

UNITED STATES BANKRUPTCY COURT
DISTRICT OF SOUTH CAROLINA

PROOF OF CLAIM

Name of Debtor:

Case Number:

The Cliffs at Glassy Golf & CC LLC
Country Club 12-01234

NOTE: See reverse and attached for List of Debtors/Case Numbers/Important details. Other than claims under 11 U.S.C. § 503(b)(9), this form should not be used to make a claim for Administrative Expenses arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503(a).

Name of Creditor (the person or other entity to whom the debtor owes money or property) :

Jane W Johnson

Name and address where notices should be sent:

Jane W Johnson
8446 Summer Ave
Fort Myers, Florida
33908

RECEIVED

APR 26 2012

BMC GROUP

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

THIS SPACE IS FOR COURT USE ONLY

Creditor Telephone Number (864) 569-4046 email: chnjane2@gmail.com

Name and address where payment should be sent (if different from above):

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box to indicate that this claim amends a previously filed claim.

Court Claim Number (if known):

Filed on:

as above

Payment Telephone Number () email:

1. AMOUNT OF CLAIM AS OF DATE CASE FILED \$ 35,000.00

If all or part of your claim is secured, complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

2. BASIS FOR CLAIM: (See instruction #2)

Resignation from Cliffs Glassy Membership

3. LAST FOUR DIGITS OF ANY NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR:

3a. Debtor may have scheduled account as:

3b. Uniform Claim Identifier (optional):

(See instruction #3a)

(See instruction #3b)

4. SECURED CLAIM: (See instruction #4)

Check the appropriate box if your claim is secured by a lien on property or a right of set off, attach required redacted documents, and provide the requested information.

Nature of property or right of setoff: Describe:

N/A

Real Estate Motor Vehicle Other

Value of Property: \$

Annual Interest Rate: % Fixed or Variable (when case was filed)

Amount of arrearage and other charges, as of time case filed, included in secured claim, if any: \$

Basis for Perfection:

Amount of Secured Claim: \$

Amount Unsecured: \$

5. Amount of Claim Entitled to Administrative Expense status under 11 U.S.C. § 503(b)(9) or Priority under 11 U.S.C. § 507(a). If any part of the claim falls into one of the following categories, check the box specifying the administrative expense or priority and state the amount.

Amount entitled to priority: \$ N/A

Amount entitled to administrative expense under 11 U.S.C. § 503(b)(9): \$

You MUST specify the priority of the claim:

Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).

Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7).

Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).

Wages, salaries, or commissions (up to \$11,725*), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).

Other - Specify applicable paragraph of 11 U.S.C. § 507(a) ().

Value of goods received by the debtor within 20 days before the date of the bankruptcy filing - 11 U.S.C. § 503(b)(9).

* Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Cliffs POC



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6. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)

7. DOCUMENTS: Attached are redacted copies of documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and definition of "redacted").
DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.
 If the documents are not available, please explain:

DATE-STAMPED COPY To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is actually received on or before 4:00 pm, prevailing Eastern Time on May 31, 2012 for Non-Governmental Claimants OR on or before 4:00 pm, prevailing Eastern Time on August 27, 2012 for Governmental Claimants.

BY MAIL TO:
 BMC Group, Inc
 Attn: Cliffs Claims Processing
 PO Box 3020
 Chanhassen, MN 55317-3020

BY MESSENGER OR OVERNIGHT DELIVERY TO:
 BMC Group, Inc
 Attn: Cliffs Claims Processing
 18675 Lake Drive East
 Chanhassen, MN 55317

8. SIGNATURE: (See instruction #8)

Check the appropriate box.

- I am the creditor. I am the creditor's authorized agent.
 (Attach copy of power of attorney, if any.) I am the trustee, or the debtor,
 or their authorized agent. I am a guarantor, surety, indorser, or other codebtor.
 (See Bankruptcy Rule 3004.) (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Jane W Johnson
 Title: _____
 Company: _____

J Johnson 4/22/12
 (Signature) (Date)

Address and telephone number (if different from notice address above):
8446 Summer Ave
Fort Myers, Florida
33908

Telephone number: 8645694049 email: chingjane2@gmail.com

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

LIST OF DEBTORS:

Case Name	Case Nbr
The Cliffs Club & Hospitality Group, Inc.	12-01220
CCHG Holdings, Inc.	12-01223
The Cliffs at Mountain Park Golf & Country Club, LLC	12-01225
The Cliffs at Keowee Vineyards Golf & Country Club, LLC	12-01226
The Cliffs at Walnut Cove Golf & Country Club, LLC	12-01227
The Cliffs at Keowee Falls Golf & Country Club, LLC	12-01229
The Cliffs at Keowee Springs Golf & Country Club, LLC	12-01230
The Cliffs at High Carolina Golf & Country Club, LLC	12-01231
The Cliffs at Glassy Golf & Country Club, LLC	12-01234
The Cliffs Valley Golf & Country Club, LLC	12-01236
Cliffs Club & Hospitality Service Company, LLC	12-01237



