

United States Bankruptcy Court
Southern District of Indiana

In re:
Eastern Livestock Co., LLC
Debtor

Case No. 10-93904-BHL
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0756-4

User: alstarks
Form ID: pdfOrder

Page 1 of 1
Total Noticed: 5

Date Rcvd: Jul 08, 2011

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 10, 2011.

cr +Bovine Medical Associates, LLC, 1500 Soper Road, Carlisle, KY 40311-8083
adb +Eastern Livestock Co., LLC, 135 W. Market Street, New Albany, IN 47150-3561
op +Greenebaum Doll & McDonald PLLC, 3500 National City Tower, 101 South Fifth Street,
?Louisville, KY 40202-3157
op +National Cattlemen's Beef Association, c/o Alice Devine, 6031 SW 37th St.,
Topeka, KA 66614-5128

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
aty E-mail/Text: asr@btcmlaw.com Jul 08 2011 21:53:03 Ashley S Rusher,

Blanco Tackabery & Matamoros PA, PO Drawer 25008, Winston-Salem, NC 27114-5008
TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 10, 2011

Signature:





A handwritten signature in black ink, reading "Basil H. Lorch III". The signature is written in a cursive style with a horizontal line underneath.

Basil H. Lorch III
United States Bankruptcy Judge

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA**

IN RE:)	CASE NO.: 10—93904-BHL-11
)	
EASTERN LIVESTOCK CO., LLC,)	Chapter 11
)	
Debtor.)	
_____)	

**ORDER GRANTING MOTION FOR 2004 EXAMINATION UPON THE UNITED
STATES DEPARTMENT OF AGRICULTURE, GRAIN INSPECTION, PACKERS &
STOCKYARDS ADMINISTRATION**

THIS MATTER, having come before the Court upon Motion For 2004 Examination, and the Court having reviewed the Florida Creditors Motion for 2004 Examination (the “Motion”), the court record, and being otherwise sufficiently advised, no hearing is required and IT IS HEREBY ORDERED;

1. The Motion For 2004 Examination is GRANTED and the United States Department Of Agriculture, Grain Inspection, Packers & Stockyards Administration (“GIPSA”) shall submit to the 2004 Requests, as defined and described in the Motion.

2. GIPSA shall respond in full to the 2004 Requests described in the Motion within TWENTY (20) days of entry of this Order, unless such time is extended by the Court or by agreement with the Florida Creditors (as identified in the Motion), delivering GIPSA's responses to the offices of counsel for the Florida Creditors, W. Scott Newbern, Esq., W. SCOTT NEWBERN, P.L., 2982 East Giverny, Tallahassee, Florida 32309.

3. The Florida Creditors are authorized, if they deem necessary, to conduct an oral examination of the person or persons most knowledgeable as described in the Motion at a time and place to be determined, regarding all matters within the scope of Rule 2004, including the responses by GIPSA to the 2004 Requests.