

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>GARY E. KLAUSNER (STATE BAR NO. 69077) ANTHONY A. FRIEDMAN (STATE BAR NO. 201955) LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 1901 Avenue of the Stars, 12th Floor Los Angeles, CA 90067 Telephone: (310) 229-1234 Facsimile: (310) 229-1244 Email: gek@lnbyb.com, aaf@lnbyb.com</p> <p><input type="checkbox"/> Individual appearing without an attorney <input checked="" type="checkbox"/> Attorney for: Debtors and Debtors-in-Possession</p>	<p>FOR COURT USE ONLY</p>
<p style="text-align: center;">UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION</p>	
<p>In re:</p> <p>COLOREP, INC., a California corporation, <i>et al.</i>,</p> <p style="text-align: right;">Debtor(s)</p> <p>Tax I.D. Nos. 94-3055026 (Colorep, Inc.) and 54-1200596 (Transprint USA, Inc.)</p>	<p>CASE NO.: 2:13-bk-27689-WB CHAPTER: 11</p> <p>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (title of motion¹): NOTICE OF MOTION AND MOTION FOR ORDER DISMISSING THE DEBTORS' CHAPTER 11 CASES PURSUANT TO BANKRUPTCY CODE SECTION 1112(b); MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT THEREOF; DECLARATION OF GARY E. KLAUSNER IN SUPPORT THEREOF</p>

PLEASE TAKE NOTE that the order titled Order Dismissing Debtors' Chapter 11 Case

was lodged on (date) 06/11/14 and is attached. This order relates to the motion which is docket number 295.

¹ Please abbreviate if title cannot fit into text field.

EXHIBIT "A"

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6 Attorneys for Debtors and Debtors-in Possession
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8 **UNITED STATES BANKRUPTCY COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA**
10 **LOS ANGELES DIVISION**

11 In re:

12 COLOREP, INC., a California corporation,
13 *et al.*,

14 Debtors and Debtors-in-
15 Possession.

16 Tax I.D. Nox. 94-3055026 (Colorep, Inc.)
17 and 54-1200596 (Transprint USA, Inc.)
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Case No.: 2:13-27689-WB

(Jointly Administered)

Chapter 11

**ORDER DISMISSING DEBTORS'
CHAPTER 11 CASE**

Date: May 29, 2014

Time: 10:00 a.m.

Location: Courtroom 1375
255 E. Temple Street
Los Angeles, CA 90012

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1 On May 29, 2014 at 10:00 a.m. a hearing took place in connection with, *inter alia*, the
2 Debtors' Motion for an Order dismissing their Chapter 11 cases. Appearances were noted in the
3 record.

4 Based upon the pleadings, the record in this case and the statements and arguments of counsel
5 at the time of hearing, and good cause appearing, it is hereby

6 ORDERED, that the Debtors' Motion shall be and is hereby granted, and it is further

7 ORDERED, that the Chapter 11 cases shall be dismissed; provided, however,

8 1. This Order shall not affect the validity or enforceability of any Bankruptcy Court order
9 entered during the course of this case, and

10 2. The Court shall retain jurisdiction over all of the following matters:

11 a. Overseeing any administrative matter that may arise in connection with implementing
12 the requested dismissal;

13 b. Approving fees of any professionals whose fees are subject to court approval;

14 c. Resolving any disputes, claims or causes of action that may arise in connection with
15 the APA; and

16 d. Entering orders as may be necessary to implement the requested dismissal.

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18 Presented by:

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20 /s/ Gary E. Klausner
21 GARY E. KLAUSNER, and
22 ANTHONY A. FRIEDMAN, members of
23 LEVENE, NEALE, BENDER,
24 YOO & BRILL L.L.P.
25 Attorneys for Debtors and Debtors-in-Possession

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10250 Constellation Boulevard, 17th Floor, Los Angeles, California 90067.

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* June 11, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Martin J Brill mjb@lnrb.com
- Daren Brinkman office@brinkmanlaw.com
- Anthony A Friedman aaf@lnbyb.com
- Melanie Scott Green Melanie.green@usdoj.gov
- Patrick B Howell phowell@whdlaw.com, dprim@whdlaw.com;tmichalak@whdlaw.com
- David W. Meadows david@davidwmeadowslaw.com
- Stephan W Milo smilo@wawlaw.com, psilling@wawlaw.com
- Margreta M Morgulas mmorgulas@stutman.com
- Michael S Neumeister mneumeister@omm.com
- Penelope Parmes penelope.parmes@troutmansanders.com
- Frank T Pepler frank.pepler@dlapiper.com, linda.vallin@dlapiper.com
- Danielle A Pham dpham@gordonsilver.com
- Laura J Portillo office@brinkmanlaw.com
- Jeffrey M. Reisner jreisner@irell.com
- Christopher O Rivas crivas@reedsmith.com
- Nicola G Suglia nsuglia@fleischerlaw.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* June 11, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Service:

The Hon. Julia W. Brand
United States Bankruptcy Court
255 E. Temple Street, Suite 1382 / Courtroom 1375
Los Angeles, CA 90012

Service information continued on attached page

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 11, 2014 Lisa Masse /s/ Lisa Masse
Date *Printed Name* *Signature*