

UNITED STATES BANKRUPTCY COURT		PROOF OF CLAIM
Name of Debtor: The Cliffs at Mountain Park Golf & Country Club, LLC		Case Number: 12-01225
NOTE: <i>Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Ross Currie		COURT USE ONLY
Name and address where notices should be sent: c/o David A. Matthews Shumaker, Loop & Kendrick, LLP 128 South Tryon, Street, Suite 1800, Charlotte, NC 28202		<input type="checkbox"/> Check this box if this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____
Telephone number: (704) 375-0057 email: dmatthews@slk-law.com		
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.
Telephone number: _____ email: _____		
1. Amount of Claim as of Date Case Filed: \$ <u>20,000.00</u> If all or part of the claim is secured, complete item 4. If all or part of the claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.		
2. Basis for Claim: <u>Membership Dues Credit</u> (See instruction #2)		
3. Last four digits of any number by which creditor identifies debtor:	3a. Debtor may have scheduled account as: _____ (See instruction #3a)	3b. Uniform Claim Identifier (optional): _____ (See instruction #3b)
4. Secured Claim (See instruction #4) Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.		
Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____ Value of Property: \$ _____ Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)		Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____
5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.		
<input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).	<input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).	<input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).
<input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).	<input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).	<input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).
		Amount entitled to priority: \$ _____
*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.		
6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)		

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7. Documents: Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and the definition of "redacted".)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

8. Signature: (See instruction #8)

Check the appropriate box.

- I am the creditor. I am the creditor's authorized agent. I am the trustee, or the debtor, or their authorized agent. I am a guarantor, surety, indorser, or other codebtor. (Attach copy of power of attorney, if any.) (See Bankruptcy Rule 3004.) (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: David A. Matthews, Esq. (attorney)
Title: Attorney
Company: Shumaker, Loop & Kendrick, LLP
Address and telephone number (if different from notice address above):

Handwritten signature of David A. Matthews and date 5/29/2012.

Telephone number: email:

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

INSTRUCTIONS FOR PROOF OF CLAIM FORM

The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, exceptions to these general rules may apply.

Items to be completed in Proof of Claim form

Court, Name of Debtor, and Case Number: Fill in the federal judicial district in which the bankruptcy case was filed...
Creditor's Name and Address: Fill in the name of the person or entity asserting a claim...
1. Amount of Claim as of Date Case Filed: State the total amount owed to the creditor...
2. Basis for Claim: State the type of debt or how it was incurred...
3. Last Four Digits of Any Number by Which Creditor Identifies Debtor: State only the last four digits...
3a. Debtor May Have Scheduled Account As: Report a change in the creditor's name...
3b. Uniform Claim Identifier: If you use a uniform claim identifier, you may report it here.

4. Secured Claim: Check whether the claim is fully or partially secured. Skip this section if the claim is entirely unsecured.
5. Amount of Claim Entitled to Priority Under 11 U.S.C. § 507 (a). If any portion of the claim falls into any category shown, check the appropriate box(es) and state the amount entitled to priority.
6. Credits: An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.
7. Documents: Attach redacted copies of any documents that show the debt exists and a lien secures the debt. You must also attach copies of documents that evidence perfection of any security interest.
8. Date and Signature: The individual completing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what constitutes a signature.

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT	B. TYPE OF LOAN:				
	1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> FmHA	3. <input type="checkbox"/> CONV. UNINS.	4. <input type="checkbox"/> VA	5. <input type="checkbox"/> CONV. INS.
	6. FILE NUMBER: 07-4768			7. LOAN NUMBER:	
	8. MORTGAGE INS CASE NUMBER:				

C. NOTE: *This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.*
1.0 3/98 (07-4768 PFD)07-4768(8)

D. NAME AND ADDRESS OF BORROWER: Ross Currie and Diana Currie [REDACTED] [REDACTED]	E. NAME AND ADDRESS OF SELLER: The Cliffs at Mountain Park, LLC 3598 Highway 11 Travelers Rest, SC 29690	F. NAME AND ADDRESS OF LENDER: [REDACTED]
------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------

G. PROPERTY LOCATION: [REDACTED] [REDACTED] a	H. SETTLEMENT AGENT: [REDACTED] [REDACTED]	I. SETTLEMENT DATE: [REDACTED]
PLACE OF SETTLEMENT [REDACTED] [REDACTED]		

