Attorney-At-Law

VIA FACSIMILE and U.S. MAIL

July 21, 2011

Mr. Brett Offutt
Ms. Amy Blechinger
Grain Inspection, Packers & Stockyards Administation
Policy and Litigation Division
Stop 3601, Room 2055-South Building
1400 Independence Avenue, SW
Washington, DC 20250-3601
Direct (202) 720-7363
Fax (202) 690-3207

RE: In Re: Eastern Livestock Co., LLC

S.D. Ind. Bk Case No.: 10—93904-BHL-11

Dear Sir and Mle.:

By way of identification, I represent the group of Florida livestock market agencies and several others in the Eastern Livestock Co., LLC bankruptcy action in the Southern District of Indiana. My clients have not been paid for cattle purchased in October/November last Fall, and they each subsequently filed claims against Eastern's bond(s)—as you may be aware.

To explain, payments due by clients principally from two (2) purchasers have been delivered to the bankruptcy Trustee through a Wisconsin interpleader (Rush Creek Ranch, LLC) and direct payment (Len Miller), but the Florida livestock market agencies' claims are being contested despite Eastern being only the "clearing agency" in these transactions for "clearee" I.E. "Jim" Byrd and Oak Lake Cattle Co., Inc. of Okeechobee, Florida. The purpose of this letter is to get a head start in obtaining information from GIPSA concerning Eastern Livestock Co., LLC bonds, registrations, and audits and regarding the "clearing agency" and "clearee" status between Eastern and I.E. "Jim" Byrd/Oak Lake to substantiate my clients' claims.

Please find attached a copy of the July 7, 2011 Order from the United States Bankruptcy Court, Southern District Of Indiana authorizing disclosure of certain requested information outlined in the Motion, also attached. The Order requires disclosure within twenty (20) days of the July 7, 2011 date, and I apologize for the delay in delivery. Unfortunately, this could not be helped because of a computer malfunction. Should you need

Case 10-93904-BHL-11 Doc 636-1 Filed 07/27/11 EOD 07/27/11 06:59:44 Pg 2 of 25

Mr. Brett Offutt Ms. Amy Blechinger

Page 2 of 2

more time to assemble the required information and documents, please advise me. I will be happy to work with you in this regard.

Per my conversation with your office earlier today, please also have a copy of this facsimile and attachments delivered to Ms. Patricia Harps, Esq., Office of the General Counsel, whom I was advised works with your office directly and maintains an office in your building. Also, I am assuming that formal service of process of the Order and Motion For 2004 Examination is not necessary and that this letter and facsimile will suffice. If formal service is required, please contact me at your earliest convenience and I will make the necessary arrangements.

Finally, I realize that the requests for information and documents contained in the Motion and the possible depositions may impose a burden on your office. Hopefully this will not be significant, and I would be pleased to accommodate you in what ever way is possible.

Thank you for your attention to this matter.

Sincerely,

W. Scott Newbern

cc: Ernest Van Hooser, Esq. Florida Market Agencies



Toail & Gorch M

United States Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

IN RE:)	CASE NO.: 10—93904-BHL-11
EASTERN LIVESTOCK CO., LLC,)	Chapter 11
Dobton)	
Debtor.)	

ORDER GRANTING MOTION FOR 2004 EXAMINATION UPON THE UNITED STATES DEPARTMENT OF AGRICULTURE, GRAIN INSPECTION, PACKERS & STOCKYARDS ADMINISTRATION

THIS MATTER, having come before the Court upon Motion For 2004 Examination, and the Court having reviewed the Florida Creditors Motion for 2004 Examination (the "Motion"), the court record, and being otherwise sufficiently advised, no hearing is required and IT IS HEREBY ORDERED;

1. The Motion For 2004 Examination is GRANTED and the United States Department Of Agriculture, Grain Inspection, Packers & Stockyards Administration ("GIPSA") shall submit to the 2004 Requests, as defined and described in the Motion.

- 2. GIPSA shall respond in full to the 2004 Requests described in the Motion within TWENTY (20) days of entry of this Order, unless such time is extended by the Court or by agreement with the Florida Creditors (as identified in the Motion), delivering GIPSA's responses to the offices of counsel for the Florida Creditors, W. Scott Newbern, Esq., W. SCOTT NEWBERN, P.L., 2982 East Giverny, Tallahassee, Florida 32309.
- 3. The Florida Creditors are authorized, if they deem necessary, to conduct an oral examination of the person or persons most knowledgeable as described in the Motion at a time and place to be determined, regarding all matters within the scope of Rule 2004, including the responses by GIPSA to the 2004 Requests.

