UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF MISSOURI

In Re:	)	**In Proceedings Under Chapter 11**
	)	
FARMLAND INDUSTRIES, INC., et al.,	)	**Case No. 02-50557-JWV**
	)	**Joint Administration**
Debtors.	)	

NOTICE SETTING HEARING

PLEASE TAKE NOTICE that on June 5, 2003, Debtors filed their Motion for Order (1) Approving Auction and Bid Procedures; (2) Approving Break-Up Fee, (3) Approving the Form and Manner of Notice; (4) Authorizing the Sale of Beef Interests Free and Clear of Liens, Claims and Encumbrances, Subject to Higher or Better Offers; and (5) Scheduling a Sale Hearing [docket #3883].

A copy of the Motion is on file with the Clerk of the U.S. Bankruptcy Court and may be viewed on-line at http://ecf.mowb.uscourts.gov if you have PACER access.

PLEASE TAKE FURTHER NOTICE that a hearing on the above Motion is scheduled before the United States Bankruptcy Court for the Western District of Missouri, at the Charles Evans Whittaker Courthouse, 400 E. Ninth Street, Kansas City, Missouri, Courtroom 6A, on **June 10, 2003, at 2:30 p.m.**

FARMLAND INDUSTRIES, INC., ET AL.

By: /s/ Laurence M. Frazen

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the above-referenced Notice Setting Hearing was served on those parties which do not receive electronic notice in these proceedings and to those parties shown below, via U.S. Mail, postage prepaid, on June 6, 2003.

/s/ Laurence M. Frazen