

UNITED STATES BANKRUPTCY COURT
DISTRICT OF SOUTH CAROLINA

PROOF OF CLAIM



Your Claim is Scheduled As Follows:
Schedule/Claim ID: s15726
AMOUNT/CLASSIFICATION:
\$160.00 UNSECURED

Name of Debtor:
Cliffs Club & Hospitality Service Company, LLC

Case Number:
12-01237

NOTE: See reverse and attached for List of Debtors/Case Numbers/important details. Other than claims under 11 U.S.C. § 503(b)(9), this form should not be used to make a claim for Administrative Expenses arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503(a).

Name of Creditor (the person or other entity to whom the debtor owes money or property) :
Pickens Soil and Water Conservation District

Name and address where notices should be sent:
 29347866010906
Pickens Soil & Water Conservat
PO BOX 245
Pickens, SC 29671

RECEIVED

MAY 14 2012

BMC GROUP

The amounts reflected above constitute your claim as scheduled by the Debtor or pursuant to a filed claim. If you agree with the amounts set forth herein, and have no other claim against the Debtor, you do not need to file this proof of claim EXCEPT as stated below.

If the amounts shown above are listed as Contingent, Unliquidated or Disputed, a proof of claim must be filed except as provided in the accompanying bar date notice.

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

Creditor Telephone Number 804-778-6155 email: nsward@innova.net

THIS SPACE IS FOR COURT USE ONLY

Name and address where payment should be sent (if different from above):
Same

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box to indicate that this claim amends a previously filed claim.

Court Claim Number (if known):

Filed on: none filed

Payment Telephone Number 804 same email: same

1. AMOUNT OF CLAIM AS OF DATE CASE FILED \$ 160.00

If all or part of your claim is secured, complete item 4.
If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

2. BASIS FOR CLAIM: Services performed - use of no-till drill
(See instruction #2)

3. LAST FOUR DIGITS OF ANY NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR:

3a. Debtor may have scheduled account as:
The Cliffs Equestrian (Accounting)
(See instruction #3a)

3b. Uniform Claim Identifier (optional):

(See instruction #3b)

4. SECURED CLAIM: (See instruction #4)

Check the appropriate box if your claim is secured by a lien on property or a right of set off, attach required redacted documents, and provide the requested information.

Nature of property or right of setoff:
Describe:

Real Estate Motor Vehicle Other _____

Value of Property: \$ _____

Annual Interest Rate: _____ % Fixed or Variable
(when case was filed)

Amount of arrearage and other charges, as of time case filed, included in secured claim, if any: \$ _____

Basis for Perfection: _____

Amount of Secured Claim: \$ _____

Amount Unsecured: \$ _____

5. Amount of Claim Entitled to Administrative Expense status under 11 U.S.C. § 503(b)(9) or Priority under 11 U.S.C. § 507(a). If any part of the claim falls into one of the following categories, check the box specifying the administrative expense or priority and state the amount.

Amount entitled to priority: \$ _____

Amount entitled to administrative expense under 11 U.S.C. § 503(b)(9): \$ _____

You MUST specify the priority of the claim:

- Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).
- Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7).
- Wages, salaries, or commissions (up to \$11,725*), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).

- Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).
- Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).
- Other - Specify applicable paragraph of 11 U.S.C. § 507(a) (_____).
- Value of goods received by the debtor within 20 days before the date of the bankruptcy filing - 11 U.S.C. § 503(b)(9).

* Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.



6. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)

Cheryl Cassell, District Manager PSWCD

7. DOCUMENTS: Attached are redacted copies of documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and definition of "redacted").

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

DATE-STAMPED COPY: To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

The original of this completed proof of claim form must be sent by mail or hand-delivered (FAXES OR EMAIL NOT ACCEPTED) so that it is actually received on or before 4:00 pm prevailing Eastern Time on May 31, 2012 for Non-Governmental Claimants OR on or before 4:00 pm prevailing Eastern Time on August 27, 2012 for Governmental Claimants.

BY MAIL TO:
BMC Group, Inc
Attn: Cliffs Claims Processing
PO Box 3020
Chanhassen, MN 55317-3020

BY MESSENGER OR OVERNIGHT DELIVERY TO:
BMC Group, Inc
Attn: Cliffs Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317

8. SIGNATURE: (See instruction #8)

Check the appropriate box.