Notice Recipients

District/Off: 0756–4 User: alstarks Date Created: 7/8/2011

Case: 10–93904–BHL–11 Form ID: pdfOrder Total: 74

Recipients of Notice of Electronic Filing:

Recipients	of Notice of Electronic Filing:
tr	James A. Knauer jak@kgrlaw.com
aty	Allen Morris amorris@stites.com
aty	Andrea L Wasson andreawassonatty@gmail.com
aty	Bret S. Clement bclement@acs-law.com
aty	C. R. Bowles, Jr crb@gdm.com
aty	Christopher E. Baker cbaker@hklawfirm.com Daniel J. Donnellon ddonnellon@ficlaw.com
aty	David A. Laird david.laird@moyewhite.com
aty aty	David Alan Domina dad@dominalaw.com
aty	David L. Abt davidabt@mwt.net
aty	David L. LeBas dlebas@namanhowell.com
aty	Deborah Caruso dcaruso@daleeke.com
aty	Dustin R. DeNeal dustin.deneal@bakerd.com
aty	Edward M King tking@fbtlaw.com
aty	Elliott D. Levin robin@rubin-levin.net
aty	Elliott D. Levin edl@rubin–levin.net
aty	Ivana B. Shallcross ibs@gdm.com
aty	James A. Knauer jak@kgrlaw.com
aty	James Bryan Johnston bjtexas59@hotmail.com
aty	James Edwin McGhee, III mcghee@derbycitylaw.com
aty	James M. Carr james.carr@bakerd.com
aty	James T Young james@rubin-levin.net Jeffrey E. Ramsey jramsey@hopperblackwell.com
aty aty	Jeffrey J. Graham jgraham@taftlaw.com
aty	Jeffrey R. Erler jeffe@bellnunnally.com
aty	Jerald I. Ancel jancel@taftlaw.com
aty	Jeremy S Rogers Jeremy.Rogers@dinslaw.com
aty	Jessica E. Yates jyates@swlaw.com
aty	John Huffaker john.huffaker@sprouselaw.com
aty	John David Hoover jdhoover@hooverhull.com
aty	John Frederick Massouh john.massouh@sprouselaw.com
aty	John Hunt Lovell john@lovell-law.net
aty	John M. Rogers johnr@rubin—levin.net
aty	John M. Thompson john.thompson@crowedunlevy.com
aty	John R. Carr, III jrciii@acs—law.com
aty	John W Ames jwa@gdm.com Joshua N. Stine jnstine@vorys.com
aty	Judy Hamilton Morse judy.morse@crowedunlevy.com
aty aty	Karen L. Lobring lobring@msn.com
aty	Kelly Greene McConnell lisahughes@givenspursley.com
aty	Kent A Britt kabritt@vorys.com
aty	Kim Martin Lewis kim.lewis@dinslaw.com
aty	Kirk Crutcher kcrutcher@mcs-law.com
aty	Laura Day DelCotto ldelcotto@dlgfirm.com
aty	Lisa Koch Bryant courtmail@fbhlaw.net
aty	Mark A. Robinson mrobinson@vhrlaw.com
aty	Matthew J. Ochs matt.ochs@moyewhite.com
aty	Meredith R. Thomas mthomas@daleeke.com
aty	Michael W. McClain mike@kentuckytrial.com rdlatour@vorys.com
aty aty	Robert H. Foree robertforee@bellsouth.net
aty	Robert K Stanley robert.stanley@bakerd.com
aty	Ross A. Plourde ross.plourde@mcafeetaft.com
aty	Sandra D. Freeburger sfreeburger@dsf-atty.com
aty	Sarah Stites Fanzini sfanzini@hopperblackwell.com
aty	Sean T. White swhite@hooverhull.com
aty	Stephen A. Weigand sweigand@ficlaw.com
aty	Susan K. Roberts skr@stuartlaw.com
aty	T. Kent Barber kbarber@dlgfirm.com
aty	Terry E. Hall terry.hall@bakerd.com
aty	Theodore A Konstantinopoulos ndohbky@jbandr.com
aty	Thomas C Scherer tscherer@binghammchale.com
aty	Timothy T. Pridmore tpridmore@mcjllp.com Todd J. Johnston tjohnston@mcjllp.com
aty atv	Todd J. Johnston tjohnston@mcjllp.com Trevor L. Earl tearl@rwsvlaw.com
aty aty	Walter Scott Newbern, III wsnewbern@msn.com
aty	Wendy W Ponader wendy.ponader@bakerd.com
aty	William E Smith, III wsmith@k-glaw.com
aty	William Robert Meyer, II rmeyer@stites.com

TOTAL: 69

Recipients submitted to the BNC (Bankruptcy Noticing Center):

adb 135 W. Market Street

Eastern Livestock Co., LLC 135 National Cattlemen's Beef Association New Albany, IN 47150 6031 SW 37th St. c/o Alice Devine Topeka, KA 66610 op

Bovine Medical Associates, LLC Greenebaum Doll &McDonald PLLC 1500 Soper Road Carlisle, KY 40311 cr

3500 National City Tower 101 South Fifth Street ?Louisville, op

KY 40202-3103

Ashley S Rusher 27114–5008 PO Drawer 25008 Winston-Salem, NC Blanco Tackabery & Matamoros PA aty

TOTAL: 5

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

IN RE:)	CASE NO.: 10–93904–BHL–11
)	
EASTERN LIVESTOCK CO., LLC,)	
)	Chapter 11
)	-
Debtor.)	
)	
)	

