

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA**

**In re:**

**CCHG Liquidation Co.,**

**Debtor.**

**CHAPTER 11**

**Case No. 12-01220**

**Substantively Consolidated**

**NOTICE OF OBJECTIONS TO CLAIMS AND OPPORTUNITY FOR HEARING**

**PLEASE TAKE NOTICE** that CCHG Liquidation Co., the above-captioned substantively consolidated debtor (the “Debtor”), has filed objections to certain claims asserted in the above-captioned case. If your claim is listed on **Exhibit A** to this notice, then the Debtor has asserted an objection to one or more claims that you filed in the above-captioned case.

**YOU SHOULD CAREFULLY REVIEW EXHIBIT A TO  
THIS NOTICE TO LOCATE YOUR NAME AND  
CLAIM(S) LISTED THEREON.**

**PLEASE TAKE FURTHER NOTICE** that copies of the objections may be inspected in the offices of the Clerk of the Bankruptcy Court during normal business hours or downloaded from the Bankruptcy Court's website at <http://www.scb.uscourts.gov>. Please note that prior registration with the PACER Service Center and payment of a fee may be required to access such documents. Additionally, copies of the objections are available for free download via an unofficial version of the case docket accessible through the claims, noticing and balloting agent, BMC Group, Inc., at <http://www.bmcgroup.com/cliffs>. Requests for copies of the objections may also be made to undersigned counsel at the contact information shown below.

**PLEASE TAKE FURTHER NOTICE** that any response, return, and/or objection to the objections must be filed with the Court no later than **30 days** following the date of this notice.

**PLEASE TAKE FURTHER NOTICE** that no hearing will be held on the objections, except at the direction of the Judge, unless a response, return, and/or objection is timely filed and served, in which case the Court will conduct a hearing at **J. Bratton Davis United States Bankruptcy Courthouse, 1100 Laurel Street, Columbia, South Carolina 29201-2423 on August 27, 2013 at 9:00 A.M.** No further notice of this hearing will be given.

Any party that has filed and served a response, return, and/or objection to any of the objections, and that fails to appear at the time and place above noticed to prosecute that response, return, and/or objection, may not have such response, return, or objection considered. If the party filing the document referred to above has not served the document as required by the

Federal Rules of Bankruptcy Procedure and the Local Rules of this Court, the filing party is hereby notified that, at the hearing above referenced, the Court may give notice of the possible imposition of sanctions against the filing party pursuant to Rule 9011 of the Federal Rules of Bankruptcy Procedure for failure to effect service.

**NOTICE IS HEREBY GIVEN** this 12th day of July, 2013.

Respectfully submitted,

/s/ Däna Wilkinson  
Däna Wilkinson  
District Court I.D. No. 4663  
LAW OFFICE OF DÄNA WILKINSON  
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-and-

/s/ Bryan E. Bates  
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*Attorneys for the Debtor*

## **Exhibit A**

**CLAIMANTS RECEIVING THIS NOTICE SHOULD LOCATE THEIR NAME AND CLAIM(S) LISTED BELOW**

| Claimant   | Claim Number(s)  |
|--|------------------|
| ANTHONY, VICTORIA A.                               | 1260, 1265, 1266 |
| BLAND, SYDNEY                                      | 470              |
| BRAGG, MICHAEL E.                                  | 1010             |
| BROPHY, JIM  | 267              |
| CCHRB LLC  | 1248             |
| CHERRY, TIMOTHY P.                                 | 1045             |
| CKS 1, LLC   | 1267             |
| CKS 55 LLC   | 1264             |
| CLIFFS INVESTMENT GROUP LLC                        | 824              |
| DELLA VECCHIA, JASON & LAND OF WNC LLC             | 459, 460         |
| DUBOSE ENTERPRISES, LTD                            | 869              |
| DUBOSE, DAVID & SUE ANN                            | 870              |
| DUBOSE, MAX  | 871              |
| DUBOSE, JASON                                      | 872              |
| EAST PARKINS MILL LAND COMPANY, LLC                | 1269             |
| FREDEEN, LES & LOWELL                              | 1239             |
| FREEMAN, PALMER                                    | 893              |
| HUBBLE, RICHARD & MARTIN L RITSCH                  | 1257             |
| IVIE, STEPHEN L & DOROTHY G                        | 233              |
| LAND OF WNC LLC & JASON DELLA VECCHIA INDIVIDUALLY | 459, 460         |
| LASHER, REESE A.                                   | 724, 804         |
| LINDSAY, JOE                                       | 977              |
| LU, DAVID KAN                                      | 1063             |
| LU, KIAN DER SAM                                   | 1064             |
| LU, KAIYA ZOE                                      | 1065             |
| PULLIAM JR, WINSTON W                              | 723, 803         |
| RITSCH, MARTIN L & RICHARD HUBBLE                  | 1257             |
| SRJ TIMBERLANDS NO 2 LLC                           | 1249             |
| SRJ TIMBERLANDS, LLC                               | 1250, 1256       |