

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF OHIO  
WESTERN DIVISION AT DAYTON

In re	:	CHAPTER 11
DT INDUSTRIES, INC.,	:	Case No. 04-34091
ADVANCED ASSEMBLY AUTOMATION, INC.,	:	Case No. 04-34092
ASSEMBLY MACHINES, INC.,	:	Case No. 04-34093
DTI PENNSYLVANIA SUBSIDIARY, INC.,	:	Case No. 04-34094
ASSEMBLY TECHNOLOGY AND TEST, INC.,	:	Case No. 04-34095
DETROIT TOOL AND ENGINEERING COMPANY,	:	Case No. 04-34096
DT RESOURCES, INC.,	:	Case No. 04-34097
DTI MASSACHUSETTS SUBSIDIARY, INC.,	:	Case No. 04-34098
DTI LEBANON SUBSIDIARY, INC.,	:	Case No. 04-34099
DTI LEOMINSTER SUBSIDIARY, INC.,	:	Case No. 04-34100
HANSFORD MANUFACTURING CORPORATION,	:	Case No. 04-34101
MID-WEST AUTOMATION ENTERPRISES, INC.,	:	Case No. 04-34102
MID-WEST AUTOMATION SYSTEMS, INC.,	:	Case No. 04-34103
VANGUARD TECHNICAL SOLUTIONS, INC.,	:	Case No. 04-34104
Jointly Administered Debtors	:	JUDGE WALDRON

**NOTICE OF CONFERENCE OF CREDITORS FOR THE PURPOSE OF APPOINTING AN  
UNSECURED CREDITORS COMMITTEE**

PLEASE TAKE NOTICE THAT pursuant to 11 U.S.C. § 1102, the United States Trustee may appoint a committee to represent the unsecured creditors of the estate. In these proceedings, the United States Trustee has determined it necessary to conduct a Conference of Creditors to select a creditors' committee. If you wish to serve on the unsecured creditors committee, it is advisable that you attend this meeting. A representative of the Debtors is required to be present at that meeting and will be available to answer questions that you may have regarding these cases.

**The Conference of Creditors is scheduled to be held on Monday, May 24, 2004, at 1:00 p.m. at the U.S. Bankruptcy Court Training Room, located at 120 West Third Street, Dayton, Ohio.**

You may nominate yourself or your representative to be considered for appointment to the unsecured creditors' committee, by completing the attached Creditors' Committee Solicitation Form and returning it to the U.S. Trustee's office immediately at facsimile number: (614) 469-7448.

If you have any questions, please contact MaryAnne Wilsbacher at (614) 469-7446.

Dated: May 14, 2004

OFFICE OF THE UNITED STATES TRUSTEE

By: /s/ MaryAnne Wilsbacher  
Attorney for the U.S. TRUSTEE  
170 North High Street, Suite 200  
Columbus, OH 43215  
(614) 469-7446  
FAX 469-7448



**U.S. Department of Justice**

*Office of the United States Trustee  
Southern District of Ohio  
Region 9 - Columbus Office*

170 N. High St., Suite 200 Telephone Number (614) 469-7411  
Columbus, Ohio 43215 Fax (614) 469-7448

**In re DT Industries, Inc., Case No. 04-34091, et al.  
CREDITORS' COMMITTEE SOLICITATION FORM**

Creditor's Name \_\_\_\_\_

Are you represented by an attorney? YES NO

If yes, list name, address & phone # of your attorney \_\_\_\_\_

Name of person who will serve on the committee \_\_\_\_\_

Representative's title \_\_\_\_\_

Representative's address \_\_\_\_\_

Representative's telephone number \_\_\_\_\_

- 1. Are you or your representative –
  - a past or present employee of the debtor? YES NO
  - past or present shareholder of the debtor? YES NO
  - related in any other way to the debtor? YES NO

If yes, what is your relationship? \_\_\_\_\_

2. What is the nature of your claim (i.e., Trade, Bondholder, Loan)? \_\_\_\_\_

If you are a bondholder, when were the bonds acquired? \_\_\_\_\_

3. What is the approximate amount of your unsecured claim? \$ \_\_\_\_\_

4. Is any part of your claim secured (i.e., UCC-1, Mech. Lien, Abstract of Judgment)? YES NO

If yes, how much \$ \_\_\_\_\_

If yes, what is your collateral? \_\_\_\_\_

5. Is any part of your claim a PACA Trust claim? \_\_\_\_ If so, how much? \$ \_\_\_\_\_

6. Did you receive any payments from the Debtor within 90 days before filing? YES NO

If yes, when and how much? \_\_\_\_\_

7. Did you receive any payments from the Debtor since the bankruptcy filing? YES NO

If yes, when and how much? \_\_\_\_\_

8. Was your claim purchased? YES NO

If yes, when? \_\_\_\_\_

9. Describe any claims the Debtor may have against you \_\_\_\_\_

I declare under penalty of perjury that the foregoing information is true and correct to the best of my knowledge.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of nominating party

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**PLEASE COMPLETE IMMEDIATELY AND FAX TO THE U.S. TRUSTEE: (614) 469-7448  
ALL QUESTIONS MUST BE ANSWERED TO BE CONSIDERED FOR THE COMMITTEE**