MOTION FOR 2004 EXAMINATION

COMES NOW Hilliard–McKettrick Investments, Inc. d/b/a Arcadia Stockyard; Cattlemen's Livestock Market, Inc.; Columbia Livestock Market, Inc.; Hardee Livestock Market, Inc.; North Florida Livestock Market, Inc.; Ocala Livestock Market, Inc.; Okeechobee Livestock Market, Inc.; Sumter County Farmers Market, Inc.; and Madison County Livestock Market, Inc. d/b/a Townsend Livestock Market (collectively "Florida Markets"); Ron Sizemore Trucking, Inc. ("Sizemore"); Oak Lake Cattle Co. ("Oak Lake"); Eagle Bay, Inc. ("Eagle"); and Daniel M. Byrd ("D. Byrd") (and collectively "Florida Creditors"), by and through undersigned counsel, and moves the Court for entry of an order requiring the immediate and full disclosure of certain information and documents by the United States Department Of Agriculture Grain Inspection, Packers & Stockyards Administration (hereinafter "GIPSA") maintained pursuant to the Packers and Stockyards Act of 1921, 7 U.S.C. §§ 181-229a and governing regulations (hereinafter "Stockyards Act"), In support thereof, the Florida Creditors state as follows:

1. This Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 1334 and 157. This Motion concerns the ownership rights to and disposition of the cash sale proceeds from livestock sales now held by the Trustee and the performance bonds required to be maintained by Debtor Eastern Livestock Co. LLC pursuant to the Stockyards Act and is, therefore, a core proceeding pursuant to 28 U.S.C. § 157(b)(2). *See also* 11 U.S.C. §§ 506, 541.

- 2. Venue is proper in this Court pursuant to 28 U.S.C. §§ 1408 and 1409.
- 3. On December 6, 2010, the Debtors filed an involuntary Chapter 11 petition.
- 4. Fed. R. Bankr. Proc. 2004 ("Rule 2004") provides, "On motion of any party in interest, the court may order the examination of any entity." A Rule 2004 examination may relate to "the acts, conduct, or property or to the liabilities and financial condition of the debtor, or to any matter which may affect the administration of" the estate. Fed. R. Bankr. P. 2004(b).
- 5. The Florida Creditors believe that a Rule 2004 examination by admissions, interrogatories, and requests for documents, followed if necessary by an oral examination, is the best method to reveal any material information in the possession of GIPSA (the "2004 Request").
- 6. The Florida Creditors provide definitions relevant to the 2004 Request attached hereto as **Exhibit A**.
- 7. In connection with the 2004 Request, the Florida Creditors seek responses to the Interrogatories attached hereto as **Exhibit B**; to the Request For Production Of Information And Documents attached hereto as **Exhibit C**; and to the Request For Admissions attached hereto as **Exhibit D**.
- 8. The Florida Creditors believe that the 2004 Request will greatly assist the ability of parties to determine and resolve the issues raised in the *Objection And Joinder In Objection To The Trustee's Purchase Money Claims Report, Motion For Release Of Fund And Notice Of Release Of Proceeds From Account* (Doc. 556); the *Proofs Of Claims Nos. 181–186, 187–189, 190–199; 225-230*, and *232-233*, as well as be of general assistance to the Court with respect to objections and proofs of claim filed by other Creditors.

- 9. The proposed Order sets the deadline for performance under the 2004 Request at TWENTY (20) days after entry, unless extended with the consent of the Florida Creditors.
- 10. The proposed Order further sets, if necessary as deemed by the Florida Creditors, the oral examination of the person or persons most knowledgeable representative(s) of GIPSA with respect to the matters identified in the 2004 Request at a time and place to be determined.
- 11. The Florida Creditors submits that the relief requested herein is procedural in nature and routinely granted. The Court was also made aware of this request during the course of the hearing held this past Friday, June 24, 2011 concerning Purchase Money Claims, among other matters. Therefore, relief may be granted without a hearing. If the Court deems a hearing necessary, the Florida Creditors requests that the Court set the hearing for attendance telephonically at the Court's earliest convenience within the next TEN (10) business days.

WHEREFORE, the Florida Creditors request that this Court order the United States Grain Inspection, Packers And Stockyards Administration to submit to the 2004 Request as requested herein and described in the attached Order.

Respectfully submitted this 30th day of June 2011:

/s/ W. Scott Newbern

W. Scott Newbern
W. SCOTT NEWBERN, P.L.
Florida Bar No. 0098108
2982 East Giverny Circle
Tallahassee, Florida 32309
(T) 850.591.1707
(F) 850.894.0871
wsnewbern@msn.com

COUNSEL FOR HILLIARD–McKETTRICK INVESTMENTS, INC. d/b/a ARCADIA STOCKYARD; CATTLEMEN'S LIVESTOCK MARKET, INC.; COLUMBIA LIVESTOCK MARKET, INC.; HARDEE LIVESTOCK MARKET, INC.; NORTH FLORIDA LIVESTOCK MARKET, INC.; OCALA LIVESTOCK MARKET, INC.; OKEECHOBEE LIVESTOCK MARKET, INC.; SUMTER COUNTY FARMERS MARKET, INC.; AND MADISON COUNTY LIVESTOCK MARKET, INC. D/B/A TOWNSEND LIVESTOCK MARKET; RON SIZEMORE TRUCKING, INC.; OAK LAKE CATTLE CO.; EAGLE BAY, INC.; and DANIEL M. BYRD

CERTIFICATE OF SERVICE

I hereby certify that on June 30th, 2011, a copy of the foregoing was filed electronically. Notice of this filing will be sent to all parties through the Court's Electronic Case Filing System. Parties may access this filing through the Court's system.

