| 1  | Mark S. Bostick (Bar No. 111241)  WENDEL, ROSEN, BLACK & DEAN LLP  1111 Broadway, 24 <sup>th</sup> Floor        |                              |  |
|----|---|------------------------------|--|
| 2  |   |                              |  |
| 3  | Oakland, California 94607-4036<br>Telephone: (510) 834-6600<br>Fax: (510) 834-1928                              |                              |  |
| 4  | Email: mbostick@wendel.com  |                              |  |
| 5  | Attorneys for Michael G. Kasolas, Trustee   |                              |  |
| 6  |   |                              |  |
| 7  |   |                              |  |
| 8  | UNITED STATES BANKRUPTCY COURT  |                              |  |
| 9  | NORTHERN DISTRICT OF CALIFORNIA   |                              |  |
| 10 | OAKLAND DIVISION  |                              |  |
| 11 | In re   | Case No. 16-40050-WJL        |  |
| 12 | FOX ORTEGA ENTERPRISES, INC., dba   |                              |  |
| 13 | PREMIER CRU   | Chapter 7                    |  |
| 14 | Debtor.   | CERTIFICATE OF SERVICE       |  |
| 15 |   |                              |  |
| 16 |   |                              |  |
| 17 |   |                              |  |
| 18 |   |                              |  |
| 19 |   |                              |  |
| 20 | I, Jeanne Rose, declare:  Lempo citizen of the United States and am ampleyed in the County of Alemeda. Lempoyer |                              |  |
| 21 | I am a citizen of the United States and am employed in the County of Alameda. I am over                         |                              |  |
| 22 | the age of 18 years and not a party to the within-entitled action. My business address is 1111                  |                              |  |
| 23 | Broadway, 24th Floor, Oakland, California, 94607-4036.  |                              |  |
| 24 | On the date set forth below, I caused to be served the following document(s):                                   |                              |  |
| 25 | [PROPOSED] ORDER AUTHORIZING EMPLOYMENT OF DIAMOND<br>McCARTHY LLP AS SPECIAL LITIGATION COUNSEL FOR CHAPTER 7  |                              |  |
| 26 | TRUSTEE   | GATION COUNSEL FOR CHAPTER / |  |
| 27 |   |                              |  |
| 28 |   |                              |  |

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| 1                               | by placing a true and correct copy thereof enclosed in a sealed envelope with first-class postage |  |  |
|---------------------------------|---|--|--|
| 2                               | prepaid in a designated area for outgoing mail, addressed as set forth below. At Wendel, Rosen,   |  |  |
| 3                               | Black & Dean, LLP, mail placed in that designated area is given the correct amount of postage and |  |  |
| 4                               | is deposited that same day, in the ordinary course of business, in a United States mailbox in the |  |  |
| 5                               | City of Oakland, California.  |  |  |
| 6<br>7                          | I declare under penalty of perjury under the laws of the United States of America that the        |  |  |
| 8                               | foregoing is true and correct.  |  |  |
| 9                               | Executed on September 18, 217, at Oakland, California.  |  |  |
| 10                              |   |  |  |
| 11                              | /s/ Jeanne Rose<br>JEANNE ROSE  |  |  |
| 12                              | Office of the United States Trustee 450 Golden Gate Ave., 5 <sup>th</sup> Floor                   |  |  |
| 13                              | Suite 05-0153   |  |  |
| 14                              | San Francisco, CA 94102   |  |  |
| 15                              |   |  |  |
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