

In re:  
Colorep, Inc.  
Transprint USA, Inc.  
Debtors

Case No. 13-27689-WB  
Chapter 11

**CERTIFICATE OF NOTICE**

District/off: 0973-2

User: admin  
Form ID: pdf042

Page 1 of 2  
Total Noticed: 1

Date Rcvd: Jul 25, 2013

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 27, 2013.

db +Colorep, Inc., c/o Law Offices of Joseph P. Bartlett, 1900 Avenue of the Stars, 20th Floor, Los Angeles, CA 90067-4501

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

dbpos Transprint USA, Inc.

TOTALS: 1, \* 0, ## 0

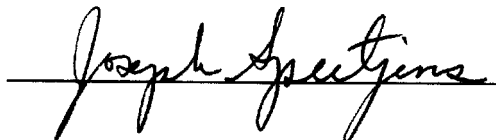
Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 27, 2013

Signature:



District/off: 0973-2

User: admin  
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Page 2 of 2  
Total Noticed: 1

Date Rcvd: Jul 25, 2013

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 25, 2013 at the address(es) listed below:

Brian L Davidoff on behalf of Creditor Quercus Trust bdavidoff@greenbergglusker.com,  
jreinglass@greenbergglusker.com;kwoodson@greenbergglusker.com;calendar@greenbergglusker.com;sgaeta@greenbergglusker.com  
Danielle A Pham on behalf of Debtor Colorep, Inc. dpham@stutman.com, daniellepham@gmail.com  
Frank T Pepler on behalf of Creditor Meserole, LLC frank.pepler@dlapiper.com  
Margreta M Morgulas on behalf of Debtor Colorep, Inc. mmorgulas@stutman.com  
Margreta M Morgulas on behalf of Debtor Transprint USA, Inc. mmorgulas@stutman.com  
Michael S Neumeister on behalf of Debtor Colorep, Inc. mneumeister@stutman.com  
Patrick B Howell on behalf of Creditor Sensient Imaging Technologies S.A., Sensient  
Technologies Corporation phowell@whdlaw.com, dprim@whdlaw.com;tmichalak@whdlaw.com  
Ron Maroko on behalf of U.S. Trustee United States Trustee (LA) ron.maroko@usdoj.gov  
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

TOTAL: 9

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address KIZZY L. JARASHOW (STATE BAR NO. NY4617486) KJARASHOW@STUTMAN.COM STUTMAN, TREISTER &amp; GLATT PROFESSIONAL CORPORATION 675 THIRD AVENUE, SUITE 2216 NEW YORK, NY 10017 TEL: (212) 235-0800 FAX: (212) 235-0842</p> <p>[Proposed] Reorganization Counsel for Debtors and Debtors in Possession</p>	<p>FOR COURT USE ONLY</p> <div data-bbox="1062 254 1432 514" style="border: 1px solid black; padding: 5px;"><p style="text-align: center; color: blue; font-weight: bold;">FILED &amp; ENTERED</p><div style="border: 1px solid black; width: 100px; margin: 0 auto; text-align: center; color: red; font-weight: bold; padding: 5px;">JUL 25 2013</div><p style="text-align: center; color: blue; font-size: small;">CLERK U.S. BANKRUPTCY COURT Central District of California BY <i>kaaumoan</i> DEPUTY CLERK</p></div>
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b></p>	
<p>In re:</p> <p>COLOREP, INC., a California corporation, <i>et al.</i>,</p> <p style="text-align: center;">Debtors.</p> <p>Tax I.D. Nos. 94-3055026 (Colorep, Inc.) and 54-1200596 (Transprint USA, Inc.)</p>	<p>Case No. 13-bk-27689-WB</p> <p>Chapter 11 (Jointly Administered)</p> <p style="text-align: center;"><b>(No Hearing Required)</b></p>

**ORDER ON APPLICATION OF NON-RESIDENT ATTORNEY TO APPEAR  
IN A SPECIFIC CASE [Local Bankruptcy Rule 2090-1(b)]**

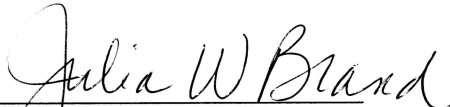
The Court having reviewed the Application of the within named non-resident attorney to appear in a specific case under Local Bankruptcy Rule 2090-1(b), and good cause appearing therefore,

IT IS HEREBY ORDERED that the said Application is granted and the following person may appear as requested in the above-entitled case (*specify name of applicant*): **Kizzy L. Jarashow**

Permission to appear pro hac vice is effective upon payment of the requisite fee to the United States District Court for the Central District of California.

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Date: July 25, 2013

  
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Julia W. Brand  
United States Bankruptcy Judge

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This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

February 2013

**F 2090-1.3**

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## NOTICE OF ENTERED ORDER AND SERVICE LIST

Notice is given by the court that a judgment or order entitled: **ORDER ON APPLICATION OF NON-RESIDENT ATTORNEY TO APPEAR IN A SPECIFIC CASE [Local Bankruptcy Rule 2090-1(b)] [Kizzy L. Jarashow]** was entered on the date indicated as "Entered" on the first page of this judgment or order and will be served in the manner stated below:

**1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBRs, the foregoing document was served on the following persons by the court via NEF and hyperlink to the judgment or order. As of **July 24, 2013** the following persons are currently on the Electronic Mail Notice List for this bankruptcy case or adversary proceeding to receive NEF transmission at the email addresses stated below.

Service information continued on attached page

**2. SERVED BY THE COURT VIA UNITED STATES MAIL:** A copy of this notice and a true copy of this judgment or order was sent by United States mail, first class, postage prepaid, to the following persons and/or entities at the addresses stated below:

Service information continued on attached page

**3. TO BE SERVED BY THE LODGING PARTY:** Within 72 hours after receipt of a copy of this judgment or order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy bearing an "Entered" stamp by United States mail, overnight mail, facsimile transmission or email and file a proof of service of the entered order on the following persons and/or entities at the addresses, facsimile transmission numbers, and/or email addresses stated below:

Service information continued on attached page

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This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

February 2013

**F 2090-1.3**

575142v1

**1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

Brian L Davidoff on behalf of Creditor Quercus Trust

bdavidoff@greenbergglusker.com,

jreinglass@greenbergglusker.com;kwoodson@greenbergglusker.com;calendar@greenbergglusker.com;sgaeta@greenbergglusker.com

Patrick B Howell on behalf of Creditor Sensient Imaging Technologies S.A., Sensient Technologies Corporation

phowell@whdlaw.com, dprim@whdlaw.com;tmichalak@whdlaw.com

Ron Maroko on behalf of U.S. Trustee United States Trustee (LA)

ron.maroko@usdoj.gov

Margreta M Morgulas on behalf of Debtor Colorep, Inc.

mmorgulas@stutman.com

Frank T Pepler on behalf of Creditor Meserole, LLC

frank.pepler@dlapiper.com

Danielle A Pham on behalf of Debtor Colorep, Inc.

dpham@stutman.com, daniellepham@gmail.com

United States Trustee (LA)

ustpregion16.la.ecf@usdoj.gov

**3. TO BE SERVED BY THE LODGING PARTY:**

Meserole, LLC Attn: Ari Hirt 152 W 57th Street, 4th Floor New York, New York 10019	Counsel to Meserole LLC DLA Piper LLP (US) Attn: Stuart Brown 919 North Market Street Suite 1500 Wilmington, Delaware 19801	Office of the US Trustee Ron Maroko , Esq. 725 S Figueroa St Ste 2600 Los Angeles, CA 90017 213-894-4520
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This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

February 2013

**F 2090-1.3**

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