UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF MISSOURI

In Re:)	In Proceedings Under Chapter 11
)	Case No. 02-50557
FARMLAND INDUSTRIES, INC., et al.,)	Joint Administration
Debtors.	j j	

NOTICE SETTING HEARING

PLEASE TAKE NOTICE that on October 30, 2002, Farmland Industries, Inc., et al., Debtors and Debtors in Possession ("Debtors"), filed the following motions:

- 1. <u>Motion for Approval of Proposed Settlement With Iowa Double</u> <u>Circle, L.C. and Farmers Cooperative Keota</u> [docket #1278];
- 2. <u>Verified Application of Special Litigation Co-Counsel Dickstein</u>
 Shapiro Morin & Oshinsky LLP, Schmiedeskamp, Robertson, Neu & Mitchell, and
 Lindquist & Vennum P.L.L.P. for Allowance and Payment of Contingent
 Professional Fees Related to the (I) DuPont Settlement and (II) the Nepera
 Settlement in Connection with the Vitamin Litigation [docket #1279]; and
- 3. <u>Motion for Order Approving Rejection of that Certain Executory</u> Contract with Sound Products, Inc., Pursuant to 11 U.S.C. § 365(a) [docket #1281].

and on November 1, 2002, Debtors filed the following motions:

- 1. Application Pursuant to Sections 327(e) and 328 of the Bankruptcy Code, and Bankruptcy Rule 2014, for an Order Authorizing Debtors to Retain and Employ Groom Law Group, Chartered as Special Employee Benefits Counsel [docket #1314]; and
- 2. <u>Application Pursuant to Sections 327(e) and 328 of the Bankruptcy Code, and Bankruptcy Rule 2014, for an Order Amending the Retention of Fried, Frank, Harris, Shriver & Jacobsen to Include Counsel in Anti-Trust Matters [docket #1315]</u>

and, at the request of the Court, Debtors hereby notice for hearing the Motion for Distribution of Proceeds of Sale [docket #917] filed by Calhoun County Appraisal District on October 3, 2002

PLEASE TAKE FURTHER NOTICE that a hearing on each of the Motions is scheduled before the United States Bankruptcy Court for the Western District of Missouri, at the Charles Evans Whittaker Courthouse, 400 E. Ninth Street, Kansas City, Missouri, in Courtroom 6A on the **19th day of November**, **2002**, **at 2:30 p.m.**

FARMLAND INDUSTRIES, INC., ET AL.

By: /s/ Laurence M. Frazen

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the above-referenced Notice Setting Hearing was served on those parties which do not receive electronic notice in these proceedings and the parties listed below, via U.S. Mail, postage prepaid, on November 5, 2002.

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