IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF MISSOURI WESTERN DIVISION

| In re: |) | |
|------------------------------------|-----|---|
| FARMLAND INDUSTRIES, INC., et al., |)) | Case No. 02-50557-jwv Joint Administration |
| Debtors. |) | |
| |) | |
| Piping & Equipment Company, Inc. |) | |
| 3505 N. Topeka |) | |
| Wichita, KS 67219 |) | |

NOTICE OF LIEN PURSUANT TO 11 U.S.C. § 546(b)(2)

COMES NOW secured creditor, Piping & Equipment Company, Inc., ("Creditor"), and pursuant to 11 U.S.C. § 546(b)(2) hereby gives notice of Creditor's lien on property for material and labor furnished by Creditor to the Debtor. The material and labor were last furnished on March 18, 2002. Creditor filed its lien in the amount of \$7,669.38 with the Clerk of the District Court of Montgomery County, Kansas, on June 20, 2002.

A copy of Creditor's lien statement is attached hereto and incorporated herein by reference.

MERRICK, BAKER & STRAUSS, P.C.

| | /s/ Thomas N | . Lane | |
|-------|--------------|----------------|--------|
| By: _ | | | |
| | BRUCE E. S | TRAUSS | #26323 |
| | THOMAS N | . LANE | #39100 |
| | 1044 Main | | |
| | 700 Peck's P | laza | |
| | Kansas City, | MO 64105 | |
| | Telephone: | (816) 221-8855 | |
| | Facsimile: | (816) 221-7886 | |

ATTORNEYS FOR CREDITOR

CERTIFICATE OF SERVICE

| I do hereby c | ertify that a true and c | orrect copy of the above and foregoing was served | d |
|--------------------------|--------------------------|---|---|
| electronically on this _ | October 26, 2002, | to all parties receiving electronic notification. | |

| /s/ Thomas N. Lane | |
|-----------------------|--|
| Attorney for Creditor | |