UNITED STATES BANKRUPTCY COURT
DISTRICT OF DELAWARE

# PROOF OF CLAIM

Name of Debtor:
CUSA ELKO, LLC

Case Number:
12-10054

*NOTE: See reverse and attached for List of Debtors/Case Numbers/important details. Other than claims under 11 U.S.C. § 503(b)(9), this form should not be used to make a claim for Administrative Expenses arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503(a).*

**Name of Creditor** (the person or other entity to whom the debtor owes money or property) :
LOSTRA Bros. Towing + Wreck Recovery Service, LLC

Name and address where notices should be sent:
29247344011144

LOSTRA BROTHERS TOWING WRECK RECOVERY SERVICE LLC
PO BOX 2742
ELKO NV 89803

Creditor Telephone Number (775) 738-8899 email: suzy@lostrabrostowing.com

RECEIVED
MAR 12 2012
BMC GROUP

Name and address where **payment** should be sent (if different from above):

Payment Telephone Number ( ) email:

☐ Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

**YOUR CLAIM IS SCHEDULED AS:**
Schedule/Claim ID: S2019073554
Amount/Classification:
$157.52 Unsecured

The amounts reflected above constitute your claim as scheduled by the Debtor or pursuant to a filed claim. If you agree with the amounts set forth herein, and have no other claim against the Debtor, you do not need to file this proof of claim EXCEPT as stated below.

**If the amounts shown above are listed as Contingent, Unliquidated or Disputed, a proof of claim must be filed.**

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

**THIS SPACE IS FOR COURT USE ONLY**

☐ Check this box to indicate that this claim amends a previously filed claim.
**Court Claim Number (if known):**
Filed on:

**1. AMOUNT OF CLAIM AS OF DATE CASE FILED** $

If all or part of your claim is secured, complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

☐ Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

**2. BASIS FOR CLAIM:** (See instruction #2) Towing Charges w/Purchase Order + Company Signature. See Attached #46708

**3. LAST FOUR DIGITS OF ANY NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR:**

**3a. Debtor may have scheduled account as:** (See instruction #3a)

**3b. Uniform Claim Identifier (optional):** (See instruction #3b)

**4. SECURED CLAIM:** (See instruction #4)

Check the appropriate box if your claim is secured by a lien on property or a right of set off, attach required redacted documents, and provide the requested information.

**Nature of property or right of setoff:**
**Describe:**

☐ Real Estate ☐ Motor Vehicle ☐ Other

**Value of Property:** $

**Annual Interest Rate:** % ☐ Fixed or ☐ Variable
**(when case was filed)**

**Amount of arrearage and other charges, as of time case filed, included in secured claim, if any:** $

**Basis for Perfection:**

**Amount of Secured Claim:** $

**Amount Unsecured:** $

**5. Amount of Claim Entitled to Administrative Expense status under 11 U.S.C. § 503(b)(9) or Priority under 11 U.S.C. § 507(a). If any part of the claim falls into one of the following categories, check the box specifying the administrative expense or priority and state the amount.**

**Amount entitled to priority:** $

**Amount entitled to administrative expense under 11 U.S.C. § 503(b)(9):** $

**You MUST specify the priority of the claim:**

☐ Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

☐ Up to $2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use -11 U.S.C. § 507(a)(7).

☐ Wages, salaries, or commissions (up to $11,725*), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).

☐ Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).

☐ Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).

☐ Other - Specify applicable paragraph of 11 U.S.C. § 507(a) ( ).

☐ Value of goods received by the debtor within 20 days before the date of the bankruptcy filing - 11 U.S.C. § 503(b)(9).

** Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.*

Coach America
00510

**6. CREDITS:** The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)

**7. DOCUMENTS:** *Attached are redacted copies of documents that support the claim,* such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and definition of "redacted").

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

**DATE-STAMPED COPY** To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

**The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is actually received on or before 5:00 pm, prevailing Eastern Time on April 2, 2012 for Non-Governmental Claimants OR on or before July 2, 2012 for Governmental Units.**

**BY MAIL TO:**
BMC Group, Inc.
Attn: Coach America Claims Processing
PO Box 3020
Chanhassen, MN 55317-3020

**BY MESSENGER OR OVERNIGHT DELIVERY TO:**
BMC Group, Inc.
Attn: Coach America Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317

**8. SIGNATURE:** (See instruction #8)

Check the appropriate box.