/s/ W. Scott Newbern
W. SCOTT NEWBERN

EXHIBIT A

(Definitions)

NOTES:

- These Definitions supplement the Requests for Interrogatories, which are at **Exhibit B**.
- These Definitions supplement the Document Production Requests, which are at <u>Exhibit</u> <u>C</u>.
- In the event of conflict in the Definitions or if a Definition is unclear, incomplete or missing, the parties and/or the Court shall apply the following: Fed. R. Civ. P. 33 and 34 and Fed. R. Bankr. P. 7033 and 7034.
- A. "2004 Request" has the meaning given in the request for a Rule 2004 examination to which these Definitions are attached.
- B. "Assets" means all property of the Debtors, including but not limited to (i) anything required to be reported as an Asset of the Debtors for financial accounting purposes under generally accepted accounting principles, (ii) anything considered property of the estate of the Debtors for purposes of 11 U.S.C. §541, and (iii) anything owned by the Debtors, or in which the Debtors had any rights or interests, including but not limited to real property, personal property, leasehold interests, intangible property and rights under contracts and agreements.
- C. "Bankruptcy Case" means the Chapter 11 bankruptcy proceeding filed by the Debtors, being Case No. 10–93904–BHL–11 in the United States Bankruptcy Court for the Southern District of Indiana, New Albany Division.
- D. "Bond" or "Bonds" or "Surety Bond(s)" mean the Surety Bond required pursuant to 7 U.S.C. § 204 and 9 C.F.R. § 201.10, et seq. which require bonds from every market agency in connection with its livestock purchasing operations and every other person operating as a dealer.
- E. "Claim" or "Claims" shall have the same meaning as set forth in 11 U.S.C. § 101(5).
- F. "Debt" or "Debts" shall have the same meaning as set forth in 11 U.S.C. § 101(12).
- G. "Debtor" shall mean Eastern Livestock Co., LLC, debtor in this Bankruptcy Case, together with its owners, affiliates, subsidiaries, officers, employees, agents, assigns, or other purporting to act on its behalf.

- H. "Document" is defined to be synonymous in meaning and equal in scope to the usage of in Fed. R. Civ. P. 34, and, for avoidance of doubt, includes correspondence. A draft or non-identical copy is a separate document within the meaning of this term.
 - I. "Florida Creditors" shall mean the following entities or individuals:
 - a. Hilliard–McKettrick Investments, Inc. d/b/a Arcadia Stockyard, Arcadia, Florida;
 - b. Cattlemen's Livestock Market, Inc., Lakeland, Florida;
 - c. Columbia Livestock Market, Inc., Lake City, Florida;
 - d. Hardee Livestock Market, Inc., Wauchula, Florida;
 - e. North Florida Livestock Market, Inc., Lake City, Florida;
 - f. Ocala Livestock Market, Inc., Ocala, Florida;
 - g. Okeechobee Livestock Market, Inc., Okeechobee, Florida;
 - h. Sumter County Farmers Market, Inc., Webster, Florida; and
 - i. Madison County Livestock Market, Inc. d/b/a Townsend Livestock Market, Madison, Florida
 - j. Ron Sizemore Trucking, Inc., Webster, Florida;
 - k. Oak Lake Cattle Co., Okeechobee, Florida;
 - 1. Eagle Bay, Inc., Okeechobee, Florida; AND
 - m. Daniel M. Byrd, Okeechobee, Florida.
- J. "GIPSA" means the United States Department of Agriculture, Grain Inspection, Packers & Stockyards Administration, together with all employees, agents, attorneys, or others purporting to act on its behalf.
 - K. The term "identify" when used with reference to a natural person means:
 - 1) the full name and address (or, if the current address is not known, the last known address) of the person;
 - 2) the full name and address of each employer, each corporation of which the person is an officer or director, and each business in which the person is a principal;
 - 3) the person's present (or, if the present is not known, the last known) position and the position or positions at the time of the act to which the interrogatory answer relates:

- 4) each position the person has ever held with you and the date such positions were held; and,
- 5) such other information sufficient to provide full identification of the person.
- L. The term "identify" when used with a reference to any other entity other than a natural person means:
 - 1) the full name of the entity, the type of entity (e.g., corporation, partnership, etc.), the address of its principal place of business, its principal business activity and if it is a corporation, the jurisdiction under the laws of which it has been organized and the date of such organization;
 - 2) each of the entity's officers, directors, shareholders or other principals; and,
 - 3) any other available information concerning the existence or identity of the entity.
- M. The term "identify" when used with reference to a document or written communication means:
 - 1) its nature (e.g., letter, telegram, memorandum, charter report or study), date, author, date and place of preparation and the name and address of each addressee;
 - 2) the identity of each signatory of the document or communication;
 - 3) the title or heading of the document or communication;
 - 4) its substance;
 - 5) its present (or, if the present is not known, the last known) location and custodian;
 - 6) the identity of each person to whom a copy was sent and each date of its receipt and each date of its transmittal or other disposition by (i) you, and (ii) any other person (naming such other person) who, at any time, either received, transmitted or otherwise disposed of such document or communication and each copy thereof; and,
 - 7) the circumstances of each such receipt and each transmittal or other disposition, including identification of the person from whom received and the person to whom transmitted.
- N. "Issues" mean the following: (i) the insolvency and bankruptcy of Debtor Eastern Livestock Co., LLC ("Bankruptcy Case") and related proceedings; (ii) the filings, registration, and regulation of Debtor by GIPSA; (iii) the Surety Bond(s) obtained by Debtor pursuant to the Stockyards Act, particularly 7 U.S.C. § 204 and 9 C.F.R. § 201.10, et seq., including the

financing and Insurance Policies obtained in support of said Bond(s); (iv) the claims filed for payment pursuant to the Stockyards Act and asserted against said Surety Bond(s) of Debtor by the Florida Creditors and others; (v) notices issued by GIPSA to the Florida Creditors and others regarding Debtor and related matters.

