

United States Bankruptcy Court  
Southern District of Indiana

In re:  
Eastern Livestock Co., LLC  
Debtor

Case No. 10-93904-BHL  
Chapter 11

**CERTIFICATE OF NOTICE**

District/off: 0756-4

User: kgoss2  
Form ID: sgeneric

Page 1 of 1  
Total Noticed: 5

Date Rcvd: May 25, 2011

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 27, 2011.

- cr +Bovine Medical Associates, LLC, 1500 Soper Road, Carlisle, KY 40311-8083
- adb +Eastern Livestock Co., LLC, 135 W. Market Street, New Albany, IN 47150-3561
- op +Greenebaum Doll & McDonald PLLC, 3500 National City Tower, 101 South Fifth Street,  
?Louisville, KY 40202-3157
- op +National Cattlemen's Beef Association, c/o Alice Devine, 6031 SW 37th St.,  
Topeka, KA 66614-5128

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

- aty E-mail/Text: asr@btcmllaw.com May 25 2011 22:28:15 Ashley S Rusher,  
Blanco Tackabery & Matamoros PA, PO Drawer 25008, Winston-Salem, NC 27114-5008  
TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

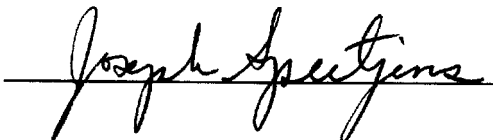
NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 27, 2011

Signature: 



A handwritten signature in black ink that reads "Basil H. Lorch III". The signature is written in a cursive style and is positioned above a horizontal line.

**Basil H. Lorch III**  
**United States Bankruptcy Judge**

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF INDIANA  
121 W Spring St Rm 110  
New Albany, IN 47150

SGENERIC (rev 11/2010)

In Re:

Eastern Livestock Co., LLC

SSN: NA

EIN: NA

Debtor(s)

Case Number:

**10-93904-BHL-11**

**ORDER**

A(n) Motion to Withdraw as Attorney was filed with the Clerk of Court on May 18, 2011, by Jeffrey E. Ramsey.

IT IS THEREFORE ORDERED that the Motion to Withdraw as Attorney is GRANTED.

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