

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF MISSOURI**

|                                          |   |                                       |
|------------------------------------------|---|---------------------------------------|
| <b>In Re:</b>                            | ) | <b>In Proceeding Under Chapter 11</b> |
|                                          | ) |                                       |
| <b>FARMLAND INDUSTRIES, INC., et al.</b> | ) | <b>Case No.: 02-50557-JWV</b>         |
|                                          | ) | <b>Jointly Administered</b>           |
| <b>Debtors.</b>                          | ) |                                       |

**SUMMARY OF EXHIBITS AND CERTIFICATE OF SERVICE**

The following exhibits referenced in Alliance Process Partners, L.L.C., d/b/a International Alliance Group's Suggestions in Opposition to Emergency Motion to Interim and Final Order Authorizing Debtors to Incur Postpetition Secured Indebtedness and Granting Security Interests and Priority Pursuant to 11 U.S.C. § 364 are available upon request:

1. Personal Property Lien in the amount of \$5,187,980.70; and
2. Personal Property Lien in the amount of \$26,702.00.

Respectfully submitted,

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## **CERTIFICATE OF SERVICE**

I hereby certify that a copy of the above and foregoing was mailed, via U.S. Mail, postage prepaid, this 12<sup>th</sup> day of June, 2002 to:

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