD EXTENSION, T
—	29071640-002	5/06/11	514	OP	O	1336.86	280 RIVER RD., MARIETTA
—	29335742-001	5/06/11	514	OP	O	1523.42	306 INDIAN TRAIL, SALEM
—	29532384-001	5/14/11	002	OP	O	1941.16	3911 HWY 11, TRAVELERS REST
—	29969306-001	6/02/11	514	OP	O	312.25	306 INDIAN TRAIL, SALEM
—	29071640-003	6/03/11	514	OP	O	1336.86	280 RIVER RD., MARIETTA

More...

F3=Exit F4=Search F11=Detail F13=Pmt hst F15=Sales hst F22=Aging F24=More
Make selections.

3/13/12 12:24:33

Customer Invoice Inquiry

Sys: SUNBELT

Sts: S Total \$: 25,666.44 Corp

Cmp: 01 Loc: 888

Cust #: 2820 CLIFFS COMMUNITIES

Phone: 864-371-1059

Cur: USD

Select-Open: Y Paid: N Opt: 3=Pmt/Adj 5=Disp 6=Reprint 7=Fax/E-Mail 8=Disp Inv

O	Invoice #	Date	Loc	St	T	Balance	Job Location
	29969306-002	6/07/11	514	OP	O	177.23	306 INDIAN TRAIL, SALEM
	29532384-002	6/11/11	002	OP	O	1861.66	3911 HWY 11, TRAVELERS REST
	29071640-004	7/01/11	514	OP	O	1336.86	280 RIVER RD., MARIETTA
	29532384-003	7/09/11	002	OP	O	1861.66	3911 HWY 11, TRAVELERS REST
	29071640-005	7/14/11	514	OP	O	59.29	280 RIVER RD., MARIETTA
	29532384-004	7/14/11	002	OP	O	101.63	3911 HWY 11, TRAVELERS REST
						25666.44	<---- Total

Bottom

F3=Exit F4=Search F11=Detail F13=Pmt hst F15=Sales hst F22=Aging F24=More
Make selections.

OFFICE OF THE CLERK

UNITED STATES BANKRUPTCY COURT

Tammi M. Hellwig
Clerk of Court

DISTRICT OF SOUTH CAROLINA
J. BRATTON DAVIS UNITED STATES BANKRUPTCY COURTHOUSE
1100 LAUREL STREET
COLUMBIA, SOUTH CAROLINA 29201-2423

TELEPHONE (803)765-5436
www.scb.uscourts.gov

April 24, 2012

Julia Osborne
The Cliffs Club & Hospitality, Inc.
Claims Processing/BMC Group, Inc.
18675 East Lake Drive
Chanhassen MN 55317

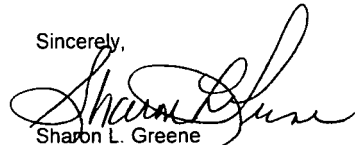
Re: The Cliffs Club & Hospitality Group, Inc.
C/A No.12-01220-jw

Dear Ms. Osborne,

On March 6, 2012, BMC Group, Inc., was appointed as the claims and noticing agent in the above captioned bankruptcy case pending in the District of South Carolina. Please find enclosed 16 proofs of claim which has been submitted for filing.

If you have any questions, please do not hesitate to contact me at (803) 765-5038.

Sincerely,



Sharon L. Greene
Public Services Supervisor/Pro Se Coordinator



SUNBELT®
RENTALS

1805 Lebanon Pike
Nashville, TN 37210

Handwritten signature

**ITEM X-RAYED
BY USMS
ITEM X-RAYED**

*U.S. Bankruptcy Court Clerk's Office
J. Drayton Davis
1100 Laurel Street
Columbia, SC 29201-2423*



29201+2423



ORIGIN ID: LGBA (310) 321-5555
SHARON GREENE/ CLERK OF COURT
J. BRATTON DAVIS UNITED STATES
BANKRUPTCY COURTHOUSE
1100 LAUREL STREET
COLUMBIA, SC 29201
UNITED STATES US

SHIP DATE: 17APR12
ACTWGT: 1.0 LB MAN
CAD: 462272/CAFE2511

BILL SENDER

TO THE CLIFFS CLUB & HOSPITALITY, INC.
CLAIMS PROCESSING/ BMC GROUP INC
18675 EAST LAKE DRIVE

RECEIVED

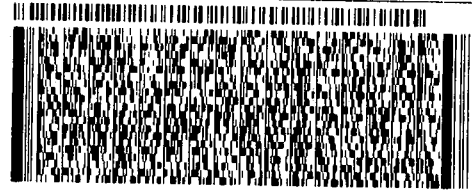
CHANHASSEN MN 55317

'APR 26 2012

(310) 321-6666

REF: CLIFFS CLAIMS

BMC GROUP



FedEx
Express

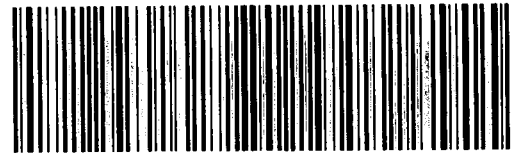


FedEx
TRK 0221 5113 0600 6922

THU - 26 APR A1
STANDARD OVERNIGHT

XH FBLA

55317
MN-US
MSP



Part # 156146-434 NFRT V3 10-09

Emp# 216128 25APR12 USCA 512C1/C440/A278

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