			CCLAIM FORM , Inc., Case No. 18-07762-JJG-11		
NOTE: This form should only be used to make a claim for through and including April 30, 2019. IT SHOULD NO	or an Admini	strative	Expense arising or accruing from October 10,		
Name of Creditor (The person or other entity to whom the debtor or property): BUFFID HELLTH CARE Serve Name and address where notices should be sent:	nces U		Check box if you are aware that anyone else has filed a preclaim relating to your claim. Attach copy of statement giving particulars.		
Name and address where notices should be sent: 1316 SW Sandalwow Core 70 L 54 Lucie Fl. 3490 Name and address where payment should be sent (if different):			Check box if you have never received any notices from the bankruptcy court in this case.		
	3 6		Check box if the address differs from the address on the sent to you by the court.	envelope	
Telephone number: 860-327-7797					
Last four digits of account or other number by which creditor identifies debtor:					
I. Basis for Administrative Claim Goods sold Services performed Money loaned Personal injury/wrongful death	Las	Wages, sal t four digit	Inefits as defined in 11 U S C. § 1114(a) REC Itaries, and compensation (fill out below) ts of your SS #: chastion for services performed	EIVED 1 2 2019	
Taxes Other		from _	to(date) (date)	GROU	
2. Date(s) debt was incurred: CCT 10, 2018 - TWO OCT 19, 2018 4. TOTAL AMOUNT OF ADMINISTRATIVE CLAIM: \$	3. If court judge 3, 088	ment, date	obtained:		
If all or part of your claim is secured, also complete Item 5 below. Check this box if claim includes interest or other charges in additional charges.	on to the princips	al amount o	of the claim. Attach itemized statement of all interest or		
5. Please identify the property of the Debtor that secures the claim.	6. Offsets, Cree	dits and Se	etoffs:		
Description of Property:	All Payments made on this claim by the Debtor have been credited and deducted from the amount claimed herein				
Basis for Perfection:	This claim i	s not subje	ect to any setoff or counterclaim.		
Value of Property:	☐This claim i	s subject to	o setoff or counterclaim as follows:		
7. This Administrative Proof of Claim:	8. Assignment				
herein.	If the claim	ant has obt	tained this claim by Assignment, a copy is attached hereto.		
amends/supplements a proof of claim filed on or					
replaces/suspends a proof of claim filed on 9. Supporting Documentation:					
Filers must leave out or redact information that is entitled to pri documents that support the claim, such as promissory notes, p judgments, mortgages, and security agreements. Do not send original	purchase order	rs, invoic nts; they	ces, itemized statements of running accounts, cont may be destroyed after scanning. If the document	racts,	
Date: Ne 10, 2019 power of actornay, if any):	PAU	174	or other person authorized to file this claim (attach o		
person who files a fraudulent claim could be fined up to \$500,00	0, imprisoned	for up to	o 5 years, or both. 18 U.S.C. §§ 152, 157, and 357	1.	

FMHA POC 1000000 00196

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

IN RE:)	
)	Case No. 18-07762-JJG-11
FAYETTE MEMORIAL HOSPITAL)	33
ASSOCIATION, INC. d/b/a FAYETTE)	
REGIONAL HEALTH SYSTEMS,)	
Debtor.)	
)	

NOTICE OF DEADLINE FOR FILING ADMINISTRATIVE CLAIMS ARISING DURING THE PERIOD BETWEEN OCTOBER 10, 2018 AND APRIL 30, 2019

PLEASE TAKE NOTICE. The United States Bankruptcy Court for the Southern District of Indiana, Indianapolis Division, has entered an Order Establishing Claims Bar Date (the "Bar Date Order") setting June 12, 2019 (the "Claims Bar Date") as the deadline for all persons and entities, including individuals, partnerships, corporations, estates, trusts and governmental units (except those persons and entities described below), who have or may have any claim against Fayette Memorial Hospital Association, Inc., d/b/a Fayette Regional Health Systems (the "Debtor") that arose during the period between October 10, 2018 and April 30, 2019 to file a request for allowance and/or payment of such claim pursuant to 11 U.S.C. § 503 (an "Administrative Expense Claim").

Pursuant to 11 U.S.C. § 503, "after notice and a hearing, there shall be allowed, administrative expenses, other than claims allowed under section 502(f) of [title 11], including – the actual, necessary costs and expenses of preserving the estate. . ."

Any person or entity asserting an Administrative Expense Claim against the Debtor's bankruptcy estate shall file such claim on or before the Claims Bar Date. Each proof of claim must substantially conform to the Administrative Proof of Claim Form attached to this Notice. Proofs of Claim may be filed by sending them to Debtor's Claims Agent, BMC Group, Inc., either: (1) by regular mail to BMC Group, Inc., Attn: FMHA Claims Processing, PO Box 90100, Los Angeles, CA 90009 or (2) by messenger or overnight delivery to BMC Group, Inc., Attn: FMHA Claims Processing, 3732 West 120th Street, Hawthorne, CA 90250, so as to be RECEIVED on or before June 12, 2019. Facsimile, email or other electronic submission will not be accepted. Proofs of claim shall be deemed filed when actually received by BMC Group, Inc. Timely filed proofs of claim that are entitled to prima facie validity will be deemed allowed unless and until objected to by the Debtor or other party in interest. Should an objection be filed, you will receive notice and an opportunity to respond.

If you have previously filed an Administrative Expense Claim with the Bankruptcy Court seeking allowance and/or payment of a claim against the Debtor for the period between October 10, 2018 and April 30, 2019, or if the Bankruptcy Court has entered an order allowing or otherwise resolving your claim against the Debtor, you do NOT need to file anything further unless you have an additional or different claim.

