

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF MISSOURI**

<b>In Re:</b>	)	<b>In Proceedings Under Chapter 11</b>
	)	
<b>FARMLAND INDUSTRIES, INC., et al.,</b>	)	<b>Case No. 02-50557-JWV</b>
	)	<b>Joint Administration</b>
<b>Debtors.</b>	)	

**NOTICE SETTING HEARING**

PLEASE TAKE NOTICE that on November 8, 2002, Debtors filed their Emergency Motion Seeking Authorization to Assume Insurance Agreement and Extend Coverage with Nationwide (the "Motion") [docket # 1374] (the "Motion").

A copy of the Motion is on file with the Clerk of the U.S. Bankruptcy Court and may be viewed on-line at <http://ecf.mowb.uscourts.gov> if you have PACER access.

PLEASE TAKE FURTHER NOTICE that the hearing on the Motion is scheduled before the United States Bankruptcy Court for the Western District of Missouri, at the Charles Evans Whittaker Courthouse, 400 E. Ninth Street, Kansas City, Missouri, in Courtroom 6A on the **19<sup>th</sup> day of November, 2002 at 2:30 p.m.**

FARMLAND INDUSTRIES, INC., ET AL.

By: /s/ Robert M. Thompson

Laurence M. Frazen	MO #31309
Cynthia Dillard Parres	MO #37826
Robert M. Thompson	MO #38156
BRYAN CAVE LLP	
3500 One Kansas City Place	
1200 Main Street	
Kansas City, Missouri 64105	
Telephone: (816) 374-3200	
Telecopy: (816) 374-3300	

Attorneys for Debtors and Debtors in Possession

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that the above-referenced Notice Setting Hearing was served on those parties which do not receive electronic service in these proceedings via U. S. Mail, first class delivery, postage prepaid, on the 12th day of November, 2002.

/s/ Robert M. Thompson