- [X] I am the creditor.
- [ ] I am the creditor's authorized agent. (Attach copy of power of attorney, if any.)
- [ ] I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.)
- [ ] I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information providedin this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: John L. Palacio
Title: Owner
Company: Lostra Bros Towing & Wrecker Recovery, SRL LLC

Address and telephone number (if different from notice address above):

(Signature) (Date) 3/8/12

Telephone number: 775-738-8899 email: Suzy@lostra-brostowing.com

*Penalty for presenting fraudulent claim: Fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.*

**LIST OF DEBTORS:**

| Debtor Name | Case Number |
|---|---|
| ACL Leasing, LLC | 12-10042 |
| America Charters, Ltd. | 12-10021 |
| American Coach Lines of Atlanta, Inc. | 12-10022 |
| American Coach Lines of Jacksonville, Inc. | 12-10023 |
| American Coach Lines of Miami, Inc. | 12-10024 |
| American Coach Lines of Orlando, Inc. | 12-10026 |
| American Coach Lines, Inc. | 12-10019 |
| B & A Charter Tours, Inc. | 12-10028 |
| CAPD, LLC | 12-10043 |
| Coach Am Group Holdings Corp. | 12-10010 |
| Coach Am Holdings Corp. | 12-10017 |
| Coach America Group, Inc. | 12-10027 |
| Coach America Holdings, Inc. | 12-10018 |
| Coach America Transportation Solutions, LLC | 12-10044 |
| Coach BCCAE, L.P. | 12-10067 |
| Coach Leasing BCCAE, L.P. | 12-10068 |
| CUSA ASL, LLC | 12-10046 |

| Debtor Name | Case Number |
|---|---|
| CUSA AT, LLC | 12-10047 |
| CUSA AWC, LLC | 12-10048 |
| CUSA BCCAE, LLC | 12-10049 |
| CUSA BESS, LLC | 12-10050 |
| CUSA CC, LLC | 12-10051 |
| CUSA CSS, LLC | 12-10052 |
| CUSA EE, LLC | 12-10053 |
| CUSA ELKO, LLC | 12-10054 |
| CUSA ES, LLC | 12-10055 |
| CUSA FL, LLC | 12-10056 |
| CUSA GCBS, LLC | 12-10057 |
| CUSA GCT, LLC | 12-10058 |
| CUSA KBC, LLC | 12-10059 |
| CUSA K-TCS, LLC | 12-10060 |
| CUSA Leasing, LLC | 12-10061 |
| CUSA PCSTC, LLC | 12-10062 |
| CUSA PRTS, LLC | 12-10063 |

| Debtor Name | Case Number |
|---|---|
| CUSA RAZ, LLC | 12-10064 |
| CUSA Transit Services, LLC | 12-10065 |
| CUSA, LLC | 12-10045 |
| Dillon's Bus Service, Inc. | 12-10029 |
| Florida Cruise Connection, Inc. | 12-10030 |
| Get A Bus, LLC | 12-10066 |
| Hopkins Airport Limousine Services, Inc. | 12-10032 |
| KBUS Holdings, LLC | 12-10041 |
| Lakefront Lines, Inc. | 12-10033 |
| Midnight Sun Tours, Inc. | 12-10035 |
| Royal Tours of America, Inc. | 12-10036 |
| Southern Coach Company | 12-10037 |
| The McMahon Transportation Company | 12-10034 |
| Tippett Travel, Inc. | 12-10038 |
| Trykap Airport Services, Inc. | 12-10039 |
| Trykap Transportation Management, Inc. | 12-10040 |

