

1 WILLIAM G. MONTGOMERY  
MARICOPA COUNTY ATTORNEY

2 By: LORI A. LEWIS  
3 Deputy County Attorney  
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6 CIVIL SERVICES DIVISION  
7 Security Center Building  
222 North Central Avenue, Suite 1100  
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Telephone (602) 506-8017

9 *Attorneys for Maricopa County Treasurer*

10 **IN THE UNITED STATES BANKRUPTCY COURT**  
11 **FOR THE DISTRICT OF KANSAS**

12 In Re:

13 Dickinson Theatres, Inc.,

14 Debtor.

Case No. 2:12-bk-22602-DLS

Chapter 11 Proceedings

15 **NOTICE OF APPEARANCE AND**  
16 **REQUEST FOR NOTICE AND SERVICE**  
17 **OF PAPERS**

18 Please take notice that pursuant to 11 U.S.C. § 1109(b), the Maricopa County  
19 Treasurer appears in this matter by Lori A. Lewis of Maricopa County Attorney's Office,  
20 and pursuant to Bankruptcy Rules 2002 and 9010(b), requests that the undersigned  
21 attorneys be placed on the mailing matrix in this case, and that all notices and other  
22 pleadings required to be served on the above parties in this case be served on counsel  
at the address set forth below:

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Lori A. Lewis  
Maricopa County Attorney's Office  
Civil Services Division  
Security Center Building  
222 North Central Avenue, Suite 1100  
Phoenix, Arizona 85004

Please take further notice that this request includes all notices required under the  
Bankruptcy Code and Bankruptcy Rules.

**RESPECTFULLY SUBMITTED** this 30th day of October, 2012.

WILLIAM G. MONTGOMERY  
MARICOPA COUNTY ATTORNEY

BY: /s/ Lori A. Lewis  
LORI A. LEWIS  
Deputy County Attorney  
*Attorney for Maricopa County Treasurer*

ORIGINAL of the foregoing E-FILED  
this 30th day of October, 2012 with:

Clerk, United States Bankruptcy Court  
District of Kansas  
161 Robert J. Dole US Courthouse  
500 State Avenue  
Kansas City, KS 66101

COPY of the foregoing mailed/e-mailed,  
this 30th day of October, 2012, to:

U.S. Trustee  
Office of the United States Trustee  
301 North Main Suite 1150  
Wichita, KS 67202

Paul M. Hoffmann  
Stinson Morrison Hecker LLP  
1201 Walnut, Ste 2700  
Kansas City, MO 64106-2150  
Email: [phoffmann@stinson.com](mailto:phoffmann@stinson.com)  
*Attorneys for Debtor*

...

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4 *Attorneys for Debtor*

5 Joseph A. DiPietro  
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6 301 N Main, Suite 1150  
Wichita, KS 67202  
7 Email: [joseph.a.dipietro@usdoj.gov](mailto:joseph.a.dipietro@usdoj.gov)

8 */s/ Shelley Pulve* \_\_\_\_\_

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