IN THE
UNITED STATES BANKRUPTCY COURT DISTRICT OF COLUMBIA

IN RE: **GREATER SOUTHEAST COMMUNITY HOSPITAL CORPORATION I, ET AL.,** **DEBTORS** Plaintiff/Petitioner vs. Defendant/Respondent	Hearing Date: **08/13/2004** CAUSE NO. **02-02250** AFFIDAVIT OF SERVICE OF: **SUBPOENA FOR RULE 2004 EXAMINATION; WITNESS FEE;ORDER;EXHIBIT A (SCOTT REDMOND) SUBPOENA DUCES TECUM DEFINITIONS**

The undersigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the **2nd day of August, 2004, at 10:25 AM**, at the address of **3200 N CENTRAL Avenue , PHOENIX, Maricopa County, AZ** ; this affiant served the above described documents upon **MELVIN REDMAN, JABURG & WILK PC,** by then and there personally delivering **1** true and correct copy(ies) thereof, by then presenting to and leaving the same with **MELVIN REDMAN, JABURG & WILK PC,** , a person of suitable age and discretion who stated the above address to be the residence and usual place of abode of themselves and the subject(s) and/or subjects legal representative listed above.

No Information was provided or discovered that indicates that the subjects served are members of the U.S. military.

DATED this **2nd day of August, 2004**.

H.J. Bauer

SUBSCRIBED AND SWORN to before me this 2nd day of August, 2004

NOTARY PUBLIC in and for the State of **Arizona**,
Residing at: Phoenix, Az
My Commission Expires: 1-13-2007

OFFICIAL SEAL
HOLLY WATERS
NOTARY PUBLIC-ARIZONA
MARICOPA COUNTY
My Comm. Exp. Jan. 13, 2007

ABC's Client Name
PFI MISC W

ORIGINAL PROOF OF SERVICE

ABC Tracking #: **3507365**

02-2250

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The undersigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the **2nd day of August, 2004, at 10:05 AM**, at the address of **4032 S CHATHAM , MESA, Maricopa County, AZ** ; this affiant served the above described documents upon **SCOTT REDMAN, JABURG & WILK PC,** by then and there personally delivering **1** true and correct copy (ies) thereof, by then presenting to and leaving the same with **SCOTT REDMAN, JABURG & WILK PC,** , a person of suitable age and discretion who stated the above address to be the residence and usual place of abode of themselves and the subject(s) and/or subjects legal representative listed above.

No Information was provided or discovered that indicates that the subjects served are members of the U.S. military.

DATED this **2nd day of August, 2004**.

Leonard Garcia

SUBSCRIBED AND SWORN to before me this 2nd day of August, 2004

NOTARY PUBLIC in and for the State of **Arizona**,
Residing at: Phoenix, AZ
My Commission Expires: 1-13-2007

OFFICIAL SEAL
HOLLY WATERS
NOTARY PUBLIC-ARIZONA
MARICOPA COUNTY
My Comm. Exp. Jan. 13, 2007

ABC's Client Name
PFI MISC W

ORIGINAL PROOF OF SERVICE

ABC Tracking #: **3507364**