- O. "Insurance Policies" means the insurance policies, letters of credit, or other financing issued in connection with requirement under the Stockyards Act, particularly 7 U.S.C. § 204 and 9 C.F.R. § 201.10, et seq.
- P. "Liability" means (i) anything required to be reported as a liability, Debt or obligation of the Debtors for financial accounting purposes under generally accepted accounting principals, (ii) all Claims against the Debtors, and/or (iii) an obligation, fixed or contingent requiring the Debtors to pay any amount to any Person.
 - Q. "Person" shall have the same meaning as set forth in 11 U.S.C. §101(41).
- R. "Petition Date" means the date the petition initiating this Bankruptcy Case was filed, December 6, 2010.
- S. "Relevant Time Period" refers to the time period from January 1, 2009 to the Present.
- T. "Stockyards Act" means the Packers and Stockyards Act of 1921, 7 U.S.C. §§ 181-229a and governing regulations 9 C. F. R. §201, et seq.
- U. "You" shall mean the parties to whom these requests are directed, namely GIPSA, including any of your representatives and/or attorneys, receiving and answering these discovery requests. "Your" shall be the possessive of You.

EXHIBIT B

Interrogatories

NOTES:

- All Requests for Interrogatories are for the Relevant Time Period unless otherwise stated.
- Refer to the Definitions, which are at **Exhibit A**.
- Refer to the Document Production Requests, which are at **Exhibit C**.
- Refer to the Requests for Admissions, which are at **Exhibit D**.
- These Interrogatories shall be treated as continuing and GIPSA shall supplement its responses thereto in the manner required by Fed. R. Civ. P. Rule 26(e) and Fed. R. Bankr. P. 7026, as if those sections were applicable hereto, UNLESS otherwise agreed to by the Florida Creditors or this Court.

INTERROGATORY NO. 1

Identify the Person(s) responding to these interrogatories by name and title and, if more than one Person is responding to these interrogatories, state the interrogatories or parts thereof answered by each Person.

RESPONSE:

INTERROGATORY NO. 2

Identify all Persons by name, title and any contact information known to you that have knowledge regarding the Issues identified herein (Definition "K").

RESPONSE:

INTERROGATORY NO. 3

Identify all Surety Bonds obtained by Debtor pursuant to the Stockyards Act and regulations and that were in force during the Relevant Time Period, together with the amounts of said bonds and a description of the financing or collateral behind said Surety Bond(s).

RESPONSE:

INTERROGATORY NO. 4

Indentify with parties who have filed or asserted claims against Debtor and Debtor's Surety Bond(s) with GIPSA, together with the amounts and dates of said filing.

RESPONSE:

INTERROGATORY NO. 5

Explain with particularity the basis for the calculation of the face amount of the Surety Bond required by GIPSA to be obtained by Debtor, including any requirement for additional coverage pursuant to 9 C.F.R. §§201.10 et seq. noticed to Debtor at anytime within the five (5) years prior to December 6, 2010.

RESPONSE:

INTERROGATORY NO. 6

Identify all "Clearees" of Debtor for the last five (5) years or more particularly all "Market Agencies" or "Dealers" as defined pursuant the Stockyards Act or others for whom Debtor Eastern Livestock Co., LLC provided "clearing" services pursuant to 9 C.F.R. §§201.10 et seq. at anytime within the five (5) years prior to December 6, 2010.

RESPONSE:

INTERROGATORY NO. 7

Identify all registered "Clearees" of Debtor Eastern Livestock Co., LLC pursuant to 9 C.F.R. §201.10 as of December 6, 2010.

RESPONSE:

EXHIBIT C

Request For Production Of Information And Documents

NOTES:

- All Request For Production Of Information And Documents are for the Relevant Time Period unless otherwise stated.
- Refer to the Definitions, which are at **Exhibit A.**
- Refer to the Interrogatories, which are at Exhibit B.
- Refer to the Requests for Admissions, which are at **Exhibit D.**
- 1. Provide a copy of all Annual Report, together with amendments or changes thereto, filed with GIPAS by Debtor Eastern Livestock Co., LLC for each of the last five (5) years or for the years 2006–2010.
- 2. Provide a copy of all Surety Bond or Surety Bonds maintained by Debtor Eastern Livestock Co., LLC pursuant to the Stockyards Act and governing regulations and in force for the Relevant Time Period.
- 3. Provide a complete copy of the claims file and all related documents for all claims filed by "Market Agencies," "Dealers," and all others as defined in and pursuant to the Stockyards Act and governing regulations, including without limitation the claims filed by the Florida Creditors.
- 4. Provide a copy of all filings, registrations, or other submissions by Oak Lake Cattle Company, Inc.; I.E "Jim" Byrd, Eagle Bay, Inc.; and Daniel M. Byrd of Okeechobee, Florida for each of the last five (5) years or for the years 2006–2010.
- 5. Provide a copy of all exception reports or other records concerning violations of the Packers and Stockyards Act by Debtor Eastern Livestock Co., LLC for each of the last five (5) years or for the years 2006–2010.
- 6. Provide a copy of any and all communications, correspondence, email, or other document record exchanged between Debtor Easter Livestock Co., LLC and GIPSA relating to any request for additional bond coverage under the Stockyards Act and governing regulations within the last five (5) years.