The Cliffs

August 3, 2005

Ms. Jane Johnson
2175 Rancho McKormick Blvd.
Santa Clara, CA 95050

Dear Ms. Johnson,

On behalf of Mr. Jim Anthony, President and CEO, Ken Costanzo, Chief Operating Officer, Cliffs Management and all Cliffs Associates, it is my pleasure to welcome you to the Cliffs Clubs Family! We are pleased to present you with your membership introductory packet. It is our understanding that you are purchasing property at **The Cliffs at Glassy Community**, and that you are electing to participate in the club as a **Cliffs Family member**.

Enclosed you will find membership forms that need completion in order to finalize and process your membership and numerous membership information items. Please find the following:

Membership Forms

1. **Membership application:** Please complete this form for your membership file and return to the club. There are two designated areas for Member Name. Married couples should use one section for the husband and the other one for the wife. Please indicate your preferred mailing address (business or home) with an asterisk by the line.
2. **Membership agreement form:** Two copies are provided. Please sign and return one to the club, and retain the other copy for your files.
3. **Membership enrollment form:** Two copies are provided. Please sign and return one to the club, and retain the other copy for your files.

Membership Information

- Membership Directory – This is published annually and provided as an informational service to all Members. Club rules strictly prohibit any use of the directory information for solicitation purposes. This will be mailed under separate cover.
- Master Club Plan Document and Club Rules and Regulations – This is the comprehensive membership program outline that defines all membership classifications, privileges, club access rules, policies, procedures and rules and regulations.
- Reciprocal Program Guideline – This is an outline of the reciprocal program use policies.
- Membership Fees and Dues Schedule
- “Lifestyles” – The Club’s monthly newsletter, is a quick reference showing numerous events and hours of operation at the various club facilities at all club locations. Hours of Operation are modified seasonally, so be sure to refer to your newsletter for updated schedules.

Your membership cards with your assigned account number for use in charging all purchases, guest fees, cart fees, etc. are also enclosed. Accounts are billed monthly. Please find information about our Cliffs Access site, where you can call in at anytime with any question you need answering, or to just offer your suggestions. A 72 hour response time is our commitment to keep you connected!

If you have any questions about the membership packet, feel free to telephone me at (864) 660-1100. Again, we welcome you to the Cliffs Family.

Sincerely,

Mimsy DeMars
Manager, Membership Services
The Cliffs Golf & Country Clubs

☞ The Cliffs Clubs ☞

The Cliffs at Glassy, Cliffs Valley, The Cliffs at Keowee Vineyards and The Cliffs at Walnut Cove
250 Knightsridge Road, Travelers Rest, South Carolina 29690

864-660-1100

www.cliffscommunities.com

**THE CLIFFS GOLF AND COUNTRY CLUB, INC
MEMBERSHIP AGREEMENT**

I have received and reviewed official club documents, specifically The Cliffs and Country Club, Inc. constitution and by-laws, rules and regulations outlining the Cliffs Membership Program. I agree to participate and become enrolled as a member of The Cliffs Golf and Country Club, Inc., which is managed and operated by The Cliffs Golf and Country Club, Inc. and agree to pay the applicable membership fees in the amount(s) indicated below:

	<u>Membership Classification</u>	<u>Membership Fees</u>
X	Cliffs Family	\$35,000.00
—	Cliffs Full Golf	\$ _____

My rights and privileges as a member shall be governed by the plan documents and the club's by-laws, rules and regulations. Membership in the club does not convey any ownership, stock or equity certificate or other rights of ownership. As a member, I cannot be assessed as a matter of contract with the Club, and I assume no liability whatsoever in connection with the membership other than the payment of an applicable membership fee, dues and charges incurred by myself, my family and guests.

The Club reserves the right to set membership classification limitations. The Club has the plenary power to modify classes of memberships, their definitions, privileges, requirements and availability.

I shall be bound by the terms and conditions of the plan documents, as they may be amended from time to time in accordance with their terms and this membership purchase agreement.

I agree to pay the dues, fees and charges applicable to my membership classification(s) set forth by the club ownership, as it may be amended from time to time.

I hereby agree to release and discharge the Club, its ownership, affiliates, employees and agents from any and all claims and causes of actions that I may have against any of them regarding the Club membership program and facilities, except claims and causes of action arising from misrepresentations or omissions in the club documents.

