

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF MISSOURI**

In Re:) In Proceedings Under Chapter 11
)
FARMLAND INDUSTRIES, INC., et al.,) Case No. 02-50557-JWV
) Joint Administration
Debtors.)

NOTICE SETTING HEARING

PLEASE TAKE NOTICE that on November 6, 2002, Debtors filed their Second Motion to Extend Debtors' Exclusivity Periods to File Plan and Disclosure Statement and Solicit Plan Acceptance (the "Motion") [docket # 1352] (the "Motion").

A copy of the Motion is on file with the Clerk of the U.S. Bankruptcy Court and may be viewed on-line at <http://ecf.mowb.uscourts.gov> if you have PACER access.

PLEASE TAKE FURTHER NOTICE that the hearing on the Motion is scheduled before the United States Bankruptcy Court for the Western District of Missouri, at the Charles Evans Whittaker Courthouse, 400 E. Ninth Street, Kansas City, Missouri, in Courtroom 6A on the **26th day of November, 2002 at 10:00 a.m.**

FARMLAND INDUSTRIES, INC., ET AL.

By: /s/ Robert M. Thompson

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the above-referenced Notice Setting Hearing was served on those parties which do not receive electronic service in these proceedings via U. S. Mail, first class delivery, postage prepaid, on the 12th day of November, 2002.

/s/ Robert M. Thompson