


<b>UNITED STATES BANKRUPTCY COURT _____ DISTRICT OF SOUTH CAROLINA</b>		<b>PROOF OF CLAIM</b>
Name of Debtor: <b>The Cliffs at Walnut Cove Golf &amp; Country Club, LLC</b>	Case Number: <b>12-01227</b>	
NOTE: <i>Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property):		
Name and address where notices should be sent: <b>Martin L. White Johnston, Allison &amp; Hord, P.A. Post Office Box 36469 Charlotte, NC 28236 Telephone number: 704-998-2218 email: mwhite@jahlaw.com</b>		<b>RECEIVED JUN 20 2012 BMC GROUP</b>
Name and address where payment should be sent (if different from above):		<b>COURT USE ONLY</b>
Telephone number: _____ email: _____		<input type="checkbox"/> Check this box if this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____
1. Amount of Claim as of Date Case Filed: \$ <u>577.10</u>		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.
If all or part of the claim is secured, complete item 4. If all or part of the claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.		
2. Basis for Claim: <u>services rendered</u> (See instruction #2)		
3. Last four digits of any number by which creditor identifies debtor: _____	3a. Debtor may have scheduled account as: _____ (See instruction #3a)	3b. Uniform Claim Identifier (optional): _____ (See instruction #3b)
4. Secured Claim (See instruction #4) Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.		Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____
Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____		Basis for perfection: _____
Value of Property: \$ _____		Amount of Secured Claim: \$ _____
Annual Interest Rate _____% <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)		Amount Unsecured: \$ _____
5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.		
<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).	<input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. §507 (a)(4).	<input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5). <b>Amount entitled to priority:</b> \$ _____
<input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. §507 (a)(7).	<input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507 (a)(8).	<input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507 (a)(____). <b>Cliffs POC</b>  01344
*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.		
6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)		

**7. Documents:** Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and the definition of "redacted".)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

**8. Signature:** (See instruction #8)

Check the appropriate box.

- I am the creditor.     I am the creditor's authorized agent.     I am the trustee, or the debtor, or their authorized agent.     I am a guarantor, surety, indorser, or other codebtor.  
(Attach copy of power of attorney, if any.)    (See Bankruptcy Rule 3004.)    (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Martin L. White  
Title: Attorney  
Company: Johnston, Allison & Hord, P.A.  
Address and telephone number (if different from notice address above):  
\_\_\_\_\_

  
(Signature)

MAY 7, 2012  
(Date)

Telephone number: 704-332-1181 email: mwhite@jahlaw.com

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

**INSTRUCTIONS FOR PROOF OF CLAIM FORM**

The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, exceptions to these general rules may apply.

**Items to be completed in Proof of Claim form**

**Court, Name of Debtor, and Case Number:**

Fill in the federal judicial district in which the bankruptcy case was filed (for example, Central District of California), the debtor's full name, and the case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is at the top of the notice.

**Creditor's Name and Address:**

Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

**1. Amount of Claim as of Date Case Filed:**

State the total amount owed to the creditor on the date of the bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

**2. Basis for Claim:**

State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on delivering health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if an interested party objects to the claim.

**3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:**

State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

**3a. Debtor May Have Scheduled Account As:**

Report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

**3b. Uniform Claim Identifier:**

If you use a uniform claim identifier, you may report it here. A uniform claim identifier is an optional 24-character identifier that certain large creditors use to facilitate electronic payment in chapter 13 cases.

**4. Secured Claim:**

Check whether the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See Definitions.) If the claim is secured, check the box for the nature and value of property that secures the claim, attach copies of lien documentation, and state, as of the date of the bankruptcy filing, the annual interest rate (and whether it is fixed or variable), and the amount past due on the claim.

**5. Amount of Claim Entitled to Priority Under 11 U.S.C. §507(a).**

If any portion of the claim falls into any category shown, check the appropriate box(es) and state the amount entitled to priority. (See Definitions.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

**6. Credits:**

An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

**7. Documents:**

Attach redacted copies of any documents that show the debt exists and a lien secures the debt. You must also attach copies of documents that evidence perfection of any security interest. You may also attach a summary in addition to the documents themselves. FRBP 3001(c) and (d). If the claim is based on delivering health care goods or services, limit disclosing confidential health care information. Do not send original documents, as attachments may be destroyed after scanning.

