| UNITED STATES BANKRUPTCY COURT Northern District of Texas (Dallas Division)   |  | PROOF OF CLAIM  |
|---|--|---|
| Name of Debtor:   | Case Numbe   | r:  |
| NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of administrative expense may be filed pursuant to 11 U.S.C. § 503.   | the case. A r  | equest for payment of an  |
| Name of Creditor (the person or other entity to whom the debtor owes money or property):  |  | s box to indicate that this<br>ends a previously filed  |
| Name and address where notices should be sent:  | claim.   | n Number:   |
| BMC GROUP   |  | : h : C   |
| Name and address where payment should be sent (if different from above):  Telephone number: 630 - 845-05/3 630 - 740 - 3825   | anyone e<br>relating to<br>statement                       | is box if you are aware that lee has filed a proof of claim o your claim. Attach copy of giving particulars.  |
| 1. Amount of Claim as of Date Case Filed: \$  | 5. Amount  | in this case. of Claim Entitled to  |
| If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.  If all or part of your claim is entitled to priority, complete item 5.   | any portone of the   | under 11 U.S.C. §507(a). If<br>tion of your claim falls in<br>ne following categories,<br>e box and state the   |
| Theck this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized  | Specify the  | oriority of the claim.  |
| statement of interest or charges.   |  | support obligations under   |
| 2. Basis for Claim: (See instruction #2 on reverse side.)   |  | . §507(a)(1)(A) or (a)(1)(B).   |
| <ul> <li>3a. Debtor may have scheduled account as:</li></ul>  | to \$10,9<br>before fi<br>petition<br>business<br>U.S.C. § | salaries, or commissions (up 50*) earned within 180 days ling of the bankruptey or cessation of the debtor's , whichever is earlier – 11 507 (a)(4).            |
| Nature of property or right of setoff:  | Up to \$2. purchase or service                             | tions to an employee benefit U.S.C. §507 (a)(5).  425* of deposits toward place, lease, or rental of property es for personal, family, or duse – 11 U.S.C. §507 |
| if any: \$ Basis for perfection:  | (a)(7).  |   |
| Amount of Secured Claim: \$ Amount Unsecured: \$  |  | penalties owed to ental units – 11 U.S.C. §507  |
| 6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.   |  | inacify applicable name wet   |
| 7. <b>Documents:</b> Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) | of 11 U.   | Specify applicable paragraph S.C. §507 (a)().  nt entitled to priority:   |
| DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  If the documents are not available, please explain:  | 4/1/10 and c   |   |
| Date: 2/8/10  Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the coother person authorized to file this claim and state address and telephone number if different from the address above. Attach copy of power of attorney, if any.  | reditor or<br>he notice                                    | FOR COURT USE ONLY  Erickson Ret. Comm. LLC  00818  |

Dhio C Solvetz

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

Emplid Co Dept 0 006006 ERC/XDL 45680177

001180-001180

Erickson Retirement Communities, LLC 991 Corporate Blvd Linthicum, MD 21090

Exemptions

Addl Amt Addl %

Fed: Married-04 IL: Not app-04

## **Earnings Statement**

Period Ending: Advice Date: Advice Number:

Batch Number:

Page 001 of 001 01/24/2009 01/30/2009

01/30/2009 0000340506 000000002149

DAVID C. SCHUETZ 1603 Fairway Circle Geneva, IL 60134

|           | The state of the s |
|-----------|--|
| Earnings_ | Rate Hours This Period Year-to-Date  |
| Severence | Wa 78 4049 0 00 7443 89 7443 89  |
| Adjust    | 0.0000 0.00 2343.00  |
| Holiday   | 0.0000 0.00 0.00 1254.50   |
| Regular P | ay 00000 0.00 0.00 10035.85  |
| PTO       | 0.0000 0.00 0.00 36693.52  |

| Gross Pay     |        | 0.0                             | 10 744 | 3.89 57770.76  |   |
|---------------|--------|---------------------------------|--------|--|---|
| Tot PROD      |        | (4)                             | [0]    | (0)((0)  |   |
| Total NON PRO | 10     | 0, (                            | 0 744  | 1.89   | # |
|               |        |                                 |        | am oranggan yayam kanang kanang kanananan sabar dan kanan<br>yayan orang kananan kananan sabar kananan kananan kanan |   |
| Tax Dedu      | ctions | n iz kontaktor<br>Onio III. Sec |        | grander gefalle in de filipe en ste en   |   |