J. SUMMARY OF BORROWER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:	
101. Contract Sales Price	[REDACTED]
102. Personal Property	[REDACTED]
103. Settlement Charges to Borrower (Line 1400)	[REDACTED]
104.	
105.	
<i>Adjustments For Items Paid By Seller in advance</i>	
106. POA Dues 05/08/07 to 01/01/08	[REDACTED]
107. County Taxes to	
108. Assessments to	
109. Cliffs Family Membership.	[REDACTED]
110. Golf Upgrade \$75,000 Deferred	
111.	
112.	
120. GROSS AMOUNT DUE FROM BORROWER	[REDACTED]
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:	
201. Deposit or earnest money	[REDACTED]
202. Principal Amount of New Loan(s)	[REDACTED]
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207.	
208.	
209. Prepaid Interest Credit	[REDACTED]
<i>Adjustments For Items Unpaid By Seller</i>	
210. POA Dues to	
211. County Taxes 01/01/07 to 05/08/07	[REDACTED]
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. TOTAL PAID BY/FOR BORROWER	[REDACTED]
300. CASH AT SETTLEMENT FROM/TO BORROWER:	
301. Gross Amount Due From Borrower (Line 120)	[REDACTED]
302. Less Amount Paid By/For Borrower (Line 220)	[REDACTED]
303. CASH (X FROM) (TO) BORROWER	[REDACTED]

K. SUMMARY OF SELLER'S TRANSACTION	
400. GROSS AMOUNT DUE TO SELLER:	
401. Contract Sales Price	[REDACTED]
402. Personal Property	[REDACTED]
403.	
404.	
405.	
<i>Adjustments For Items Paid By Seller in advance</i>	
406. POA Dues to	
407. County Taxes to	
408. Assessments to	
409. Cliffs Family Membership	[REDACTED]
410. Golf Upgrade \$75,000 Deferred	
411.	
412.	
420. GROSS AMOUNT DUE TO SELLER	[REDACTED]
500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
501. Excess Deposit (See Instructions)	
502. Settlement Charges to Seller (Line 1400)	[REDACTED]
503. Existing loan(s) taken subject to	
504. Payoff of first Mortgage to NBSC	[REDACTED]
505. Payoff of second Mortgage	
506.	
507. (Deposit disb. as proceeds)	
508.	
509. Prepaid Interest Credit	[REDACTED]
<i>Adjustments For Items Unpaid By Seller</i>	
510. POA Dues 01/01/07 to 05/08/07	[REDACTED]
511. County Taxes 01/01/07 to 05/08/07	[REDACTED]
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. TOTAL REDUCTION AMOUNT DUE SELLER	[REDACTED]
600. CASH AT SETTLEMENT TO/FROM SELLER:	
601. Gross Amount Due To Seller (Line 420)	[REDACTED]
602. Less Reductions Due Seller (Line 520)	[REDACTED]
603. CASH (X TO) (FROM) SELLER	[REDACTED]

L. SETTLEMENT CHARGES				PAYED FROM	PAYED FROM
				BORROWER'S	SELLER'S
				FUNDS AT	FUNDS AT
				SETTLEMENT	SETTLEMENT
700. TOTAL COMMISSION Based on Price	\$				
<i>Division of Commission (line 700) as Follows:</i>					
701. \$		to	The Cliffs Real Estate, Inc.		
702. \$		to	IMI Resort Properties, Inc.		
703. Commission Paid at Settlement					
704.		to			
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801. Loan Origination Fee	%	to			
802. Loan Discount	%	to			
803. Appraisal Fee		to			
804. Credit Report		to			
805. Yield Spread Premium		to			
806. Commitment Fee		to			
807. Flood Cert.		to			
808. Underwriting Fee					
809. Tax Service Fee					
810. Courier Fee					
811. 2001 Property Taxes			Greenville County		
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901. Interest From		to	@ \$	/day (days %)
902. MIP Totals for LifeOfLoan		for	months to		
903. Hazard Insurance Premium for		1.0 years to			
904.					
905.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard Insurance		months @ \$		per month	
1002. Mortgage Insurance		months @ \$		per month	
1003. POA Dues		months @ \$		per month	
1004. County Taxes		months @ \$		per month	
1005. Assessments		months @ \$		per month	
1006.		months @ \$		per month	
1007		months @ \$		per month	
1008. Aggregate Adjustment		months @ \$		per month	
1100. TITLE CHARGES					
1101. Settlement or Closing Fee		to			
1102. Abstract or Title Search.		to			
1103. Title Examination		to			
1104. Title Insurance Binder		to			
1105. Document Preparation		to			
1106. Notary Fees		to			
1107. Attorney's Fees		to			
<i>(includes above item numbers:)</i>					
1108. Title Insurance		to	Investors Title Insurance Agency		
<i>(includes above item numbers:)</i>					
1109. Lender's Coverage	\$				
1110. Owner's Coverage	\$				
1111.					
1112.					
1113.					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording Fees: Deed \$	10.00;	Mortgage \$		Releases \$	
1202. City/County Tax/Stamps: Deed		Mortgage			
1203. State Tax/Stamps: Revenue Stamps		Mortgage			
1204.					
1205.					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey		to			
1302. Pest Inspection		to			
1303. Courier Express Fees		to	J. Darryl Holland		
1304. Copies/Fax/Mail		to	J. Darryl Holland		
1305. See add'l disb. exhibit		to			
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)					

