

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF TENNESSEE  
NASHVILLE DIVISION**

In re:

Curae Health, Inc., *et al.*<sup>1</sup>

1721 Midpark Road, Suite B200  
Knoxville, TN 37921

Debtors.

Chapter 11

Case No. 18-05665

Judge Walker

Jointly Administered

Re: Docket Nos. 10 and 455

**AGREED ORDER FURTHER EXTENDING OBJECTION DEADLINE FOR OFFICIAL  
COMMITTEE OF UNSECURED CREDITORS OF CURAE HEALTH, INC., ET AL.  
AND THE DEBTORS**

This matter is before the Court on the *Motion for Allowance and Immediate Payment of Administrative Expenses and Unsecured Claims* (the "O&M Claim Motion") [Docket No. 927] filed by Owens & Minor, Distribution, Inc. ("O&M").

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<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are Curae Health, Inc. (5638); Amory Regional Medical Center, Inc. (2640); Batesville Regional Medical Center, Inc. (7929); and Clarksdale Regional Medical Center, Inc. (4755); Amory Regional Physicians, LLC (5044); Batesville Regional Physicians, LLC (4952); Clarksdale Regional Physicians, LLC (5311).

The objection deadline for the O&M Claim Motion was April 30, 2019 (the “O&M Claim Objection Deadline”), and was extended by way of agreed order [Docket No. 974] to May 3, 2019, for the Curae Health, Inc., *et al.* (the “Debtors”) and the Official Committee of Unsecured Creditors (the “Committee”).

The Debtors, the Committee, and O&M, each by and through their undersigned counsel, have agreed to the extension of the O&M Claim Objection Deadline to May 7, 2019, therefore,

**IT IS HEREBY ORDERED THAT:**

1. The O&M Claim Objection Deadline is extended to May 7, 2019, subject to further order of the Court and without prejudice to any further extension of the O&M Claim Objection Deadline.

2. This Order only extends the O&M Claim Objection Deadline for the Debtors and the Committee and does not extend the O&M Claim Objection Deadline for any other party.

**IT IS SO ORDERED.**

**THIS ORDER WAS SIGNED AND ENTERED ELECTRONICALLY AS INDICATED  
AT THE TOP OF THE FIRST PAGE.**

Submitted for Entry By:

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