ANY PERSON OR ENTITY THAT IS REQUIRED TO FILE A CLAIM ON OR BEFORE THE CLAIMS BAR DATE, BUT FAILS TO DO SO, MAY BE FOREVER BARRED, ESTOPPED AND ENJOINED FROM (A) ASSERTING ANY SUCH CLAIM AGAINST THE DEBTOR AND/OR ITS BANKRUPTCY ESTATE AND (B) RECEIVING PAYMENT FROM THE DEBTOR'S ESTATE OR A DISTRIBUTION ON ACCOUNT OF SUCH CLAIM UNDER ANY PLAN CONFIRMED IN THIS CASE.

YOUR RIGHTS MAY BE AFFECTED BY THIS NOTICE and you should read these papers carefully and consult with your attorney. If you do not have an attorney, you may wish to consult one.

Dated: May 8, 2019

/s/ Wendy D. Brewer

Wendy D. Brewer (#22669-49) FULTZ MADDOX DICKENS PLC 333 N. Alabama Street, Ste. 350 Indianapolis, IN 46204 Tel: (317) 215-6220

E-Mail: wbrewer@fmdlegal.com

-and-

Laura M. Brymer (#30989-10)
FULTZ MADDOX DICKENS PLC
101 S. Fifth Street, Ste. 2700
Louisville, KY 40202
Tel: (502) 588-2000
E-mail: lbrymer@fmdlegal.com
**Itorneys for the Debtor

Griffin Healthcare Services, LLC

1316 SW Sandalwood Cove FL 34986

Invoice

Date	Invoice #
10/22/2018	2330

Bill To	
Fayette Regional Health System 1941 Virginia Avenue Connersville, IN 47331	

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
40	Scrub Tech - Wilson, L On Call Amount due after Fayette Regional Bankruptcy	Rate 48.00 2.00	Amount 1,920.00 32.00
		Total	\$1,952.00



Nursing Options, LLC 970-673-8916 -- Jeff's Office

PAYROLL fax 877-669-8357

Timesheets must be taxed no later than 10 a.m., EST, each Monday to 888-223-8488-877-669-8357 IMPORTANT. TRIMESHEETS MUST BE SIGNED BY YOU, AND BY A SUPERVISOR. IN ORDER TO BE PROCESSED FOR PAYMENT. THANK YOU FOR YOUR HARD WORK!

Employee	dware	herely	
Specially	SCRUB		
Unit Worker			
	rejette	Pon	0
City & State	Conners	CAMAL SACK	Martin

Day of Week	(MM/DD/YY)	Shift Begin	Break	Shift End	Regular	On-Call Hours	Call Back Hours	Charge Hours	Comments (Sick, low consus, etc.)
SUNDAY	10-14-18								
MONDAY	10-15-18	645	300 30u	315	A				
TUESDAY	10-14-18	645	300	315	8				
EDNESDAY	10-19-18	645	30m	315	8	76			
HURSDAY	10-18-18	645	BOM	315	8		264. d		
FRIDAY	0-19-18	645	BOAL	315	8				
ATURDAY	10-20-18								
pitalista kini wini d	re Agmestent beher	on the Facility Errors	оуче й Аренсу	TOTAL	40	10			

PLEASE...TOTAL YOUR HOURS!

We will check your math, we promise!!

iculty Authorized Signature:

Additional Comments:

Charge RN

Please fax your SIGNED timesheet to 877-669-8357

by Monday each week, before 10 a.m. Eastern Time.

Please, TOTAL YOUR HOURS! Thanks!

Griffin Healthcare Services, LLC

1316 SW Sandalwood Cove FL 34986

Invoice

Date

Invoice #

10/15/2018

2310

Bill To

Fayette Regional Health System 1941 Virginia Avenue Connersville, IN 47331

P.O. No. Terms

Project

 Quantity
 Description
 Rate
 Amount

 23
 Scrub Tech - Wilson, L 16
 48.00 On Call
 1,104.00 2.00
 32.00

Amount due after Fatette Regional Bankruptcy



Griffin Healthcare, dba

Nursing Options, LLC

970-673-8916 -- Jeff's Office

PAYROLL fax

877-669-8357

Timesheets must be faxed no later than 10 a.m., EST, each Monday to 888-223-8483-877-669-8357 IMPORTANT: TIMESHEETS MUST BE SIGNED BY YOU, AND BY A SUPERVISOR, IN ORDER TO BE PROCESSED FOR PAYMENT. THANK YOU FOR YOUR HARD WORK!!

Employee: _	LISA	L. W	ison	*
Specialty :	Schuk)		
Unit Worked:	00			
Facility: Fo	eyetle	Rea		
City & State: _	Conner	suille	Ind	icane

Day of Week	Date (MM/DD/YY)	Shift Begin	Break	Shift End	Regular Hours	On-Call Hours	Call Back Hours	Charge Hours	Comments (Sick, low census, etc.)
SUNDAY	10-7-18								
MONDAY	10-8-18	0645	30 m	315	8				
TUESDAY	10-9-18	0645	30m	315	8				
WEDNESDAY	10-18	0645	30m	315	8	16			
THURSDAY	10-11-18	0645	30m	315	8				
FRIDAY	10-12-18	0745	30m	315	7				
SATURDAY	10-13-18		1						
	he Agreement betwee indicated above are			TOTAL	39	16			
etisfectory manner.	ment and the control of the control	carreat and were as	1			PLEASE	ETOTAL	YOUR HOL	JRS!

Employee Signature:	We will check your mathwe promise!!
Date: 10-12-18	Additional Comments:
Facility Authorized Signature:	
Title:Date	

Please fax your SIGNED timesheet to 877-669-8357 by Monday each week, before 10 a.m. Eastern Time. Please, TOTAL YOUR HOURS! Thanks!