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

Certified to be a true copy.

J. Darryl Holland
Settlement Agent

ADDITIONAL DISBURSEMENTS EXHIBIT

Borrower: Ross Currie and Diana Currie
Seller: The Cliffs at Mountain Park, LLC
Settlement Agent: J. P. [REDACTED]
 [REDACTED]
Place of Settlement: 722 East Mebee Ave
 [REDACTED], SC 29661
Settlement Date: May 7, 2007
Property Location: Lot 33, Phase 1, SMP
 Manetta, SC 29661
 Greenville County, South Carolina

PAYEE/DESCRIPTION	NOTE/REF NO	BORROWER	SELLER
Cliffs Golf and Country Club, Inc. Family Membership			[REDACTED]
Cliffs Golf and Country Club, Inc. Prepaid Club Dues Credit			20,000.00
Mountain Park POA Reserve Fund Working Capital		[REDACTED]	
Blue Ridge Electric Electric Availability			[REDACTED]
Cliffs Charity Fund Charity Donation			6,500.00
Total Additional Disbursements shown on Line 1305		\$ [REDACTED]	\$ [REDACTED]

SHUMAKER

Shumaker, Loop & Kendrick, LLP

First Citizens Bank Plaza 704.375.0057
128 South Tryon Street 704.332.1197 fax
Suite 1800
Charlotte, North Carolina 28202-5013

www.slk-law.com

DAVID A. MATTHEWS
704.945.2140
dmatthews@slk-law.com

May 29, 2012

BMC Group, Inc.
Attn: Cliffs Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317

Re: In re The Cliffs Club & Hospitality Group, Inc., et al.
Bankr. D.S.C. Case No. 12-01220
File No. 151840

Dear Sir or Madam:

Please find enclosed for filing one (1) original and one (1) duplicate Proof of Claim in Case No. 12-01225, The Cliffs at Mountain Park Golf & Country Club, LLC.

Please return to me a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions, please feel free to contact me.

Very truly yours,



David A. Matthews

DAM/lmc

Enclosures

From: (704) 945-2181
Lisa Cave
Shumaker, Loop, & Kendrick LLC
128 S. Tryon Street
Suite 1800
Charlotte, NC 28202

Origin ID: QWGA



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Delivery Address Bar Code



Ref # 000100
Invoice #
PO #
Dept #

SHIP TO: (952) 404-5700
Attn: Cliffs Claim Processing
BMC Group, Inc.
18675 LAKE DR E

BILL SENDER

CHANHASSEN, MN 55317

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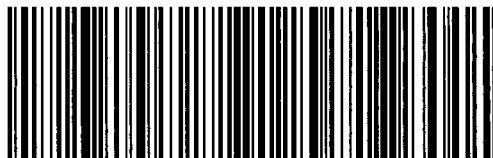
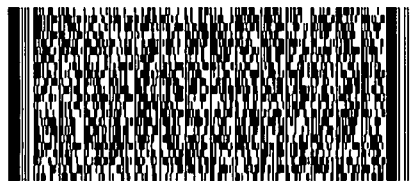
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