### UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

In re:	)
ERICKSON RETIREMENT COMMUNITIES, LLC, et al.,	) Case No. 09-37010 (SGJ)
	) Chapter 11
Debtors.	) (Jointly Administered)
	Hearing Set: June 29, 2010, 1:30 p.m

# JOHNSON COUNTY'S' WITNESS AND EXHIBIT LIST FOR HEARING ON DEBTORS' SECOND AMENDED MOTION FOR DETERMINATION OF TAX LIABILITY [Relates to Docket No. 1474]

Johnson County, Kansas, by and through its undersigned attorney, submits this Witness and Exhibit List for the hearing on Debtors' Second Amend Motion for Determination of Tax Liability on June 29, 2010 at 1:30 p.m.

Date: June 15, 2010 Respectfully submitted,

s/ Lisa R. Wetzler

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ATTORNEY FOR BOARD OF COUNTY COMMISSIONERS, JOHNSON COUNTY, KS

#### **WITNESSES**

Johnson County, Kansas may call the following witnesses:

- 1. Kara Endicott, Commercial Real Estate Appraiser, Johnson County Appraiser's Office, or such other designated representative(s) of the Johnson County Appraiser.
- 2. Amy Meeker, Deputy County Treasurer, or such other designated representative(s) of the Johnson County Treasurer.

Johnson County, Kansas reserves the right to call any witness designated by another party. Johnson County, Kansas expressly reserves the right to amend and add additional witnesses, including rebuttal witnesses, as it determines to be relevant or helpful to the Court.

## EXHIBITS<sup>1</sup>

- 1. Johnson County computer assisted mass appraisal reports with supporting documentation.
  - 2. Any exhibit designated by another party.
  - 3. Rebuttal and impeachment exhibits.

#### **CERTIFICATE OF SERVICE**

I hereby certify that on June 15, 2010, a true and correct copy of the foregoing document was filed electronically with the Court using the CM/ECF system, which sent notification to all parties of interest participating in the CM/ECF system.

s/ Lisa R.	Wetzler
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<sup>&</sup>lt;sup>1</sup> Debtors will be provided copies of all exhibits referenced in this list. As the exhibits are voluminous, copies are available upon request to undersigned counsel for Johnson County, Kansas.