| iax   | Deau   | ctions       | l'            |        |         |                       |            |       | CONCUENTS OF A                         |         |      |   |
|-------|--------|--------------|---------------|--------|---------|-----------------------|------------|-------|--|---------|------|---|
|       |        | ldng         |               | aprij  |         | The second second     | 129        | 0.66  | ได้สาราช ได้เรีย<br>เกลเรียกเลือนสาราช | 92      | 55.8 | 5 |
| Fed M | IED/EE | a management |               |        |         | n ar agus<br>Tar Lina | - 1(       | 12.68 | Profesional                            | - 8     | 22.2 | 8 |
| Fed 0 | ASDI/I | EE ( partie  | Automotive of |        |         |                       | 4.         | 19.04 | Paraelidikus<br>Paraelidikus           | . 35    | 15.9 | 5 |
| IL Wi | thhold | ing          |               |        |         |                       | 20         | 3.2   | tware s<br>Lighter                     | 15      | 73.5 | 4 |
|       |        |              | 4 4 7 7 7     | y 11 1 | 4 . 4 . |                       | e captions |       | Share and                              | per dan |      |   |

| 1.    | ·: | à, | <br>٠,: | . : | 14 | Ç. | / | ٠., | • | 1 | • | 2 | 12 |  | ,,, | 20 | 3 | ٠., | ir. | r. | 12 | 14 | 2. | $\gamma_i$ | or i | ٠. | _10 | - 04 | - 71 | .0 | 176 | 90  | 1. | ٠. |
|-------|----|----|---------|-----|----|----|---|-----|---|---|---|---|----|--|-----|----|---|-----|-----|----|----|----|----|------------|------|----|-----|------|------|----|-----|-----|----|----|
|       |    |    |         |     |    |    |   |     |   |   |   |   |    |  |     |    |   |     |     |    |    |    |    |            |      |    |     |      |      |    |     |     |    |    |
|       |    |    |         |     |    |    |   |     |   |   |   |   |    |  |     |    |   |     |     |    |    |    |    |            |      |    |     |      |      |    |     |     |    |    |
| Total |    |    |         |     |    | ×  | į |     |   |   |   |   |    |  |     |    |   | 21  | )   | 5  | ٠  | 5  | 9  |            | X    |    |     | l    | i    | 7  | 7   | . 6 | 2  |    |

| Service and the service of the servi | 7 10 10 1 10 10 10 10 10 10 10 10 10 10 1 |
|--|---|
| Deductions This Period Y   | ear-to-Date                               |
| *Medical 248.96  | 746.88                                    |
| *Dental 41.31  | ~~~″123÷93                                |
| *AD&D 3.81   | 11.43                                     |
| FSA Medical 159.85   | 461.55                                    |
| *401(k) 0.00   | 1488.79                                   |
| Spouse Life 2:22   | 6:66                                      |
| Optional Life Chi 3.46   | 10.38                                     |
| Optional Life. 0.00  | 19.35                                     |
| **Executive LTD I 85:30  | 255.90                                    |
| Executive Life* 0.00   | 26.01                                     |

the present the translation of the end are the translation of the first terms of the firs

| *Excluded from Eederal Laxable Wages  ** Imputed Income - Group Term Life  Leave Summary Balance PTO 0.00°  ELB 316.31 | Total            |         |            |               | 2       | 868.97                         |
|--|------------------|---------|------------|---------------|---------|--------------------------------|
| Leave Summary Balance  | *Excluded        | from I  | ederal     | Taxab         | le Wage | S                              |
| PT0  | ** Impute        | d Incom | ie – Gr    | oup Te        | rm Life | el production<br>Restaulturant |
|  | Leave S          |         |            |               |         |                                |
|  | E4:00 (5.5%) 200 |         | Time being | فيتعالم وينهم | in me   | ~ (0a)0(0a)                    |

| Direct Deposit Su  |            |          |
|--------------------|------------|----------|
| Trans Type A       | ccount     | Amount   |
| Deposit Che XXXXXX | (5908      | 4,954.69 |
| Net Check          | niam.      | 0,00     |
|                    | James Mary | (        |
| Net Pay            | 4954.69    | 39724.17 |
| Fed Taxable Wages  | 7081.26%   | 55220,09 |

Erickson Retirement Communities, LLC 991/Corporate Blvd Linthicum, MD: 21090

Advice Number 0000340506

lvice Date: 101/30/20

Deposited to the account of

Account Number Necking XXXXXX5908

is the original document has an artificial watermark on the eack to be hold at an angle ho view when checking the endorsement.

ransit ABA

Amount 4954 . 69

NON-NEGOTIABLE