8.3.05

Date

Mimsy DeMars

Mimsy DeMars
Manager, Membership Services
The Cliffs Golf and Country Clubs

8/20/05

Date

J. Johnson

Member Signature

Member Signature

**THE CLIFFS GOLF AND COUNTRY CLUB, INC.
FAMILY MEMBERSHIP ENROLLMENT FORM**

This is to certify that **Jane Johnson** has purchased a Cliffs Family Membership, in conjunction with purchase of property at The Cliffs Community. It is acknowledged that he/she will submit membership fees in the amount of **Thirty-five thousand dollars (\$35,000.00)**. It is further agreed that the member(s) understand the membership classification purchased, its privileges and benefits, and refund values associated with a resignation from the club, as outlined in the Cliffs Golf & Country Clubs constitution and by-laws, rules and regulations.

(For office use only)

MEMBERSHIP CLASSIFICATION	Cliffs Family
MEMBERSHIP ACCOUNT NUMBER	J122
INITIATION DEPOSIT PAID	\$35,000
TOTAL FEES PAID	\$35,000
PROPERTY REFERENCE	Section <u>Sunset Point</u> Lot <u>4</u>

8.3.05
Date Mimsy

Mimsy DeMars
Manager, Membership Services
The Cliffs Golf & CC, Inc.

8/20/05
Date J. Johnson

Member Signature

Member Signature

Space above this line for recording information

STATE OF SOUTH CAROLINA)
) **TITLE TO REAL ESTATE**
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS THAT **THE CLIFFS AT GLASSY, INC.**, herein referred to as Grantor for and in consideration of the sum of **ONE HUNDRED SEVENTY-TWO THOUSAND AND 00/100 DOLLARS (\$172,000.00)** paid by **JANE W. JOHNSON**, hereinafter referred to as Grantee in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said **JANE W. JOHNSON**, her successors, heirs, and assigns forever:

ALL THAT CERTAIN piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville being shown and designated as Lot 4, The Cliffs at Glassy Sunset Pointe, according to a plat recorded in the Office of the Register of Deeds for Greenville County in Plat Book 42-L, Page 0080, reference to which plat is hereby made for a more complete and accurate description.

This being a portion of the property conveyed to the Cliffs at Glassy, Inc. by Deed of James S. Cox a/k/a James Samuel Cox filed in Book 1824 Page 265 in the Office of the Register of Deeds for Greenville County.

Property Address: Lot 4, Sunset Pointe, The Cliffs at Glassy
Landrum, South Carolina 29356

Grantee Address: 2175 Rancho Mc^{دس}Gormick Blvd.
Santa Clara, CA 95050

Tax/Map No.: 0652 09 01 004 00

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

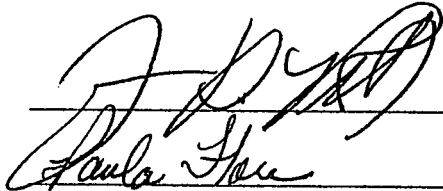
TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Grantee, her successors, heirs and assigns forever.

AND THE GRANTOR does hereby bind Grantor's heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Grantee, her successors, heirs and assigns, against Grantor and Grantor's heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

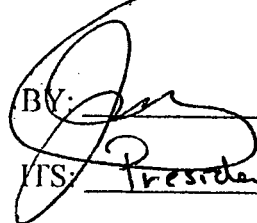
WITNESS my Hand and Seal this 15th day of September, 2005.

Signed, Sealed and Delivered
in the Presence of:

THE CLIFFS AT GLASSY, INC.



Paula Hsu

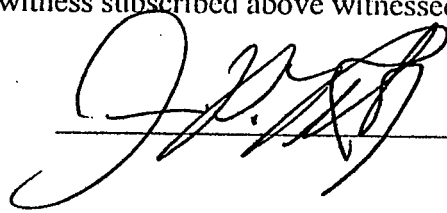
BY: 

ITS: President

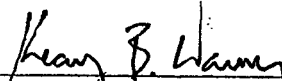
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me the undersigned and made oath that (s)he saw the within-named Grantor sign, seal and as its act and deed, deliver the within-written Deed for the uses and purposes therein mentioned, and that (s)he with the other witness subscribed above witnessed the execution thereof.



SWORN to before me this 15th day of September, 2005.



Notary Public for South Carolina
County of Greenville
My Commission Expires: 12/6/2014

Ms Jane W Johnson
8446 Sumner Ave
Fort Myers FL 33908



7010 2780 0001 3296 5221

547



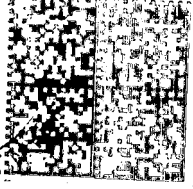
APR 26 2012

BMC GROUP

BMC Group, Inc.

ATT: Cliffs Claims Processing
18675 Lake Drive East
Chanhassen, MN

55317



077415523378

\$5.47

04/23/2012

Mailed From 33908

RETURN RECEIPT
REQUESTED

RECEIVED
APR 26 2012