# Lostra Brothers Towing & Wreck Recovery Service LLC

Telephone
(775) 738-8899 Office
(775) 778-6993 Fax

P.O. Box 2742
Elko, Nevada 89803

CPCN 7146

TOW INVOICE

INVOICE # 46708

UNIT 17 DRIVER Jerry DATE 10/17/11

REGISTERED OWNER Coach America BILL TO

ADDRESS ADDRESS

CITY, ST. ZIP CITY, ST. ZIP

P.O. NUMBER 222404 AUTHORIZED BY PHONE #

REQUESTED BY VIN # 1FDXE45P57DA75506

| YEAR | MAKE | MODEL | COLOR | LICENSE # | STATE | EXP |
|---|---|---|---|---|---|---|
| 07 | Ford | | White | EX 60633 | NV | |

ODOMETER 83271

| SERVICE | TOW | RECOVERY | IMPOUND | ACCIDENT | ABANDONED | HOLD |
|---|---|---|---|---|---|---|
| ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

| USE EXACT LOCATIONS | ODOMETER | TIME |
|---|---|---|
| DISPATCH POINT: LBT Elko | 148245 | 11:45 AM PM |
| TOW ORIGIN: Gate Way RV Sales | 148250 | 12:00 AM PM |
| TOW DEPARTURE TIME | | 12:15 AM PM |
| TOW DESTINATION: Coach America | 148252 | 12:30 AM PM |
| DISPATCH POINT RETURN: LBT Elk | 148259 | 12:45 AM PM |
| TOTAL MILES AND TIME | | : |

LIGHT ☐ MEDIUM ☑ HEAVY ☐

REMARKS

TRACTOR/TRUCK # 17

TRAILER #

| OPERATION | MILES/ HOURS | RATE | AMOUNT |
|---|---|---|---|
| HOOK UP/LOADING DAY ☐ NIGHT ☐ | | 110 00 | 110 00 |
| MILES TO VEHICLE | | | |
| LOADED MILES | | | |
| TOTAL MILES | 141 | 2.30 | 32 20 |

STORAGE

| | |
|---|---|
| DATE IN | |
| TIME IN AM PM | |
| DATE OUT | |
| TIME OUT AM PM | |
| INSIDE ☐ OUTSIDE ☐ | |

| | |
|---|---|
| SUB TOTAL | 143 20 |
| ADD 50% FOR COMB. | |
| FACILITATE | |
| STAND BY # ____ Hrs x $____ Hr. | |
| CLEAN UP # ____ Hrs x $____ Hr. | |
| RECOVERY ____ Hrs x $____ Hr. | |
| 2nd TOW____ Truck____ | |
| DRIVE LINE DISCONNECT | |
| EXTRA LABOR ____Hrs x $____ Hr | |
| SEE REMARKS | |
| SUB TOTAL | 143 20 |
| Fuel Surcharge = Sub Total x 10 % | 14 32 |
| STORAGE DAYS / Rate | |
| TOTAL TO PAY | 157 52 |

I UNDERSTAND MY VEHICLE IS TO BE TOWED UNDER EMERGENCY CONDITIONS WHEREAS SOME MINOR DAMAGE MIGHT RESULT THROUGH NO NEGLIGENCE OF LOSTRA BROTHERS. I THEREFORE WAIVE ALL CLAIMS AND HOLD LOSTRA BROTHERS HARMLESS.

Kathy Guisti 10/17/2011

SIGNATURE AUTHORIZING SERVICE AND TERMS OF PAYMENT DATE

TERMS: CASH UPON DELIVERY UNLESS OTHERWISE SPECIFIED. TITLE TO ALL PARTS AND MERCHANDISE SHALL REMAIN IN THE HANDS OF THE SELLER UNTIL ACCOUNT IS PAID IN FULL IF COLLECTION BECOMES NECESSARY BY SUIT OR OTHERWISE. PURCHASER AGREES TO PAY A SERVICE CHARGE OF 1 1/2% PER MONTH WHICH IS 18% PER ANNUM OF THE UNPAID BALANCE. ALSO ALL COURT COSTS AND REASONABLE ATTORNEY'S FEES.

NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS, TRUCKS, OR ARTICLES LEFT IN CARS OR TRUCKS IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND OUR CONTROL.

BMC Group, Ir
Attn: Coach Ai
PO Box 3020
Chanhassen, M

55317$3020 BOE