EXHIBIT D

Request For Admission

NOTES:

- All Requests For Admission are for the Relevant Time Period unless otherwise stated.
- Refer to the Definitions, which are at **Exhibit A.**
- Refer to the Interrogatories, which are at **Exhibit B.**
- Refer to the Requests for Admissions, which are at Exhibit C.
- 1. Admit that Debtor was a registered Market Agency under the Stockyards Act acting as clearing agency pursuant to 9 C.F.R. §201.10(d).
- 2. Admit that Debtor was a registered Market Agency under the Stockyards Act acting as clearing agency pursuant to 9 C.F.R. §201.10(d) for Oak Lake Cattle Company, Inc., Okeechobee, Florida, wherein Oak Lake Cattle Co., Inc. registered as "Clearee" (See Exhibit E).
- 3. Admit that Debtor operated during and prior to the Relevant Time Period as a market agency or dealer and maintained a Surety Bond or Bonds pursuant to 9 C.F.R. §201.31 under which Debtor's engaged in the activities listed under: (a) Condition Clause No. 1 and (b) Condition Clause No. 2 and (c) Condition Clause No. 3.

Exhibit E

	25	
E STOOM AROUND	For P&SP Use Only	P&SP Ber Code Only

U.S. Department of Agriculture Grain Inspection, Packers and Stockyards Administration

ANNUAL REPORT OF DEALER OR MARKET AGENCY BUYING ON COMMISSION

Packers and Stockyards Program

Instructions: If an item's value is zero, enter "0". If an item does not apply, enter "NA". Upon completion please verify that all items have been answered. Return completed form to the P&SP Central Reporting Unit. See separate instructions for complete information about this report.

	GENERAL INFORMATION - SECTION 1
Reporting Period (mm/dd/yy-mm/dd/yy)	a. from 10/1/09 b. to 9/30/10
2 Legal Business Name	OAR HAKE COTTE B. INC.
3 Business Name (dba)	
Mailing Address	PU Bob 1284
5 City, State, Zip	OKZECHOBEZ. Fl. 34973
6 Physical Address	1055 HAY 98N
7 City, State, Zip	OKZĐCHOJEZ FI. 34977
Contact Name	I.E. (Jim) ByAS
7 Telephone Number	863.634.100
0 Fax Number	863.763.7468

ORGANIZATION	nd alker	UKE - SI	CHUR	<u> </u>			· · · · · · · · · · · · · · · · · · ·	
List owners, officers, partners, and managing members in control of this busine.	ıss							
а. Name			b. Ti	le			c. Percentag	e Ownership
I.E. BURD	ſ	W05					jaa	
DAN BURD		10						
Type of organization:	ion 🗆	L.L.C.		L.L.P.	Со-ор	Ass	ociation	Other
Is this the same organization type reported last year?	res	l _{No}						
Is this business owned or controlled by another business entity?	es [l No						
If line 208 is yes, identify the owner/controlling business name and address								
Does this business own or control other businesses within the livestock-meat se	ctor?		Yes	<u> </u>	No			
If line 210 is yes, then provide the names of businesses that you own or control	and percen	tage of c	ontrol in	<i>tem</i> s 21	1-214			
a. Name of Busines	s						b. Percer	tage of Control
							L	
Do you own or operate a scale on which you weigh livestock purchased?		Yes	Œ	No				
What is the basis of payment made to you for most livestock you sale?	K		ight		Dressed Wei	ght or Can	cass Basis	
	List owners, officers, partners, and managing members in control of this busines. a. Name 3. 2. 3 y 2.1 DA W 3 y 2.0 Type of organization: Individual I Partnership Corporate is this the same organization type reported last year? Is this business owned or controlled by another business entity? Y filine 208 is yes, identify the owner/controlling business name and address. Does this business own or control other businesses within the livestock-meat se	List owners, officers, partners, and managing members in control of this business a. Name T. E. By C. I DAW By C. I Is this the same organization type reported last year? Is this business owned or controlled by another business entity? Yes If line 208 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? If line 210 is yes, then provide the names of businesses that you own or control and percental a. Name of Business a. Name of Business	List owners, officers, partners, and managing members in control of this business a. Name I. E. By L. P. Day By L. P. Type of organization: Individual Partnership Corporation L.L.C. Is this the same organization type reported last year? Syes No Is this business owned or controlled by another business entity? Yes No If line 208 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? If line 210 is yes, then provide the names of businesses that you own or control and percentage of control and percentage of control of Businesses. Do you own or operate a scale on which you weigh livestock purchased? Yes	A. Name a. Name b. Tit Corporation: Individual Partnership Corporation Is this the same organization type reported last year? Is this business owned or controlled by another business entity? Tyes No If line 206 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? Yes If line 210 is yes, then provide the names of businesses that you own or control and percentage of control in a. Name of Business Do you own or operate a scale on which you weigh livestock purchased? Yes	List owners, officers, partners, and managing members in control of this business a. Name D. Title L. E. B. C. N. DA M. B. C. N. Type of organization: Individual Partnership Corporation L.L.C. L.L.P. Is this the same organization type reported last year? Yes No Is this business owned or controlled by another business entity? Yes No If line 208 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? Yes Mo If line 210 is yes, then provide the names of businesses that you own or control and percentage of control in items 21 a. Name of Business	List owners, officers, partners, and managing members in control of this business a. Name b. Title L. C. B. B. C. B. B. C. B. B. C. B.	List owners, officers, partners, and managing members in control of this business a. Name b. Title J. E. B. J. A. DA W. B. J. C. Type of organization: Individual Partnership Corporation L.L.C. L.L.P. Co-op Assisting this business owned or controlled by another business entity? Yes No If line 206 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? Yas No If line 210 is yes, then provide the names of businesses that you own or control and percentage of control in items 211-214 a. Name of Business Do you own or operate a scale on which you weigh livestock purchased? Yes No	List owners, officers, pariners, and managing members in control of this business a. Name b. Title c. Percentag T. E. By (LA DA N By (LA DA N Coporation LLC. LLP. Co-op Association Is this the same organization type reported last year? Is this business owned or controlled by another business entity? Yes No If line 200 is yes, identify the owner/controlling business name and address Does this business own or control other businesses within the livestock-meat sector? If line 210 is yes, then provide the names of businesses that you own or control and porcentage of control in items 211-214 a. Name of Business Do you own or operate a scale on which you weigh livestock purchased? Yes No

