

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF MISSOURI**

<b>In Re:</b>	)	<b>In Proceedings Under Chapter 11</b>
	)	
<b>FARMLAND INDUSTRIAL, INC.</b>	)	<b>Case No. 02-50557-JWV</b>
	)	
<b>Debtor.</b>	)	

**CERTIFICATE OF SERVICE**

The undersigned, attorneys for creditors/parties-in-interest Paper, Allied-Industrial, Chemical & Energy Workers International Union, and its affiliate, Local 5-613, do hereby certify that copies of the court's *Order* (doc. 1227) granting movant's Motion for Limited Relief from the Automatic Stay and approving the parties' stipulation with respect to such relief (doc. 790) was served by U.S. mail, postage prepaid, on this 28th day of October 2002 to all those parties listed on the Notice of Electronic Filing of doc. 1227 as not receiving electronic notice from the Court.

BLAKE & UHLIG, P.A.  
475 New Brotherhood Building  
753 State Avenue  
Kansas City, KS 66101  
(913) 321-8884 Ph.  
(913) 321-2396 Fax

/s/ Adrienne H. Wyker  
Adrienne H. Wyker, MO Bar #49600  
Michael T. Manley, MO Bar #34054  
Attorneys for Creditor/Party-in-Interest  
Paper, Allied-Industrial, Chemical & Energy  
Workers Int'l Union, and its affiliate, Local 5-  
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