

**UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

**In re**

**Erickson Retirement Communities, LLC, et al.,  
Debtors.**

**Chapter 11  
Case No. 09-37010  
(Jointly Administered)**

**NOTICE OF TRANSFER RE DOCKET 1451**

TO: WELCH DRYWALL CO  
DAVID W MCARDLE  
ZUKOWSKI ROGERS FLOOD & MCARDLE  
40 VIRGINIA ST  
CRYSTAL LAKE, IL 60014

Pursuant to Rule 3001(e)(2) or (e)(4) of the Federal Rules of Bankruptcy Procedure, you are advised that there has been filed with the United States Bankruptcy Court for the District of Delaware, a Transfer to **BANK OF AMERICA** of your claim no. **265** in the amount of **\$323,739.24**.

If you do not object to this Transfer on or before twenty (21) days from the date of the mailing of this Notice (i.e., **June 9, 2010**), by filing a written objection with the Office of the Clerk, United States Bankruptcy Court, Northern District of Texas, 1100 Commerce Street – Room 1254, Dallas, TX 75242-1496, and serving a copy of the objection on the Claims Reconciliation and Official Claims and Noticing Agent listed below, **BANK OF AMERICA** will be substituted in your place as the claimant.

DATED: 5/19/2010

**BMC GROUP, INC.**  
444 N. Nash St.  
El Segundo, California 90245-2822

Official Claims and Noticing Agent for the Clerk of the Court in the Erickson Retirement Communities, LLC. Case.

**PROOF OF SERVICE**

I, Lauri Shippers, am over the age of eighteen years and not a party to the within action. I am employed by BMC Group, Inc., the Official Claims and Noticing Agent for the Clerk of the Court, whose business address is 444 N. Nash St, El Segundo, California 90245. On 5/19/2010, I caused a true and correct copy of the "Notice of Transfer re: Docket 1451" to be served upon the following parties:

WELCH DRYWALL CO  
DAVID W MCARDLE  
ZUKOWSKI ROGERS FLOOD & MCARDLE  
40 VIRGINIA ST  
CRYSTAL LAKE, IL 60014

BANK OF AMERICA  
RAYMOND J OSTLER  
135 S LASALLE  
CHICAGO, IL 60603

by placing a true copy thereof enclosed in a sealed envelope, with postage thereon fully pre-paid, and deposited in the mail in El Segundo, California.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: 5/19/2010

/s/ Lauri Shippers  
Lauri Shippers