**8. Date and Signature:**

The individual completing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what constitutes a signature. If you sign this form, you declare under penalty of perjury that the information provided is true and correct to the best of your knowledge, information, and reasonable belief. Your signature is also a certification that the claim meets the requirements of FRBP 9011(b). Whether the claim is filed electronically or in person, if your name is on the signature line, you are responsible for the declaration. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. If the claim is filed by an authorized agent, attach a complete copy of any power of attorney, and provide both the name of the individual filing the claim and the name of the agent. If the authorized agent is a servicer, identify the corporate servicer as the company. Criminal penalties apply for making a false statement on a proof of claim.

# Invoice

Wetland and Natural Resource Consultants  
 87 Silent Forest Drive  
 Canton, NC 28716

DATE	INVOICE #
2/10/10	5140

**BILL TO**

The Cliffs Communities, Inc.  
 Attn: Accounts Payable Department  
 PO Box 1549  
 Travelers Rest, South Carolina 29690

TERMS	DUE DATE	PROJECT
Due on receipt	2/10/10	TCC-1010-07-Dubose Pond

ITEM	DESCRIPTION	QTY	RATE	SERVICED	AMOUNT
3013.1	Permitting agency coordination, correspondence, strategic planning and negotiation Postage; 02.04.10	5	115.00	2/4/10	575.00
			2.10	2/28/10	2.10

Dubose Lu Property. Thank you for your continued business.

**Total** \$577.10

WNR Federal Tax ID 56-2169988  
 Accounts Payable Contact: Jennifer Robertson (828) 712-9205

**Payments/Credits** \$0.00

**Balance Due** \$577.10

<b>UNITED STATES BANKRUPTCY COURT _____ DISTRICT OF SOUTH CAROLINA</b>		<b>PROOF OF CLAIM</b>
Name of Debtor:  The Cliffs at Walnut Cove Golf & Country Club, LLC	Case Number:  12-01227	

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Name of Creditor (the person or other entity to whom the debtor owes money or property):		<b>COURT USE ONLY</b>
Name and address where notices should be sent: Martin L. White Johnston, Allison & Hord, P.A. Post Office Box 36469 Charlotte, NC 28236 Telephone number: 704-998-2218 email: mwhite@jahlaw.com		<input type="checkbox"/> Check this box if this claim amends a previously filed claim.  Court Claim Number: _____ (If known)  Filed on: _____
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.
Telephone number:	email:	

1. Amount of Claim as of Date Case Filed: \$ 577.10

If all or part of the claim is secured, complete item 4.

If all or part of the claim is entitled to priority, complete item 5.

Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.

2. Basis for Claim: services rendered  
(See instruction #2)

3. Last four digits of any number by which creditor identifies debtor:  _____	3a. Debtor may have scheduled account as:  _____ (See instruction #3a)	3b. Uniform Claim Identifier (optional):  _____ (See instruction #3b)
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5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.

<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).	<input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. §507 (a)(4).	<input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5).
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Amount entitled to priority: \$ \_\_\_\_\_

COPY

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- I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.)
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I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Martin L. White  
 Title: Attorney  
 Company: Johnston, Allison & Hord, P.A.  
 Address and telephone number (if different from notice address above):  
 \_\_\_\_\_  
 \_\_\_\_\_

  
 (Signature) MAY 7, 2012  
 (Date)

Telephone number: 704-332-1181 email: mwhite@jahlaw.com

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# Invoice

Wetland and Natural Resource Consultants  
 87 Silent Forest Drive  
 Canton, NC 28716

DATE	INVOICE #
2/10/10	5140

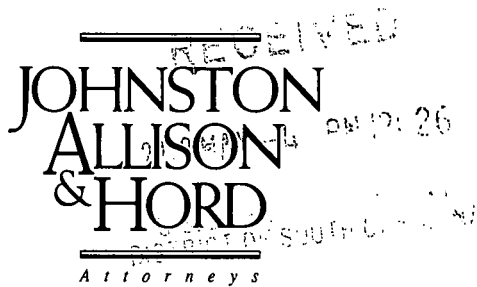
**BILL TO**

The Cliffs Communities, Inc.  
 Attn: Accounts Payable Department  
 PO Box 1549  
 Travelers Rest, South Carolina 29690

TERMS	DUE DATE	PROJECT
Due on receipt	2/10/10	TCC-1010-07-Dubose Pond

ITEM	DESCRIPTION	QTY	RATE	SERVICED	AMOUNT
3013.1	Permitting agency coordination, correspondence, strategic planning and negotiation Postage; 02.04.10	5	115.00	2/4/10	575.00
			2.10	2/28/10	2.10

Dubose Lu Property. Thank you for your continued business.		<b>Total</b>	\$577.10
WNR Federal Tax ID 56-2169988 Accounts Payable Contact: Jennifer Robertson (828) 712-9205		<b>Payments/Credits</b>	\$0.00
		<b>Balance Due</b>	\$577.10