Your response to this form is required under the Packers and Stockyards Act of 1921 (9 CFR 201.97 and 7 U.S.C. 181-229). According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information-unless it displays a valid OMB control number. The valid CMB control number for this information is 6580-0015. The time required to complete this information collection is estimated to average 2 hour per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection.

P&SP Form 3001

01/30/09

Page 1 of 3

,								
	BOND INFORMATION - SECTION 3							
	L heartnet Dealer forth in	o Comio a Column	l b. Mann		Phoen 8 Contr	d. Horses &	Mular	e. Total (a+b+c+d)
	Livestock Dealer Activity	a. Cattle & Calves	b. Hogs	- -	Sheep & Goats	G. Horses a	Midles	e. Iolai (a-b-c-o)
301	Cost of livestock purchased on a dealer basis for registrant's account	s	s	\$		s		s
302	Number of head of livestock purchased on a dealer basis for registrant's account							
	Livestock Bought on Commission	a. Cattle & Caives	b. Hogs	1 6	Sheep & Goats	d. Horses &	Mides	e. Total (a+b+c+d)
	Cost of livestock bought on commission for		J. 1.0gg		onecp a oblig	0.110.505.0		d. Total (d. B. O.C.)
303	the account of others regardless of who paid for the livestock Number of head of livestock bought on	\$4,419.59	\$	\$		5		\$
304	commission for the account of others regardless of who paid for the livestock	13,444						
305	What was the dollar value of livestock dealer:	and BOC purchases in	your highest fiscal year	quarter	?	s		
		CLEAREE AND	CLEAROR DESIGNATION	NS - S	ECTION 4			
401			F-1-					
	Are you a clearee (cleared by another busines			Yes	U No	13 B		
402	If you checked yes in item 401, provide the na			<u>&</u> N		CK Com	34.4	y Lic
403	Are you a clearor (provide clearing services for	r dearees)?		Yes	No_	If yes provide i	ntoma	nion for ilems 404-412
	Clearee's Nam	e as Registered				ross Value of Liv	estock	Purchased
404				405	5			
406				407	5			
408				409	\s			
410				411	15			
i	Total Livestock Purchases of all Cleanees			412	5			
		RA	LANCE SHEET - SECTIO	N 5				
-								
	All clearors and dealers whose line 301e plus :	303e plus 412 total is be	olow a specified \$ amou	nt (s se	instructions) do :	not need to comp	dele S	ections 5 and 6.
Asset	<u>.</u>							
Cur	rent Assets							
C	ash (Enter overdrafts under Current Liabiliti	es - line 515)					501	\$
Te	mporary Cash investments (Marketable Sec	curities, Certificates						
	of Deposit, Commercial Paper, etc.)						502	
A	counts Receivable (Due in 1 Year or Less)						503	\$.
No	otes and Loans Receivable (Portion due in 1	Year or Less)					5 0 4	\$
In	rentary							
!	Livestock			505	s			
-	Other Inventory			506	5			
To	tal !nventory						507	\$
Ot	her Current Assets						506	\$
Tota	Total Current Assets 509 5							
Long	Long-Term Assets							
Inv	Investments 510 s							
Pr	Property, Plant, & Equipment net of Depreciation and Amortization				\$			
Ot	her Long-Term Assets			512	\$			
Total	Total Long-Term Assets						513	\$
Total A	otal Assets 514 \$							

01/30/09

Cassac 1100-993399004-BBHHL-1111 Doorc 568366-1Filedie066/350/217/116 DED 006/350/217/116 0088 5298 44 Pg Ptg6 221 06

Continuation of Section 5 Balance Sheet.