I am the creditor. I am the creditor's authorized agent. (Attach copy of power of attorney, if any.) I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.) I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Cheryl Cassell
Title: District Manager
Company: Pickens Soil and Water Conservation District
Address and telephone number (if different from notice address above): District

Cheryl Cassell
(Signature) 4-23-12
(Date)

Telephone number: (864) 878-6155
email: pswcd@innova.net

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. - 18 U.S.C. §§ 152 and 3571.

LIST OF DEBTORS:

Case Name	Case Nbr
The Cliffs Club & Hospitality Group, Inc.	12-01220
CCHG Holdings, Inc.	12-01223
The Cliffs at Mountain Park Golf & Country Club, LLC	12-01225
The Cliffs at Keowee Vineyards Golf & Country Club, LLC	12-01226
The Cliffs at Walnut Cove Golf & Country Club, LLC	12-01227
The Cliffs at Keowee Falls Golf & Country Club, LLC	12-01229
The Cliffs at Keowee Springs Golf & Country Club, LLC	12-01230
The Cliffs at High Carolina Golf & Country Club, LLC	12-01231
The Cliffs at Glassy Golf & Country Club, LLC	12-01234
The Cliffs Valley Golf & Country Club, LLC	12-01236
Cliffs Club & Hospitality Service Company, LLC	12-01237

TYE DRILL

Great Plains DRILL

PICKENS SOIL & WATER CONSERVATION DISTRICT
144 McDaniel Avenue; PO Box 245; Pickens SC 29671
(864) 878-6155

CONSERVATION TILLAGE EQUIPMENT
RENTAL AGREEMENT

Rental Fees:
For Pickens County land: \$8/acre
(or \$7/ac for one-trip over 25 acres)
For Out-of-County land: \$12/acre
\$25.00 Minimum on all Rentals

This Rental Agreement is entered into by and between Pickens Soil & Water Conservation District (District) AND:

Name: The Cliffs Equestrian (Accounting) (Renter)
(please print)

Address: 3598 H. Way 11
Travelers Rest 29690 Phone: 270-1599

**DO NOT ATTEMPT
TO MAKE REPAIRS -
call Harold McJunkin
@ 878-9128
FIRST.**

This Rental Agreement covers the rental of the Equipment "AS IS" and "WITH ALL FAULTS",
and on the terms provided below:

RENTAL TERMS:

The Renter acknowledges and agrees that he has inspected the Equipment, that he relies
on that inspection and his experience and judgement, not on any oral representation of the District
or agents, and that (1) the Equipment "AS IS" and "WITH ALL FAULTS" is suitable for his purposes,
and (2) he has the skills necessary to operate the Equipment safely.

The Renter agrees to use this Equipment in a careful and prudent manner and to
REIMBURSE the District the value of the Equipment in the event it is lost or damaged during the
period of the Rental Agreement. The Renter agrees to provide DAILY MAINTENANCE, DAILY
LUBRICATION and SMALL REPAIRS on the Equipment. Renter agrees to LIFT DRILL WHILE
MAKING TURNS; in failing to do so, Renter will REIMBURSE the District for damages incurred.

The Renter further assumes and agrees to indemnify and hold the District harmless from
ANY loss, costs, claims, suits and judgments, INCLUDING attorney fees in connection with injury
to or death of any person, loss of or damage to property caused by or resulting from the use and
transport of Equipment during the period of this Rental Agreement and through return delivery.

All amounts due are payable within 30 days of billing date. Late payments and/or failure
to return Equipment on the due date may result in additional fees unless approved arrangements
have been made with the District Agent. Repossession fees will be charged if applicable.

I, the undersigned Renter, specifically acknowledge that I have
read and fully understand the Rental Agreement and agree to
be bound by all of the terms, conditions and provisions hereof.

Kandy Williams
Renter's Signature

9-14-10
Date Rented

District Agent

Date Due

Agent's Use Only:
Ending Acres: 3680.3
60.2
Beginning Acres: 3659.9
Total Use: 20.4
Fee per Acre: 8.00
Amount Due: \$ 160.00

Pickens Conservation District
PO Box 245
Pickens, SC 29671

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11 MAY 2012 PM 4:11

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FOREVER



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MAY 14 2012
BMC GROUP

BMC Group, Inc.

Attn: Clippe Claims Processing

POB 3020

Chanhassen, MN 55317-3020

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