May 3, 2012

WRITER'S DIRECT DIAL:  
704-998-2334

WRITER'S E-MAIL ADDRESS:  
pvalouch@jahlaw.com

Clerk of Court  
USBC District of South Carolina  
1100 Laurel Street  
Columbia SC 29201-2423

In re: The Cliffs at Walnut Cove Golf & Country Club, LLC  
Case No. 12-01227

The Cliffs at High Carolina Golf & Country Club, LLC  
Case No. 12-01231

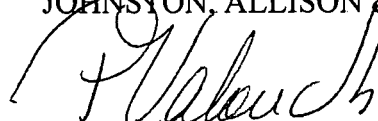
Dear Clerk:

Enclosed please find 2 Proofs of Claim to be filed in the above cases. Also enclosed is a self-addressed stamped envelope for return of the file-stamped copies.

We appreciate your assistance.

Very truly yours,

JOHNSTON, ALLISON & HORD, P.A.



Peggy L. Valouch  
*North Carolina Certified Paralegal*

plv  
Enclosures

JOHNSTON, ALLISON & HORD, P. A.

ATTORNEYS

Post Office Box 36469

CHARLOTTE, NORTH CAROLINA 28236

TO

Clerk of Court  
USBC District of South Carolina  
1100 Laurel Street  
Columbia SC 29201-2423

*Handwritten signature*



OFFICE OF THE CLERK

## UNITED STATES BANKRUPTCY COURT

Tammi M. Hellwig  
Clerk of Court

DISTRICT OF SOUTH CAROLINA  
J. BRATTON DAVIS UNITED STATES BANKRUPTCY COURTHOUSE  
1100 LAUREL STREET  
COLUMBIA, SOUTH CAROLINA 29201-2423

TELEPHONE (803)765-5436  
[www.scb.uscourts.gov](http://www.scb.uscourts.gov)

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June 18, 2012

Julia Osborne  
The Cliffs Club & Hospitality, Inc.  
Claims Processing/BMC Group, Inc.  
18675 East Lake Drive  
Chanhassen MN 55317

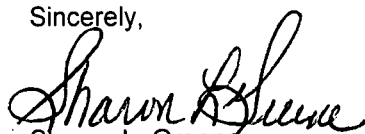
Re: The Cliffs Club & Hospitality Group, Inc.  
C/A No.12-01220-jw

Dear Ms. Osborne,

On March 6, 2012, BMC Group, Inc., was appointed as the claims and noticing agent in the above captioned bankruptcy case pending in the District of South Carolina. Please find enclosed 7 proofs of claim and 1 withdrawal of claim which have been submitted for filing.

If you have any questions, please do not hesitate to contact me at (803) 765-5038.

Sincerely,



Sharon L. Greene  
Public Services Supervisor/Pro Se Coordinator

ORIGIN ID: LGBA (310) 321-5555  
SHARON GREENE/ CLERK OF COURT  
J. BRATTON DAVIS UNITED STATES  
BANKRUPTCY COURTHOUSE  
1100 LAUREL ST  
COLUMBIANA OH 43081  
UNITED STATES US

SHIP DATE: 1799R13  
ACTH614  
CAD: 462272/CRFE25H

BILL SENDER

TO THE CLIFFS CLUB & HOSPITALITY, INC.  
CLAIMS PROCESSING/ BMC GROUP INC  
18675 EAST LAKE DRIVE  
RECEIVED

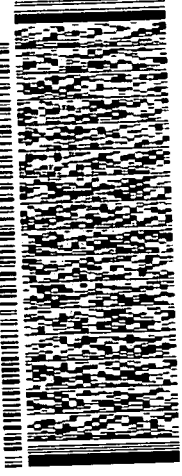
JUN 20 2012

CHANHASSEN MN 55317

(310) 321-5555  
REF: CLIFFS CLAIMS

BMC GROUP

FedEx  
EXPRESS



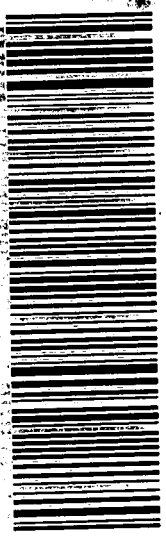
RETURNS MON - FRI

WED - 20 JUN '12  
STANDARD OVERNIGHT

FedEx  
TRACKING  
0221 5113 0600 7080

55317  
MN-US  
MSP

XH FBLA



RT 65 6 B  
7080  
06.20  
FZ

Exp# 216128 19JUN12 USCA 511C1/793M/278

The World On Time.

Arnon Pak