Liabilities and Net Worth			
Liabilities			
Current Liabilities			
Bank Overdraft			
Accounts Payable		515	\$
Livestock Payables			
Other Payables	5†6 <u>\$</u>		
Total Accounts Payable	517	-	
Total Accounts Fayable		518	\$
Notes and Loans Payable (Demand Notes and Portion of			
Long-Term Notes due in One Year or Less)		519	s
Other Current Liabilities		520	\$
Total Current Liabilities		521	\$
		521	.
Long-Term Liabilities (Due after One Year)		522	s
Total Liabilities		523	s
		-	
Total Net Worth		524	s
Total Liabilities and Net Worth (Equals Total Assets)		525	\$
			
INCOME STATEMENT -	· · · · · · · · · · · · · · · · · · ·		
All clearors and dealers whose line 301e plus 303e plus 412 total is below a specified \$	amount (see instructions) do not	need to complete St	ections 5 and 6.
Income Statement			
Gross Dealer Profit (+) or Loss (-)		601	\$
Buying Commission			\$
Other Income		603	\$
Total Income		6 0 4	\$
Total Expenses		605	\$
Net Profit (+) or Loss (-) before Income Taxes		606	\$

CERT	IFICATION	SECTION	7

Under the Packers and Stockyards Act any person who willfully makes, or causes any false entry or statement of fact in this report shall be deemed guilty of offense against the United States, and be subject to a fine of \$1,000 to \$5,000, or to imprisonment for a term of not more than 3 years, or to both fine and imprisonment.

I certify that this report has been prepared by me or under my direction, and to the best of my knowledge and belief corractly reflects reporting entity operations.

T. E. BURD

704 Date

702 Signature (Must be signed by a person listed on 29

863.634.1005

1/21/11

್ ರಿಒಶಿತ

Submitted information is confidential (9 CFR 201.96). Failure to report will result in forfeiture to the United States \$110 per day until report receipt 7 (U.S.C. 222).

The U.S. Department of Agriculture (CSDA) ambibits discommation is off its programs and activities on the basis of race, color national origin, age, disability, and where applicable, sex, montal status, formulas status, parental status, parenta

P&SP Form 3C01

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

IN RE:)	CASE NO.: 10—93904-BHL-11
EASTERN LIVESTOCK CO., LLC,)	Chapter 11
Debtor.)	

ORDER GRANTING MOTION FOR 2004 EXAMINATION UPON THE UNITED STATES DEPARTMENT OF AGRICULTURE, GRAIN INSPECTION, PACKERS & STOCKYARDS ADMINISTRATION

THIS MATTER, having come before the Court upon Motion For 2004 Examination, and the Court having reviewed the Florida Creditors Motion for 2004 Examination (the "Motion"), the court record, and being otherwise sufficiently advised, no hearing is required and IT IS HEREBY ORDERED;

1. The Motion For 2004 Examination is GRANTED and the United States Department Of Agriculture, Grain Inspection, Packers & Stockyards Administration ("GIPSA") shall submit to the 2004 Requests, as defined and described in the Motion.

FACSIMILE

TO:

Mr. Brett Offutt

Ms. Amy Blechinger

Grain Inspection, Packers & Stockyards Administration

Policy and Litigation Division

Stop 3601, Room 2055-South Building

1400 Independence Avenue, SW Washington, DC 20250-3601

Main (202) 720-0219

Direct: (202) 720-7363

Facsimile: (202) 690-3207

FROM:

W. Scott Newbern

DATE:

July 21, 2011

PAGES:

(Including Cover

SUBJECT:

In Re: Eastern Livestock Co. LLC

S.D. Ind. Bk Case No.: 10-93904-BHL-11

Please see attached. Should you have any questions, please contact me. Thank you.

WSN

This facsimile and all attachments may contain privileged and confidential legal communications/attorney work product intended solely for the use of the addressee. If the reader of this message is not the intended recipient, any reading, distribution, copying or other use of this message is prohibited and you should delete this message from all locations, and advise the sender by telephone at 850.591.1707, by facsimile at 850.894.0871, or by electronic mail. Thank you

Case 10-93904-BHL-11

Doc 636-1 Filed 07/27/11 EOD 07/27/11 06:59:44 Pg 25 of

TRANSMISSION VERIFTCATION REPORT

TIME : 07/21/2011 11:27

NAME : WSNEWBERN FAX : 8508940871 TEL : 8508940824 SER.# : M8N870548

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT 07/21 11:22 12026903207 00:04:45 24 OK STANDARD

WALTER SCOTT NEWBERN, III ATTORNEY AT LAW

FACSIMILE

TO:

Mr. Brett Offutt

Ms. Amy Blechinger

Grain Inspection, Packers & Stockyards Administration

Policy and Litigation Division

Stop 3601, Room 2055-South Building

1400 Independence Avenue, SW

Washington, DC 20250-3601

Main (202) 720-0219

Direct: (202) 720-7363

Facsimile: (202) 690-3207

FROM:

W. Scott Newbern

DATE:

July 21, 2011

PAGES:

24

(Including Cover)

SUBJECT:

In Re: Eastern Livestock Co., LLC

S.D. Ind. Bk Case No.: 10—93904-BHL-11