

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF MISSOURI**

<b>In re:</b>	)	
	)	
<b>FARMLAND INDUSTRIES, INC. et al.,,</b>	)	<b>Case No. 02-50557-JWV</b>
	)	<b>Joint Administration</b>
<b>Debtors.</b>	)	

**SUMMARY OF EXHIBITS AND CERTIFICATE OF SERVICE**

The following exhibits in reference to the Notice of Lien Pursuant to 11 U.S.C. § 546(b)(2) are available upon request:

1. Creditor's lien statement

MERRICK, BAKER & STRAUSS, P.C.

/s/ Thomas N. Lane

By: _____	
BRUCE E. STRAUSS	#26323
THOMAS N. LANE	#39100
1044 Main	
700 Peck's Plaza	
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ATTORNEYS FOR CREDITOR

**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the above and foregoing was served electronically or mailed, postage prepaid, on this October 26, 2002, to all parties receiving electronic notice:

/s/ Thomas N. Lane

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Attorney for Creditor